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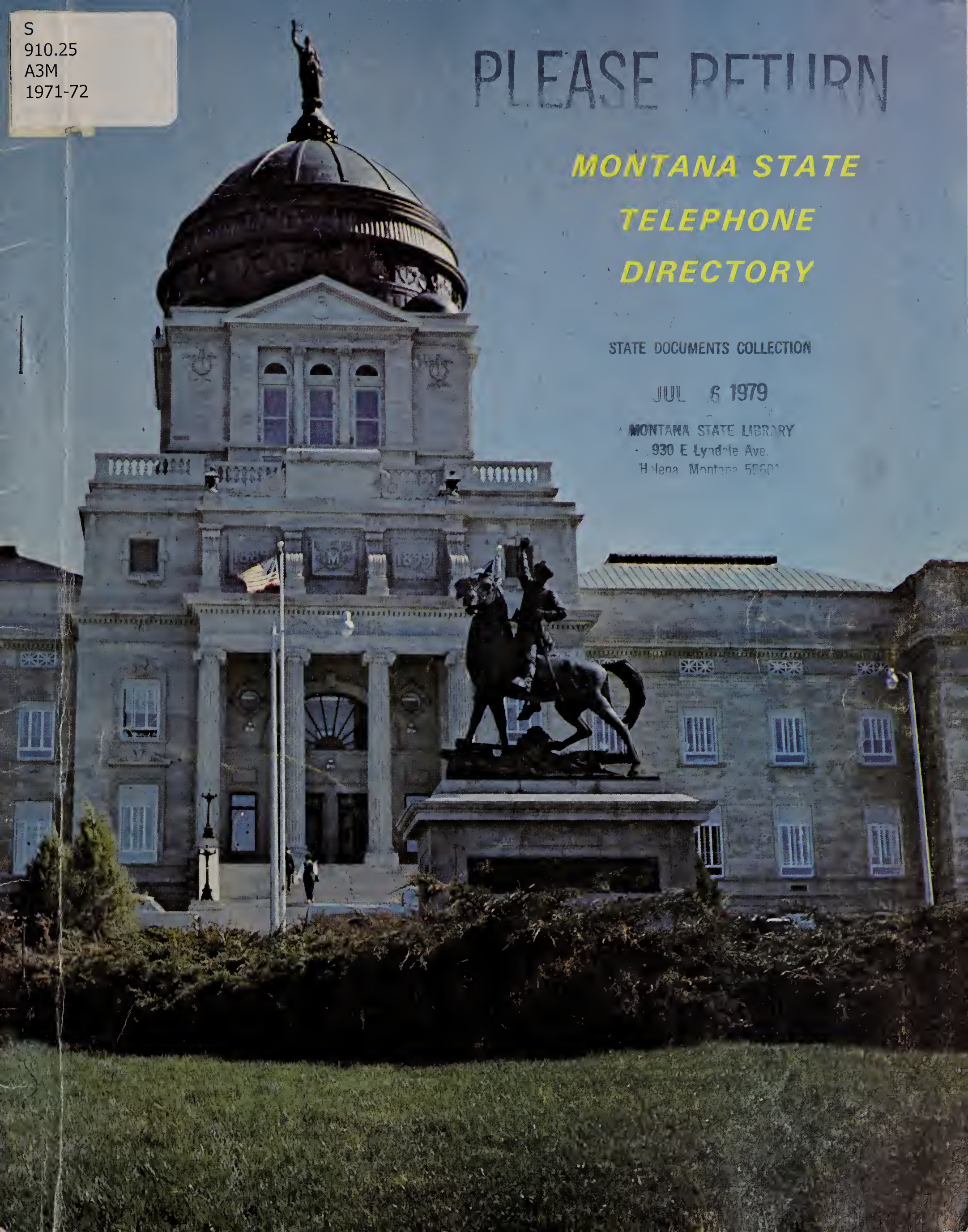
**MONTANA STATE
TELEPHONE
DIRECTORY**

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MONTANA STATE TELEPHONE DIRECTORY INDEX

| | |
|------------------------------------------|----|
| CENTREX GENERAL INFORMATION | 1 |
| STATEWIDE ORGANIZATIONAL INDEX | 3 |
| ORGANIZATIONAL LISTINGS | |
| OFFICES IN HELENA | 5 |
| OFFICES OUTSIDE OF HELENA | 26 |
| HELENA EMPLOYEES LISTING | 14 |

EMERGENCY TELEPHONE NUMBERS: HELENA

| | |
|-------------------------------|----------|
| Police Department | 442-3231 |
| Sheriff's Office | 442-7880 |
| Fire Department | 442-5241 |
| General Emergencies | 449-3060 |

CENTREX

General Information

BE SURE OF THE NUMBER. If you do not find it in this directory, dial "O" for the CENTREX Operator and ask the attendant for it.

LISTEN FOR DIAL TONE. Do not start to dial until you hear this tone.

TO CALL HELENA CENTREX NUMBERS. Dial the four digit extension number.

TO MAKE AN OUTSIDE CALL. Remove the receiver and when you hear dial tone, dial the digit "9". Wait for second dial tone. Then dial the telephone number.

INCOMING CALLS TO EXTENSIONS. Where extension number is known, dial 449 - plus four digits. Where number is not known, dial 449-2511 for information or assistance.

TO TRANSFER AN INCOMING CALL. Operate the receiver hook once. The attendant will come in on the line and ask for the number to which you wish it transferred.

CONFERENCE CALLS. Dial 2607 and give the CENTREX attendant the details of the conference call. The conference equipment permits the CENTREX attendant to establish a conference connection of up to five conferees.

This arrangement permits the CENTREX attendant to establish conference connections through the CENTREX equipment.

The following combinations are possible:
(Tie Lines are 122, 123, 124, etc.)

| | |
|--------------|--------------------|
| A. Tie line | D. Tie line |
| Tie line | 449 lines |
| 449 lines | 449 lines |
| 449 lines | 449 lines |
| 449 lines | 449 lines |
| B. 151 lines | E. 151 or 442 line |
| Tie line | 449 lines |
| 449 lines | 449 lines |
| 449 lines | 449 lines |
| 449 lines | 449 lines |
| C. 442 lines | F. 449 lines |
| Tie line | 449 lines |
| 449 lines | 449 lines |
| 449 lines | 449 lines |
| 449 lines | 449 lines |

TO CALL LONG DISTANCE

1. To Montana cities. Use the State Telecommunications Network.
2. To Out - of - State Points. DDD (Station to Station). Dial "9" then "1" followed by the three digit area code and the seven digit number of the party you are calling.
Example: (9 - 1 - 612 - 555 - 2368). Operator Handled Calls - dial "9" then "0" and give the details of your call to the Operator. Calls will be completed faster if you can provide the Operator with the code for the area you are calling. For example, place your calls as follows:

 Calling Saint Paul, Minnesota
 Area Code 612
 John Jones

 This is 449 - xxxx (extension number)

Network Charges do not include the cost of Out-of-State calls.

TO REACH INFORMATION

State Capitol - dial "0" for the CENTREX attendant.
Local - dial "9" then 411.
Other offices in Montana (DDD) - dial "9" then "1" followed by 555-1212 and ask Operator for distant city information.
Out of state (DDD) - dial "9" then "1" followed by the three digit area code then 555-1212.
Ask the Operator for the distant city information.

TO REPORT A TELEPHONE OUT OF SERVICE.

Dial "0" for the CENTREX attendant.

STATE TELECOMMUNICATIONS SYSTEM

The State Telecommunications System (STS) places the State Government, statewide, at your fingertips. This system helps us serve the public by assisting us in obtaining information, solving problems, speeding answers and meeting deadlines. When we use the system correctly everyone benefits.

Most of the information you will need to use the STS is contained in this directory. By reading it carefully, following the directions and always writing down the numbers before calling, you will help others and yourself receive the maximum benefits from the system.

It is important to remember that the STS is not a free service. The charges your agency pays depends upon the number of calls the system carries; in other words, if calls increase, the charges will increase accordingly. Therefore, indiscriminate use of the system can result in increased costs to your agency.

SPECIAL DIALING INSTRUCTIONS FOR CITIES OTHER THAN HELENA

TO CALL HELENA

Access
Code
8

On Network (Number with a "449" Prefix) Dial 8 then last four digits. (Extension number)

Off Network (Number not a "449" Prefix) Dial 8-9 then seven digits.

FOR ALL OTHER MONTANA CITIES.

Use the following dialing instructions shown for the State Capitol preceded by the digit "8".

STATE CAPITOL - HELENA

TO CALL SELECTED CITIES within the State of Montana.

| | Access Code | On Network No on network telephones | Off Network |
|--------------|----------------|----------------------------------------|---------------------------|
| Anaconda | "129" | Extension Number | "9" - plus 7 Digits |
| Billings | "122" | Extension Number | "9" - plus 7 Digits |
| Boulder | "128" | Extension Number | No off network telephones |
| Bozeman | "126" | Extension Number | "9" - plus 7 Digits |
| Butte | "123" | Extension Number | "9" - plus 7 Digits |
| Deer Lodge | "127" | Extension Number | "9" - plus 7 Digits |
| Great Falls | "124" | Extension Number | "9" - plus 7 Digits |
| Kalispell | "136" | Extension Number | "9" - plus 7 Digits |
| Missoula | "125" | Extension Number | "9" - plus 7 Digits |
| Miles City | "133" | Extension Number | "9" - plus 7 Digits |
| Warm Springs | "129" | Extension Number | "9" - plus 7 Digits |

Example of an On Network Call:

Listen for Dial Tone
Dial Access Code, Wait for Dial Tone
Dial Extension Number

Example of an Off Network Call:

Listen for Dial Tone
Dial Access Code, Wait for Dial Tone
Dial "9", Wait for Dial Tone
Dial the seven digit number.

TO CALL ALL OTHER CITIES IN MONTANA

| | Access Code | DDD Code | Number |
|-----------------------|----------------|-------------|--------------------------|
| Dialable Cities | 151 | 1 | Seven digit Number |
| Non - dialable Cities | 151 | 1 | Dial "0" for Operator ** |

** The Operator will ask for your number. The Official STS Number is 047-0100.

TO REPORT NETWORK TROUBLE.

Dial "0" for the local attendant. Great Falls dial "8" then "0" for the Capitol CENTREX attendant.

Billings Public Library

122-9-248-7391

Bozeman Public Library

136-9-756-5097

Glasgow 151-1-228-2731
city-county library

Libby - 151-1-293-4346
West Glacier - 151-1-888-2441

STATEWIDE ORGANIZATIONAL INDEX

| DESCRIPTION | AGENCY | PAGE | DESCRIPTION | AGENCY | PAGE |
|-------------------------------------|------------------------------------------------------------------------|------|-------------------------------------|-----------------------------------------------------------------------|------|
| A | | | F | | |
| Abandoned Property..... | Revenue, Department of..... | (11) | Federal-State Coordinator..... | Federal-State Coordinator..... | (7) |
| Abstractors..... | Abstractors Board of Examiners.... | (5) | Fire Marshall..... | Auditor, State..... | (5) |
| Accountancy..... | Accountancy, Board of Public..... | (5) | Fish & Game..... | Fish & Game Department..... | (7) |
| Accounting..... | Administration, Department of..... | (5) | Food Distributors..... | Food Distributors, Board of..... | (7) |
| Adjutant General..... | Military Affairs, Department of.... | (9) | Forestry..... | Forester, State..... | (7) |
| Administration Department..... | Administration, Department of..... | (5) | G | | |
| Advertising..... | Highways, Department of..... | (7) | Galen State Hospital..... | Galen State Hospital..... | (8) |
| Aeronautics..... | Aeronautics Commission..... | (5) | Gas..... | Oil & Gas Conservation Commission.. | (10) |
| Aged..... | Center for the Aged..... | (8) | General Services..... | Administration, Department of..... | (5) |
| Aging..... | Commission on Aging..... | (5) | Governor..... | Governor's Office..... | (7) |
| Agriculture..... | Agriculture, Department of..... | (5) | Grass Conservation..... | Grass Conservation Comm, Montana | (7) |
| Agricultural Experiment Station.... | Montana State University..... | (27) | H | | |
| Agriculture Extension Station..... | Montana State University..... | (27) | Hail Insurance..... | Auditor, State..... | (5) |
| Apprenticeship Council..... | Labor & Industry, Department of.... | (9) | Health..... | Health, Department of..... | (7) |
| Architectural Examiners..... | Architectural Examiners, Board of.. | (27) | Hearing Aid Dispensers..... | Hearing Aid Dispensers, Board of .. | (29) |
| Architecture & Engineering..... | Administration, Department of..... | (5) | Highway..... | Highways, Department of..... | (7) |
| Art..... | Arts Council, Montana..... | (30) | Highway Patrol..... | Highway Patrol..... | (8) |
| Associated Press..... | Associated Press..... | (5) | Highway Traffic Safety..... | Highway Traffic Safety..... | (8) |
| Athletics..... | Athletic Commission..... | (5) | Historical Society..... | Historical Society..... | (8) |
| Attorney General..... | Attorney General..... | (5) | Horse Racing..... | Horse Racing Commission..... | (8) |
| Auditor, State..... | Auditor, State..... | (5) | Hospital, Boulder River School..... | Boulder River School & Hospital.... | (8) |
| B | | | Hospital, State..... | Galen State Hospital..... | (8) |
| Bank Examiner..... | Examiner, State (Supt. of Banks) ... | (7) | Hospital, State..... | Warm Springs State Hospital..... | (9) |
| Barbers..... | Barber Examiners, Board of..... | (26) | I | | |
| Birth Certificates..... | Health, Department of..... | (7) | Income Tax..... | Revenue, Department of..... | (11) |
| Boat Registration..... | Revenue, Department of..... | (11) | Industrial Accidents..... | Industrial Accident Board..... | (8) |
| Boulder River School & Hospital.... | Boulder River School & Hospital.... | (8) | Information, General..... | Administration, Department of..... | (5) |
| Brand Inspection..... | Livestock Commission..... | (9) | Information, Telephone..... | Administration, Department of..... | (5) |
| Budget Division..... | Administration, Department of..... | (5) | Insects..... | Entomologist, State..... | (27) |
| C | | | Institutions, Department of..... | Institutions, Department of..... | (8) |
| Childrens Center..... | Childrens Center, Montana..... | (8) | Insurance..... | Auditor, State..... | (5) |
| Chiropractors..... | Chiropractic Examiners, Board of.. | (27) | Insurance, Industrial Accident..... | Industrial Accident Board..... | (8) |
| Civil Defense..... | Civil Defense Division..... | (6) | Investment Bureau..... | Administration, Department of..... | (5) |
| Cigarette License Tax..... | Revenue, Department of..... | (11) | Investment Division..... | Auditor, State..... | (5) |
| Clerk, Supreme Court..... | Supreme Court Clerk..... | (12) | L | | |
| Commodity Distribution..... | Welfare, Department of Public.... | (12) | Labor & Industry, Department..... | Labor & Industry, Department of... (9) | |
| Conservation..... | Conservation Commission, Montana.. | (6) | Lands..... | Lands, Department of State..... | (9) |
| Constitutional Convention..... | Constitutional Convention Comm.... | (6) | Land Surveyors..... | Professional Engineers & Land Surveyors, Board of Registration for | (10) |
| Contractors Gross Receipts Tax.... | Revenue, Department of..... | (11) | Law Library..... | Law Library..... | (9) |
| Corporation Licensing..... | Secretary of State..... | (11) | Law Enforcement..... | Crime Control Commission..... | (6) |
| Corporation Tax..... | Revenue, Department of..... | (11) | Legislative Auditor..... | Legislative Auditor, Office of the... (9) | |
| Cosmetology..... | Cosmetology, Examining Board of.... | (6) | Legislative Council..... | Legislative Council..... | (9) |
| County Printing Commission..... | Printing Commission, County..... | (28) | Legislative Fiscal Analyst..... | Legislative Fiscal Analyst..... | (9) |
| Credit Union..... | Credit Union, Capitol Employees... (6) | | Library, Historical..... | Historical Society..... | (8) |
| Crime Control..... | Crime Control Commission..... | (6) | Library Commission..... | Library, Montana State..... | (9) |
| D | | | Liquor Control Board..... | Liquor Control Board..... | (9) |
| Dairy & Egg Division..... | Agriculture, Department of..... | (5) | Livestock..... | Livestock Commission..... | (9) |
| Data Processing..... | Administration, Department of..... | (5) | Livestock..... | Livestock Sanitary Board..... | (9) |
| Deaf & Blind, School for..... | Deaf & Blind, Montana School for... (29) | | M | | |
| Dentists..... | Dental Examiners, Board of..... | (30) | Management Systems Unit..... | Administration, Department of..... | (5) |
| Doctors..... | Medical Examiners, Board of..... | (9) | Massage..... | Massage Examiners, Board of..... | (9) |
| Domiciliary Care..... | Institutions, Department of..... | (8) | Medical..... | Medical Examiners, Board of..... | (9) |
| Duplicating..... | Administration, Department of..... | (5) | Mental Health..... | Institutions, Department of..... | (8) |
| E | | | Merit System..... | Merit System Council..... | (9) |
| Eastern Montana College..... | Eastern Montana College..... | (26) | Military Affairs..... | Military Affairs, Department of.... (9) | |
| Eastmont Training Center..... | Eastmont Training Center..... | (8) | Milk..... | Milk Control Board..... | (10) |
| Economic Development..... | Planning & Economic Development, Department of..... | (10) | Mines & Geology..... | Mines & Geology, Montana Bureau of | (27) |
| Economic Opportunities..... | Economic Opportunity, State Office of. (6) | | Mines, School of..... | Montana College of Mineral Science & Technology..... | (27) |
| Education..... | Public Instruction, Supt of..... | (10) | Montana College of Mineral Science | Montana College of Mineral Science & and Technology..... | (27) |
| Employment Security..... | Employment Security Commission... (31) | | Montana State University..... | Montana State University..... | (27) |
| Engineers..... | Professional Engineers & Land Surveyors Board of Registration for.. | (10) | Morticians..... | Morticians, Board of..... | (28) |
| Entomologist, State..... | Entomologist, State..... | (27) | Motor Carriers..... | Public Service Commission..... | (11) |
| Environmental Control..... | Environmental Quality Council..... | (6) | Motor Vehicle Registration..... | Motor Vehicles, Registrar of..... | (28) |
| Equalization, Board of..... | Revenue, Department of..... | (11) | Motor Vehicles Fuel..... | Revenue, Department of..... | (11) |
| Eugenics..... | Eugenics, Board of..... | (6) | Mountain View School..... | Mountain View School..... | (10) |
| Examiners, Board of..... | Examiners, Board of..... | (6) | Museum..... | Historical Society..... | (8) |
| Examiner, State..... | Examiner, State (Supt. of Banks) ... (7) | | | | |
| Executive Branch Study..... | Executive Reorganization Office.... (7) | | | | |
| Executive Reorganization..... | Executive Reorganization Office.... (7) | | | | |
| Extension Service..... | Montana State University..... | (27) | | | |

| DESCRIPTION | AGENCY | PAGE |
|---------------------------------------------|--------------------------------------------------------------------------------|------|
| N | | |
| National Guard..... | Military Affairs, Department of..... | (9) |
| Natural Resources & Development.. | Natural Resources & Development Council on..... | (10) |
| Northern Montana College..... | Northern Montana College..... | (29) |
| Nursing..... | Nursing, Board of..... | (10) |
| Nursing Home..... | Nursing Home Administrators, Board of Examiners for..... | (10) |
| O | | |
| Oil & Gas | Oil & Gas Conservation Commission..... | (10) |
| Optometry | Optometry, Board of Board of Examiners in..... | (29) |
| Osteopathy | Osteopathic Examiners, State Board of..... | (29) |
| Outfitters..... | Fish & Game Department..... | (7) |
| P | | |
| Pardons, Board of..... | Pardons, Board of | (10) |
| Passenger Tramways | Fish & Game Department | (7) |
| Patrol, Highway | Highway Patrol..... | (8) |
| Payroll, Central..... | Auditor, State..... | (5) |
| Pharmacy..... | Pharmacy, Board of..... | (27) |
| Physical Rehabilitation..... | Vocational Rehabilitation, Division for..... | (12) |
| Pine Hills School..... | Pine Hills School..... | (9) |
| Planning & Economic Development.. | Planning & Economic Development.. | (10) |
| Plumbing | Plumbing Examiners, Board of..... | (10) |
| Pollution Control..... | Health, Department of..... | (7) |
| Printing Commission, County..... | Printing Commission, County..... | (28) |
| Prison..... | Prison, State..... | (28) |
| Professional Engineers..... | Professional Engineers & Land Surveyors, Board of Registration for | (10) |
| Psychologist Examiners | Psychologist Examiners, Board of.. | (27) |
| Public Employees Retirement System | Public Employees Retirement System | (10) |
| Public Health..... | Health, Department of | (7) |
| Public Instruction | Public Instruction, Superintendent of | (10) |
| Public Service Commission | Public Service Commission..... | (11) |
| Public Welfare | Welfare, Department of Public..... | (12) |
| Purchasing | Administration, Department of | (5) |
| R | | |
| Railroads | Public Service Commission..... | (11) |
| Real Estate | Real Estate Commission | (11) |
| Reclamation | Lands, Department of State..... | (9) |
| Retirement..... | Public Employees Retirement System..... | (10) |
| Retirement | Teachers Retirement System..... | (12) |
| Revenue | Revenue, Department of | (11) |

| DESCRIPTION | AGENCY | PAGE |
|---------------------------------------|-------------------------------------------------------------------|------|
| S | | |
| Safety | Highway Traffic Safety | (8) |
| Sanitarians Registration | Sanitarians Registration Council.... | (11) |
| Secretary of State | Secretary of State | (11) |
| Social Rehabilitation | Institutions, Department of..... | (8) |
| Social Security | Public Employees Retirement System | (10) |
| Soil Conservation..... | Conservation Commission, Montana.. | (6) |
| Store Licensing | Revenue, Department of | (11) |
| Superintendent of Public Instruction. | Public Instruction, Superintendent of.. | (10) |
| Supreme Court | Supreme Court | (11) |
| Supreme Court Clerk | Supreme Court Clerk | (12) |
| Swan River Youth Forest Camp | Swan River Youth Forest Camp..... | (9) |
| T | | |
| Teachers Retirement | Teachers Retirement System..... | (12) |
| Tobacco Products Tax | Revenue, Department of | (11) |
| Treasurer..... | Treasurer, State | (12) |
| U | | |
| Unemployment Compensation..... | Employment Security Commission.. | (6) |
| University of Montana | University of Montana..... | (31) |
| University, Montana State | Montana State University | (27) |
| University System..... | University System..... | (12) |
| Utilities | Public Service Commission | (11) |
| V | | |
| Vehicle Registration | Motor Vehicles, Registrar of..... | (28) |
| Veterans Home | Veterans Home, Montana | (9) |
| Veterans Welfare | Veterans Welfare Commission..... | (12) |
| Veterinarians | Veterinary Medical Examiners, Board of | (27) |
| Veterinarian, State | Livestock Sanitary Board | (9) |
| Vocational Education | Vocational Education, Advisory Council for..... | (12) |
| Vocational Rehabilitation..... | Vocational Rehabilitation, Division for | (12) |
| W | | |
| Warm Springs State Hospital..... | Warm Springs State Hospital..... | (9) |
| Water Resources | Water Resources Board..... | (12) |
| Water & Waste Water Operations.... | Water & Waste Water Operators, Board of Certification for..... | (12) |
| Water Well Contractors | Water Well Contractors Examining Board..... | (12) |
| Western Montana College | Western Montana College | (28) |
| Weights & Measures Division..... | Agriculture, Department of..... | (5) |
| Welfare | Welfare, Department of Public | (12) |
| Wheat Research | Wheat Research & Marketing Committee | (29) |

OFFICES IN HELENA

ABSTRACTOR'S BOARD OF EXAMINERS

1316 Highland Street
Secretary, F. B. (Fritz) Weed 9-442-5080

ACCOUNTANCY, BOARD OF PUBLIC

P.O. Box 1706
Office Secretary, D. Joan DeBorde 9-442-7301

ADMINISTRATION, DEPARTMENT OF

Capitol Building

Director:

Director, Doyle B. Saxby 449-2032
Deputy Director, Jack C. Crosser 449-2032
Secretary, Patricia R. Emineth 449-2032

Administrative Services Division

Data Processing Bureau
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Assistant to Chief, George O'Brien 449-2596
Supvr. of State Info. Systems, William Madden 449-2596
Supvr. of Systems & Programming, Eddward Wadsworth 449-2596
Senior Systems Analyst, Allen Tompkins 449-2596
Supvr. of Operations, John Marron 449-2596
Computer Operations Supvr., Jack Slevin 449-2596
Supvr. of Data Acquisition, Sheila Gray 449-2596

Management Systems Bureau

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Management Analyst, Rod Sager 449-3608
Management Analyst, Tom Brooke 449-3608
Senior Management Analyst, Myron Brown 449-3608
Secretary, Bonnie Jones 449-3608

Architecture & Engineering Division:

1500 6th Avenue
Administrator, Philip H. Hauck 449-3104
Assistant Administrator, Clarence R. Hester 449-3104
Project Supervisor, Glenn Lenhart 449-3104
Insurance Supervisor, Lester S. Hansen 449-3104
Accountant, Vera Freseman 449-3104
Appraiser, Albert J. Massman 449-3104

Finance Division

Accounting Bureau
Chief, George A. Post 449-3092
Assistant Chief, Terry J. Cannon 449-3092

Budget Bureau

Acting Chief, Benjamin F. Johns 449-3084
Senior Budget Analyst, Lawrence M. Zanto 449-3084
Senior Budget Analyst, James W. VanKoten 449-3084
Secretary, Lelia Williams 449-3084

Investment Bureau

Chief, James R. Howeth 449-2656
Assistant Chief, Dave Brown 449-2656
Secretary, Ailene Mabry 449-2656

Purchase & Maintenance Division:

General Services Bureau
Chief, V. Harrison Lowe 449-3060
Assistant Chief, Richard F. Lockey 449-3060
Creeks Building Maintenance 9-442-7845
Custodial Service, Boiler Plant 449-3051
Duplicating Supervisor, Frank Morgan 449-3063
Post Master, Lee Kushar 449-2600
Telephone Chief Operator, Agnes Polich 449-3406
Telephone Information 449-2511

Purchasing Bureau

Chief, H. F. (Mike) Weggenman 449-2575
Assistant Chief & Buyer, Elizabeth Graham 449-2575
Senior Buyer, Luther Glenn 449-2575
Buyer, George Scheeler 449-2575
Buyer, Earl Fred 449-2575
Buyer, Edward Gordon 449-2575

AERONAUTICS COMMISSION

Helena Airport

Director, William E. Hunt 449-2507
Deputy Director, Worthie M. Rauscher 449-2506
Administrative Aide, Randy Bowsher 449-2506
Aviation & Space Ed., Asst. Dir., Duane Jackson 449-3116
Budget & Accounting, Isabel Bryant 449-2506
Chief Pilot, Richard D. Baldwin 449-2506
Clerk Typist, Colleen Hansen 449-2506
Custodian, Fern Lipes 449-2506
Exec. Secretary, Bernice M. Peacock 449-2506
Maintenance & Operations, Sup., Vernon L. Moody 449-2506
Nav. Aids, Supervisor, David Kneedler 449-2506
Pilot, Jim Bernet 449-2506
Plant & Vehicle Maintenance Sup., Gerald C. Burrows 449-2506
Safety & Compliance, Asst. Dir., Jack Wilson 449-2506

AGING, COMMISSION ON

715 Fee Street, Penkay Eagles Manor

Executive Director, Lyle Downing 449-3124
Administrative Officer, Jack L. Tucker 449-3124
Accounting Clerk-Typist, Helen J. Visser 449-3124
Clerk-Stenographer, Lois O. Goetzinger 449-3124
Field Representative, Vincent H. Weggenman 449-3124
Information Specialist, Frank E. Small 449-3124
Planning & Development Specialist, John H. Haugan 449-3124
Secretary, Minna Miller 449-3124

AGRICULTURE, DEPARTMENT OF

Capitol Annex Buildings

Administration:

Commissioner, George Lackman 449-3144
Administrative Officer, Charles E. Mayer 449-3144
Agricultural Mktg Coordinator, Eldon R. Fastrup 449-3144
Operations Coordinator, Cato Butler 449-3144
Secretary, Mary Evans 449-3144
Secretary, Beverly Williams 449-3144
Secretary, Audree Gibson 449-3144

Dairy & Egg Division:

Chief, Thomas F. Lofthouse 449-2631
Secretary, Kathryn Passey 449-2631
Secretary, Melinda Kelly 449-2631

Weights & Measures:

Chief, Gary L. Delano 449-2630
Secretary, Ruth Hanuik 449-2630
Secretary, Maxine Frickel 449-2630

ASSOCIATED PRESS

317 Allen

J.D. Holmes 9-442-7440

ATHLETIC COMMISSION

1522 Butte Avenue

Secretary, Troy Evans 9-443-3265

ATTORNEY GENERAL

Capitol Building

Attorney General, Robert L. Woodahl 449-2026
Assistant Attorney Generals, John P. Connor, Jr. 449-2026
Charles H. Dickman 449-2026
David V. Gliko 449-2026
Charles Ed Laws 449-2026
Chief Counsel, Charles C. Lovell 124-36
Chief Deputy Atty. General, John W. Northey 449-2026
Deputy Atty. Gen. -Civil Div., Lawrence D. Huss 449-2026
Deputy Atty. Gen. -Crim. Div., J. C. Weingartner 449-2026
Executive Secretary, Janet Capaldi 449-2026
Special Assistant Atty. Gen., Walter S. Murfitt... 449-3681

Law Enforcement Teletypewriter Communications System

1336 Helena Avenue

Director 449-3657

AUDITOR, STATE

Capitol Building

State Auditor-Ex Officio Commissioner of Insurance,
Investment Commissioner, State Fire Marshal, State
Central Payroll System & Hail Insurance Board,
E. V. "Sonny" Omholt449-2040
Chief Deputy State Auditor, Roy L. Phelps 449-2040
Administrative Assistant, Leland R. Benton 449-2040
Administrative Assistant, Elizabeth R. Hallowell449-2040
Chief Accountant, Josophie A. Isaak 449-2040
Claims & Audit, Margaret M. Walsh449-2040

Central Payroll System:

Mitchell Building
Director, Kathleen M. Behm449-3174
Assistant Director, Dick Disney449-3174

State Fire Marshal:

1710 9th Avenue
State Fire Marshal, William A. Penttila449-2050
Deputy State Fire Marshal, Gary A. Younker 449-2050

Hail Insurance, Board Of

502 Lamborn Street
Executive Administrator, Maurice W. Smith449-2670
Office Manager, Edith Longmaid449-2670

Insurance Division:

Capitol Building
Chief Deputy Insurance Commissioner, William E. Smith 449-2040
Chief Examiner, Harry A. Maschera449-2040
Insurance Licensing Supervisor, Fern F. Donovan449-2040
Policy Holders Service Division, Jack J. Wills449-2040
Property & Casualty Filing, Norma E. Seiffert449-2040
Rates & Forms, Josephine M. Driscoll449-2040

Investment Division:

Capitol Building
Deputy Investment Commissioner, Harry H. Jones 449-2040
Investment Licensing, Fern F. Donovan449-2040

C

CIVIL DEFENSE DIVISION

1100 North Main-Arsenal Building
Administrator, Philip L. Kincheloe449-3034
Administrative Assistant, Lois Michalson 449-3034
Coordinator, District 2, George M. DeWolf 449-3034
Fiscal Officer, Pat Beebe 449-3034
Secretary, Marie Ralls 449-3034
Shelter Development Officer, Robert J. Smith449-3034
Training & Operations Officer, Leonard W. Bock449-3034

CONSERVATION COMMISSION, MONTANA

Mitchell Building
Executive Secretary, O.M. Ueland 449-2608
Range, Peter V. Jackson 449-2608
Administrative Assistant, Jeanne Baluka 449-2608

CONSTITUTIONAL CONVENTION COMMISSION

Capitol Building
Executive Director, Dale A. Harris449-3750
Assistant Director, Jerry R. Holloron449-3750
Executive Secretary, Bartley O. Carson 449-3750

COSMETOLOGY, EXAMINING BOARD OF

Lalonde Building, Rooms 10-12
Executive Secretary, Dorris Dietzen 449-2621

CREDIT UNION, CAPITOL EMPLOYEES

1212 Helena Avenue
Manager, Jerry D. Wines449-2680
Assistant Manager, Nell P. Peck449-2680
Assistant, Bernice I. Sawitke 449-2680

CRIME CONTROL COMMISSION

1336 Helena Avenue
Executive Director, Brinton B. Markle 449-3604
Deputy Director, Mike A. Lavin449-3604
Education & Training Advisor, C.W. (Bill) Wolfe449-3604
Financial Officer, Margaret P. Crutcher449-3604
Juvenile Programs Advisor, Steven P. Nelson 449-3604
Law Enforcement Advisor, Laurence L. Lytle449-3604
Program Analyst, Don A. Crabbe449-3604
Planning Coordinator, Henry L. Lang449-3604
Statistics Supervisor, Bill Erwin 449-3604

E

ECONOMIC OPPORTUNITIES OFFICE, STATE

Capitol Building

Director, Dan Newman 449-3420
SEOO Representative, Bruce DeRosier 449-3420
SEOO Representative, Wes Huffman449-3420
SEOO Representative, Dick Snyder449-3420
STAP Specialist, J. Bentley449-3420
STAP Specialist, Dave Fuller 449-3420

EDUCATION, BOARD OF

Capitol Building
Secretary, Mrs. Dolores Colburg 449-3654

ELECTRICAL BOARD

Lalonde Building
Director, John V. Hale 449-3404
Secretary, Mary Lou Crawford449-3404

EMPLOYMENT SECURITY COMMISSION

Employment Security Commission Building, Lockey Street

Executive:

Chairman, Fred E. Barrett 449-3662
Training & Information Officer, George Kniepp 449-3427

Administration:

Administrative Officer, Chester C. Rusek449-2404
Machine Operations Supervisor, Norman Swanson 449-3158
Payroll, Judith Nelson 449-2405

Appeals:

Appeals Referee, Sherman Hookland 449-2431
Chief of Appeals, Robert J. Chilton449-3022

Employment Service :

Director, Jess Fletcher 449-3667
CAMPS, Larry Roberts 449-2467
Claims Management Analyst, Fred Patten 449-3461
Community Employment Technicians, Arnold Campbell 449-3664
Dale K. Crenshaw449-2619
Donald Gies449-3664
Community Employment & Work Incentive Program Sup.,
Herbert Waltermier 449-2619
E.S.A.R.S., Charles Stillman 449-3477
Farm Placement, Chief of, Ben G. Evans 449-3620
Field Supervisors, Fred Frisch 449-2557
Ray Harrison 449-2559
Ralph Jackson 449-2558
Job Corp Coordinator, Carl Nordberg449-2468
Management Analyst, Clarence C. Warner449-3665
Manpower Development & Training Specialist, Harold Burt 449-3665
Older Workers, Supervisor of, Vernon Vatland449-3600
Placement Officer, Jack Egge449-2469
Special Applicant Services, Sup of, Robert Miller 449-3198
Teacher Placement Officer, Gordon Fillinger449-3012
Technical Services, Supervisor of, Otto Peterson 449-3687

Legal:

Attorney, Moody H. Brickett449-3663

Unemployment Insurance:

Director, Donald R. Merritt 449-2550
Benefits, Chief of, Charles E. Peterson449-2622
Contributions, Chief of, Harold Kansier449-3689
Claims Investigator, John E. Roberts449-2594
Claims Management Analyst, C.H. Manson449-2552

Veteran's Employment:

Representative, Steven E. Johnson 449-2062

Local Employment Service:

515 Main Street
Manager, William Walker449-3044

ENVIRONMENTAL QUALITY COUNCIL

Capitol Building
Executive Director, Fletcher E. Newby 449-3742

EQUALIZATION, BOARD OF (See Department of Revenue)

EUGENICS, BOARD OF

1236 East 6th Avenue
Secretary, Edwin G. Kellner449-2546

EXAMINERS, BOARD OF

Capitol Building
Executive Clerk, M. Wm. McEnaney449-2054

EXAMINERS, STATE (SUPERINTENDENT OF BANKS)

Mitchell Building
State Examiner & Ex Officio Sup of Banks and Consumer
Loan Commissioner, John A. Dowdall..... 449-3164
Chief Examiner, Leslie W. Alke..... 449-3164
Chief State Examiner, George H. Pendergast..... 449-3164
Secretary, Maxine R. Brown..... 449-3164

EXECUTIVE REORGANIZATION OFFICE

Capitol Building
Director, William F. Crowley..... 449-3616
Deputy Director, George L. Bousliman..... 449-3616
Executive Secretary, Mary McNamara..... 449-3616
Lawyer, Ted J. Doney..... 449-3616
Lawyer, Norman H. Grosfield..... 449-3616
Lawyer, Jack Holstrom..... 449-3616
Research Analyst, Sheena Wilson..... 449-3616

F

FEDERAL-STATE COORDINATOR

Capitol Building
Federal-State Coordinator, George D. McCarthy..... 449-3410
Assistant Federal-State Coordinator, Gordon E. Hoven, Jr..... 449-3410

FISH & GAME DEPARTMENT

Mitchell Building
Director, Frank H. Dunkle..... 449-3186
Deputy Director, Keith A. Freseman..... 449-3187
Environmental Resources, Chief, James A. Posewitz..... 449-2446
Fisheries, Chief, Arthur N. Whitney..... 449-2449
Game Management, Chief, Wynn G. Freeman..... 449-2612
Information & Education, Chief, H. Max Stone..... 449-2603
Information Desk..... 449-2535
Law Enforcement, Chief, Orville W. Lewis..... 449-2453
Recreation & Parks, Chief, Wesley R. Woodgerd..... 449-3066

Film Center

Fairgrounds..... 449-2426

Hangar

Airport..... 449-3090

Warehouse/Shop

Fairgrounds..... 449-2428

FOOD DISTRIBUTORS, BOARD OF

South Annex Power Block
Secretary to the Commission, Dan L. Rice..... 449-3179
Clerk, Roberta S. Clinton..... 449-3179

FORESTER, STATE

Fort Harrison
Chief Forester, Al Kington..... 449-3633

G

GOVERNOR'S OFFICE

Capitol Building
Governor, Forrest H. Anderson..... 449-3111
Executive Assistant, Ronald P. Richards..... 449-3416
Administrative Assistant, Alec N. Hansen..... 449-3111
Administrative Assistant, Frank R. Sennett..... 449-3411
Administrative Assistant, Gary J. Wicks..... 449-3417
Executive Secretary, Jean Handel..... 449-3111
Legal Assistant, Diana Dowling..... 449-3111

GRASS CONSERVATION COMMISSION, MONTANA

Capitol Building
Secretary, Robert Raundel..... 449-2073

H

HAIL INSURANCE, BOARD OF (See Auditor, State)

HEALTH, DEPARTMENT OF

Cogswell Building
Executive Officer, John S. Anderson, M.D..... 449-2544
Secretary, Alvina C. Welliver..... 449-2544
Coordinator, Health Mobilization, Robert L. Quam,
(35 11th Ave-Old St. Peter's Hospital Bldg.)..... 449-3101
Administrative Officer, Robert A. James..... 449-2442
Accountant, George A. Magnuson..... 449-2443

Air Pollution Control & Industrial Hygiene:

Director, Benjamin F. Wake..... 449-3454
Health Physicist, Larry Lloyd..... 449-3454

Alcohol & Drug Program:

510 Logan Street
Director, Robert L. Solomon..... 449-3176

Child Health Services Division:

Board of Health Building
Acting Director, Richard D. Welch, M.D..... 449-2554

Comprehensive Health Planning:

35 11th Avenue-Old St. Peter's Hospital Building
Director, Robert R. Johnson..... 449-3121

Dental Division :

35 11th Avenue-Old St. Peter's Hospital Building
Director, Arthur J. Terrill, D.D.S..... 449-3429

Disease Control Division:

Director, Mary E. Soules, M.D..... 449-2645
Chief Chemist, Ludwig Champa..... 449-2645

Environmental Sanitation Division:

Board of Health Building
Director, C.W. Brinck..... 449-2406
Public Health Engineer, Arthur W. Clarkson..... 449-2406
Chief Sanitarian, Vernon E. Sloulin..... 449-2408
Public Health Engineer, Donald Willems..... 449-2407

Health Education Division:

Director, Maxine Homer..... 449-3444

Hospital Facilities Construction Division:

510 Logan Street
Director, Robert J. Munzenrider..... 449-2037

Medical Facilities Certification & Licensing :

510 Logan Street
Director, George M. Fenner..... 449-2037

Microbiology Laboratory Division:

Director, David B. Lackman, PhD..... 449-2642

Nursing Division :

Director, Virginia G. Kenyon..... 449-2076

Records & Statistics Division:

Board of Health Bldg.
Director, John C. Wilson..... 449-2614

Tumor Registry :

35 11th Avenue-Old St. Peter's Hospital Building
Executive Registry Secretary, Rose Voth..... 449-2099

Conference Room..... 449-3639

HIGHWAYS, DEPARTMENT OF

6th Avenue & Roberts

Administration:

State Highway Engineer, Lewis M. Chittim..... 449-2482
Asst. State Highway Engr., Administration, Howard Buswell..... 449-2582
Asst. State Highway Engr., Engineering, Jack R. Beckert.. 449-3452
Asst. State Highway Engr., Operations, Homer G. Wheeler.. 449-3498

Accounting:

Chief Accountant, John L. Prebil..... 449-2572
Asst. Chief Accountant, Charles A. Tode.. 449-3033

Advertising:

1315 8th Avenue
Director, Scott Warden..... 449-2654
Asst. Director, Josephine Brooker..... 449-2654

Bridge:

Bridge Engineer, A.W. Jones..... 449-3062
Sr. Asst. Bridge Engineer, Howard E. Stratton..... 449-2637

Budget:

Budget Analyst, Leslie J. Simkins..... 449-2015

Civil Defense:

Armory
Coordinator, John M. McClusky..... 449-3034

Commission:

Secretary, John D. Wheeler..... 449-2423

Communications:

Communications Engineer, Gene Pfeiffer..... 449-2605

Construction:

Construction Engineer, G.E. Flemming..... 449-2014
Assistant Construction Engineer, William H. Larson..... 449-2489
Specifications Engineer, Dick Berg..... 449-2487

DATA PROCESSING:
 Data Processing Director, Mike Trevor 449-2068
 Data Programmer, William Swanton (1311 8th Ave) 449-2066
 Data Programmer, Mike Trevor (315 Washington Drive)..... 449-2068

GENERAL INFORMATION:
 Personnel Director, Roy Broughton 449-2070

GROSS VEHICLE WEIGHT:
 East of Helena

Director, Wm. Mortieau 449-2476
 Asst. Director, Donald R. Copley 449-2476

Internal Review:
 315 Washington Drive
 Chief Auditor, Louis B. Clift 449-2439

Legal
 Chief Counsel, Nicholas A. Rotering 449-3052
 Chief RW Attorney, Harry C. Alley 449-2584

Maintenance:
 Maintenance Engineer, Thomas H. Ratchford 449-2676
 Sr. Asst. Materials Engineer, Don D. Gruelber.. 449-2676
 Asst. Maintenance Supervisor, Francis W. Toombs.... 449-2674

Materials:
 Cogswell Building
 Materials Engineer, Lehman B. Fox 449-2092
 Sr. Asst. Materials Engineer, Stephen F. Weber..... 449-2435
 Chief Geologist, Joseph E. Armstrong 449-2098

Motor Pool, State
 West Custer Avenue-Fairgrounds
 Spec. Assignments Engineer, Don B. DeVore..... 449-3422
 Equip. Reviewer & Purch. Coordinator, Henry J. Dahl..... 449-2684
 Fiscal Supervisor, Lynott F. Horan 449-2684
 Operations Supervisor, Clyde W. Mayer 449-3132

Office Service
 Supervisor, Dewey E. Nay 449-3650

Personnel:
 Director, Roy Broughton 449-2070

Pilot:
 Airport Hangar
 Chief Pilot, Melvin Lindgren 449-3630

Photo & Processing:
 Supervisor, Gil Warren 449-2433

Planning Survey:
 Hustad Shopping Center
 Director, Paul R. DeVine 449-2564
 Asst. Director, James W. Hahn 449-2564

Preconstruction:
 Preconstruction Engineer, Grover O. Powers 449-2495
 Director Contract Plans, James V. O'Donnell 449-3484
 East Region Engineer, David Johnson 449-2020
 Hydraulics Engineer, Eugene H. Larson 449-3482
 Secondary Roads Engineer, Neil C. Sullivan 449-3480
 Traffic Engineer, Paul E. Poirier 449-2414
 West Region Engineer, Stephen Kologi 449-3462

Public Information:
 Director, Kermit W. Anderson 449-2492

Rights of Way:
 Chief RW Agent, Robert E. Champion 449-2008
 Sr. Asst. Chief RW Agent, John A. Poole 449-2002
 Assistant Chief RW Agent, Jack R. Ricker 449-2007
 Land Agent, Emory L. Reuterdaahl 449-2004
 RW Utilities Engineer, Richard C. Holmes 449-2003

Safety:
 East of Helena
 Director, Clinton P. Fulkerson 449-2071

Shop:
 Fairgrounds
 Shop Superintendent, Robert A. Strainer 449-2504

HIGHWAY PATROL
 1014 National Avenue
 Colonel, Chief, Robert H. McKay 449-3000
 Captain, Asst. to Chief, Robert J. Griffith 449-3000
 Accountant, Cindy Foster 449-3000
 Driver Licensing, Capt., Duane B. Tooley 449-3000
 Local Examination Station, 1421 Helena Avenue 449-3680
 Personnel & Training, Capt., John M. Heath..... 449-3000

Property Officer, Sgt., Frank Willems 449-3000
 Safety & Education, Captain, Ernest A. DeDycker 449-3000

HIGHWAY TRAFFIC SAFETY
 227 West Lyndale
 Director, Albert Goke 449-3412
 Accountant, Daniel J. Worsdell 449-3412
 Program Manager, Allen R. Toftely 449-3412
 Women's Coordinator of Highway Safety, Sylvia Casey..... 449-3413

HISTORICAL SOCIETY
 Memorial Building
Administration:
 Director, Sam Gilluly 449-2694
 Secretary to Director, Velva W. Tuohy 449-2694

Business:
 Accountant, Bonnie Sears 449-2694
 Asst., Merchandise Manager, Betty Tarvin 449-2694
 Merchandise Manager, Dorothea Neath 449-2694
 Security Guard, Raleigh Sheriff 449-2694
 Shipping Supervisor, Melvin Hallauer 449-2694

Library:
 Archivist, John Coleman 449-2681
 Librarian, Harriett C. Meloy 449-2681
 Library Cataloger, Harold Chambers 449-2681

Magazine:
 Circulation Manager, Eleanor "Jiggs" Dickey 449-2694
 Editor, Vivian Paladin 449-2694
 Editorial Assistant, Susan Bangs 449-2694

Museum :
 Curator, Robert F. Morgan 449-2694
 Asst. Curator, Robert Gant..... 449-2694
 Asst. Curator, Kenneth Gibson..... 449-2694

HORSE RACING COMMISSION
 332 Fuller Avenue
 Secretary, Gwen Blacker 9-442-6361
 Bookkeeper, Helen Wilson 9-442-6361

I

INDUSTRIAL ACCIDENT BOARD
 (Future Workmen's Compensation Division)
 815 Front Street
 Administrator, J.J. Carden 449-2047
 Asst. Administrator, K.D. Bovee 449-3184
 Administrative Secretary, Margaret Condon 449-2047

State Insurance Fund Bureau
 Bureau Chief, A.G. Pillen 449-3432
 Claims, Jerry Woods 449-3432
 Employer Accounts, B.H. Stevens 449-3185

Bureau of Safety:
 Bureau Chief, Roy Jameson 449-3402
 Supervisor, B.J. Briggeman 449-3402

Administrative Bureau:
 Bureau Chief, A.J. Kiely 449-3182
 Claims Adjudication, Henry Bayne 449-2047
 Public Information & Education, Walter Marshall 449-2047

INSTITUTIONS, DEPARTMENT OF
 1236 East 6th Avenue
Administration:
 Director, Edwin G. Kellner 449-2546
 Asst. Director, Charles S. Dell 449-2546
 Dietitian, Betty S. Bridwell 449-2546
 Fiscal Analyst, Thomas J. Mulholland 449-2546
 Personnel Director, Thomas L. Gooch 449-2546

Aftercare:
 Aftercare Director, John G. Thomas 449-3097
 Aftercare Counselor, Mike B. Buzzard 449-3097

Reimbursement:
 Reimbursement & Federal Entitlement Dir., John V. Larish 449-2547

Montana State Institutions:
 Boulder River School & Hospital 225-3311
 Center for the Aged 538-9558
 Children's Center 684-5632
 Eastmont Training Center 365-2644
 Galen State Hospital 693-2281

| | |
|-----------------------------------|----------------------|
| Mountain View School..... | Ext. 132-0, 458-5121 |
| Pine Hills School..... | 232-1377 |
| Prison, State..... | 846-1320 |
| Swan River Youth Forest Camp..... | 754-2292 |
| Veterans' Home..... | 892-3256 |
| Warm Springs State Hospital..... | 693-2221 |

INVESTMENT, BOARD OF (See Administration, Department of)

L

LABOR AND INDUSTRY, DEPT. OF

1336 Helena Avenue

| | |
|------------------------------------------------|----------|
| Labor and Industry: | |
| 1331 Helena Avenue | |
| Commissioner of Labor, Sidney T. Smith..... | 449-3472 |
| Asst. Commissioner of Labor, Tony Softich..... | 449-3472 |
| Secretary, Ruby I. Foster..... | 449-3472 |
| Wage Claims, Fred Wolfe..... | 449-3472 |
| Wage & Hour, Dick Kane..... | 449-3472 |

| | |
|------------------------------------------|----------|
| Apprenticeship Council: | |
| Deputy Director, Richard A. Michels..... | 449-3472 |
| Fieldman, Jack Blacker..... | 449-3472 |
| Secretary, Karen Luckey..... | 449-3472 |

LANDS, DEPARTMENT OF

Capitol Building

| | |
|----------------------------------|----------|
| Central Services: | |
| Commissioner, Ted Schwinden..... | 449-2074 |
| Administrator, John Osborne..... | 449-2074 |
| Secretary, Patricia Kockler..... | 449-2074 |

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|--------------------------------------|----------|
| Land Administration: | |
| Administrator, Robert Raundel..... | 449-2074 |
| Deputy Field Agent, Wilbur Erbe..... | 449-2074 |

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|----------------------------|----------|
| Reclamation: | |
| Geologist, John Goers..... | 449-2074 |

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|-----------------------------------------|----------|
| Resource Development: | |
| Administrator, Ed Carney..... | 449-2074 |
| Resource Specialist, Robert Duncan..... | 449-2074 |

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|---------------------------------------------|----------|
| LAW LIBRARY | |
| Capitol Building | |
| State Law Librarian, Katherine Orchard..... | 449-2471 |
| Asst. Law Librarian, Sharron K. Moran.. | 449-2471 |

| | |
|-----------------------------------------------|----------|
| LEGISLATIVE AUDITOR.OFFICE OF THE | |
| Capitol Building | |
| Legislative Auditor, Morris L. Brusett..... | 449-3122 |
| Deputy Legislative Auditor, G. Dean Reed..... | 449-3122 |
| Audit Manager, Joseph J. Calnan..... | 449-3122 |
| Audit Manager, Laury M. Lewis..... | 449-3122 |
| Audit Manager, James J. Murphy..... | 449-3122 |

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|--------------------------------------------|----------|
| LEGISLATIVE COUNCIL | |
| Capitol Building | |
| Executive Director, Rose E. Weber..... | 449-3064 |
| Legislative Analyst, Donald L. Dooley..... | 449-3064 |
| Secretary, Pamela Frey..... | 449-3064 |

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|------------------------------------------------------------------------------------------------------------------|----------|
| LIBRARY, MONTANA STATE | |
| 930 East Lyndale Avenue | |
| State Librarian, David R. Hoffman..... | 449-3004 |
| Business Office Manager, Carmen Woods..... | 449-3004 |
| Coordinator of General Library Services, Phyllis Maggeroli..... | 449-3004 |
| Documents Librarian, George Wesley Burnett, Jr..... | 449-3004 |
| Librarian for Blind & Physically Handicapped & Supervisor of Institutional Library Service, Richard C. Peel..... | 449-3004 |
| Reference Librarian, Michele Sullivan..... | 449-3004 |
| Secretary, Judy Hester..... | 449-3004 |

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|----------------------------------------|----------|
| LIEUTENANT GOVERNOR'S OFFICE | |
| Lieutenant Governor, Thomas Judge..... | 449-2500 |

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|--------------------------------------------------------|----------|
| LIQUOR CONTROL DIVISION | |
| Front & Lyndale | |
| Administrator, Joseph T. Shea..... | 449-2540 |
| Asst. Administrator, James E. Burnham..... | 449-2540 |
| Accounting Dept., Secretary, Junie Dunlap..... | 449-2540 |
| Chief Acct., Budget Analyst, Ruth Noland..... | 449-2540 |
| Counsel, David L. Jackson..... | 449-2061 |
| General Services Bureau, Chief, Leroy Battershell..... | 449-2540 |

| | |
|-------------------------------------------------------|------------|
| License Dept., Secretary, Dianne Martin..... | 449-2540 |
| Licensing Dept., Supervisor, John T. Fitzpatrick..... | 449-2540 |
| Payroll Clerk, Patricia Miller..... | 449-2540 |
| Retail Store, 427 N. Jackson..... | 9-442-8540 |
| Stores Bureau, Chief, Phyllis Sanders..... | 449-2540 |
| Traffic Department, Donna Ruetton..... | 449-2540 |
| Warehouse..... | 449-2540 |

LIVESTOCK COMMISSION

| | |
|------------------------------------------------|----------|
| Livestock Building | |
| Executive Officer, William G. Cheney..... | 449-2044 |
| Chief Accountant, Cecil Greenfield..... | 449-2044 |
| Dealer Licensing Supervisor, James Lunney..... | 449-2044 |
| Deputy Recorder, Betty Algard..... | 449-2044 |

LIVESTOCK SANITARY BOARD

| | |
|-----------------------------------------------------------------|----------|
| Livestock Building | |
| Administration Division: | |
| State Veterinarian & Exec. Officer, John W. Safford, D.V.M..... | 449-3074 |
| Fiscal Agent, Martha Bartholomaus..... | 449-3074 |
| Records Clerk, Joni Huth..... | 449-3074 |
| Secretary to State Veterinarian, Jean Carroll..... | 449-3074 |
| Supply Clerk, Louis W. Cormier..... | 449-3074 |

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|----------------------------------------------|----------|
| Dairy & Milk Inspection Division: | |
| In Charge, Herb Ballou..... | 449-3074 |
| Secretary, Patricia Callaway..... | 449-3074 |

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|-----------------------------------------------------------------------------------|----------|
| Livestock Disease Control Division: | |
| Chief Deputy State Veterinarian, Glenn C. Halver, D.V.M..... | 449-3074 |
| In Charge Field-Laboratory Disease Investigations, Donald P. Ferlicka, D.V.M..... | 449-3074 |
| Secretary, Jeanie Greenfield..... | 449-3074 |

M

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|------------------------------------|------------|
| MASSAGE EXAMINERS,BOARD OF | |
| Park Edwards Building | |
| Attorney, Walter H. Bolkavatz..... | 9-442-2220 |

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|------------------------------------------------|----------|
| MEDICAL EXAMINERS, BOARD OF | |
| 1236 Helena Avenue | |
| Executive Secretary, Wm. F. Cashmore, M.D..... | 449-2051 |
| Office Secretary, Virginia K. Michels..... | 449-2051 |

| | |
|--------------------------------------------------|----------|
| MERIT SYSTEM COUNCIL | |
| 35 11th Avenue-Old St. Peter's Hospital Building | |
| Director, Melvin P. Martinson..... | 449-2064 |
| Personnel Technician, Esther Moen..... | 449-2064 |
| Secretary, Beverly Murfitt..... | 449-2064 |

| | |
|-------------------------------------------|----------|
| MILITARY AFFAIRS, DEPARTMENT OF | |
| 1100 North Main Street-Arsenal Building | |
| The Adjutant General, John J. Womack..... | 449-3692 |

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|---------------------------------------------------------|----------|
| National Guard Headquarters: | |
| 1100 North Main Street-Arsenal Building | |
| Asst. Adjutant General, Mayhew Y. Foster..... | 449-3622 |
| Bookkeeper, Edna Nelson..... | 449-3684 |
| Civilian Personnel Officer, Hugh P. McElwain..... | 449-3671 |
| Constr. & Facilities Officer, Stephen F. Keim..... | 449-3691 |
| Maintenance Officer, State, James F. Barfknecht..... | 449-2030 |
| Military Personnel Officer, Richard E. Williams..... | 449-3685 |
| Military Support Plans Officer, Howard A. McKinney..... | 449-3612 |
| Plans & Training Officer, Arvild J. Christensen..... | 449-3690 |
| Recruiting & Retention Officer, James Maness..... | 449-3428 |
| Secretary to the Adjutant General, Marian C. Kruse..... | 449-3684 |
| Staff Administrative Assistant, Harry W. Thode..... | 449-3670 |

| | |
|--------------------------------------------------|----------|
| Air National Guard Headquarters: | |
| 1100 North Main Street-Arsenal Building | |
| Administrative Assistant, Francis J. Murphy..... | 449-3431 |

| | |
|-------------------------------------------------------|----------|
| National Guard Annual Training Equipment Pool: | |
| Fort Harrison | |
| Lead Foreman..... | 449-3621 |

| | |
|-------------------------------------------------------|----------|
| National Guard Army Aviation Support Facility: | |
| Helena Airport | |
| Flight Activity Commander, Charles R. Adams..... | 449-3073 |
| Shop Foreman, Albert J. Glueckert..... | 449-3632 |

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|-----------------------------------------------------------|----------|
| National Guard Organizational Maintenance Shop #3: | |
| Fort Harrison | |
| Shop Chief, Thomas L. Lanning..... | 449-3030 |

| | |
|--------------------------------------------------------|----------|
| National Guard State Headquarters Detachment: | |
| 1100 North Main Street-Arsenal Building | |
| Administrative-Supply Technician, John A. Leppink..... | 449-3437 |

National Guard Support Maintenance Shop:

Fort Harrison
Supervisor, Joseph J. Tillo 449-3624

National Guard - Troop N (Air):

Fort Harrison
Administrative-Supply Technician, Jerry D. Ostrem 449-3041

National Guard United States Property & Fiscal Office:

Fort Harrison
Administrative Assistant, George Kramer 449-3660
Comptroller, James H. King 449-3643
EAM Supervisor, Milton A. Coty, Jr. 449-2688
Logistics Officer, Gerrit K. Leppink 449-3645
Purchasing Officer, Donald V. Mehring 449-3642
Secretary, Betty Neiman 449-3660
Supervisory Examiner, John T. Liston 449-2434
Transportation Specialist, Rodger M. Nordahl 449-3642
USPFO for Montana, Peter Tyanich 449-3660
Warehouse Officer, James W. Duffy 449-2688

National Guard-103d Pi Det (Fld Svc):

1100 North Main-Arsenal Building
Orderly Room 449-3437

National Guard-3669th Hwy Equip Main Co:

Fort Harrison
Administrative-Supply Technician, Kenneth R. Bushnell 449-3499

MILK CONTROL BOARD

616 Helena Avenue
Executive Secretary, K.M. Kelly 449-2620
Auditor II, Howard Beckett 449-2620
Auditor II, Arthur McLaren 449-2620
Chief Clerk, Isabelle Pistelak 449-2620
Market Analyst, Martin F. Mertz 449-2620
Statistician, Fern Siewert 449-2620

MOUNTAIN VIEW SCHOOL

Route 1, Box 60
Superintendent, Donald P. Robel 132-0
Business Manager, Levi M. Loss 132-0
Accountant, Fred Swain 132-0
Director of Group Life, Stuart Marshlain 132-0
Director of Social Service, Allan V. Davis 132-0
Education & Director of Training, Raymond D. Ridle 132-0

N**NATURAL RESOURCES & DEVELOPMENT, COUNCIL ON.**

Mitchell Building
Chairman, Douglas G. Smith 449-3634
Landscape Architect, Richard E. Mayer 449-3634
Council Coordinator, George McGaffick 9-442-3737

NURSING, BOARD OF

601 North Davis
Executive Secretary, S. Gertrude Malone 449-2671
Administrative Assistant, Dorothy Kenney 449-2671
Clerk Typist, Rosemary M. Ashley 449-2671

NURSING HOME ADMINISTRATORS, BOARD OF EXAMINERS FOR

P.O. Box 908 - 1725 11th Avenue
Executive Director, Roderic A. Gudgel 9-442-1432

O**OIL & GAS CONSERVATION COMMISSION**

325 Fuller Avenue - Home Federal Savings Building
Executive Secretary, Norman J. Beaudry 449-2611
Accountant, Dee A. Rickman 449-2611
Attorney, Donald A. Garrity 9-442-9930

P**PARDONS, BOARD OF**

County Courthouse
Parole & Probation Officer, Judith K. Erdahl 449-2480

PLANNING & ECONOMIC DEVELOPMENT, DEPT. OF**Administration Division:**

1716 9th Avenue
Executive Director, Perry F. Roys 449-2400
Deputy Director, C.R. Draper 449-2400
Financial Assistant, Theo D. Barta 449-2400

Financial Officer, Raymond R. Stewart 449-2400
Office Manager, Laurie A. McCarthy 449-2400

Community Development Division:

1721 11th Avenue
Director, Lyle E. Balderson 449-2400
Administrative Assistant, Charleen A. Duke 449-2400
Assistant Planner/Indian Advisor, Merle R. Lucas 449-2400
Assistant Planner II, R. Byron Roberts 449-2400
Associate Planner I, Jim E. Richard 449-2400
Community Dev. Specialist I, Lloyd F. Meyer 449-2400
Senior Planner, Charles A. Bentley 449-2400
Senior Planner/Com. Dev. Specialist, Harold M. Price 449-2400

Economic Development Division:

1716 9th Avenue
Director, William M. Spilker 449-2400
Information Specialist, Peggy J. Tresch 449-2400
Senior Associate, Everett V. Darlinton 449-2400

Information Systems Division:

1716 9th Avenue
Director, R. Thomas Dundas, Jr. 449-2400
Information Assistant, Doris Neu 449-2400
Systems Analyst, Gary D. Rogers 449-2400

Research Division:

1716 Ninth Avenue
Director, C.R. Draper 449-2400
Research Associate, Tom G. Armour 449-2400

PLUMBING EXAMINERS, BOARD OF

35 11th Avenue - Old St. Peter's Hospital Building
Office Manager, Mary Louise Date 449-2691

PROFESSIONAL ENGINEERS & LAND SURVEYORS, BOARD OF REGISTRATION FOR

1212 Helena Avenue
Executive Secretary, Lucille M. Baker 9-442-2060

PUBLIC EMPLOYEES' RETIREMENT SYSTEM

1712 9th Avenue
Retirement Division:
Secretary of Board, Acting, Lawrence P. Nachtsheim 449-3154
Assistant Administrator, Marie O. Klemme 449-3154
Accountant Auditor, Francis H. Rice 449-3154
Actuarial Clerk, Dorothy B. Warnke 449-3154
Payroll Auditor, Mary B. Wood 449-3154

Social Security Division:

Social Security Administrator, Lawrence Nachtsheim 449-2640
Social Security Supervisor, Martin S. Brekke 449-2640

PUBLIC INSTRUCTION, SUPERINTENDENT OF

Capitol Building *
Mitchell Building **
1300 11th Avenue ***
Montana Aeronautics Commission staff member assigned to
Supt. of Public Instruction, Surplus Property Warehouse ****
Supt. of Public Instruction & Exec. Officer of Voc. Educ., Mrs.
Dolores Colburg * 449-3654
Executive Secretary, Barbara Duffy * 449-3654
Board of Educ. Sec, Catherine DuBois * 449-3654
Executive Asst. to the Supt., Ralph C., Hay* 449-3654
Asst. to the Supt., Cheryl Hutchinson * 449-3654
Assistant Supt., L.E. Scarr *** 449-2421
Administrative Asst., Alve J. Thomas *** 449-2086

Development of Basic Skills:

Director, Clark W. Fowler ** 449-2417
Asst. Director, Edward Eschler ** 449-2639
Adult Basic Educ. Sup., Brent Poulton *** 449-3082
Aviation Educ. Sup., Duane Jackson ** 449-3116
Elementary Education Sup., Lyle A. Eggum ** 449-2418
Asst. Sup., Dave L. Kaul ** 449-2438
English Sup., William L. Ferguson ** 449-2677
ESEA Title I Sup., Dean M. Lindahl *** 449-2410
Program Specialist, Donald W. Campbell *** 449-2410
Program Specialist, Theodore E. Clark *** 449-2410
Program Specialist, Jeanine Gilmartin *** 449-2410
Fiscal Administrator, Violet Kelley *** 449-2410
ESEA Title III Supervisor, Harold W. Rehmer *** 449-2059
Assistant Supervisor, Harley R. Ruff *** 449-2059
Program Assistant, *** 449-2059
Educ. of the Handicapped Sup., Jack L. Rudio *** 449-2057
Asst. Sup., Ellen Peterson *** 449-2057
Follow Through Program Sup., Dave L. Kaul ** 449-2438

| | |
|------------------------------------------------------|----------|
| Foreign Languages Sup.,** | 449-2677 |
| Guidance & Counseling Sup., James W. Fitzpatrick *** | 449-2060 |
| Indian Educ. Sup., Earl J. Barlow *** | 449-3036 |
| Assistant Sup., Dwight A. Billedeaux *** | 449-3036 |
| Mathematics-Science Sup., Alan D. Nicholson ** | 449-2677 |
| Migrant Children Educ. Sup., Jerome W. Toner *** | 449-3142 |
| Assistant Sup., Rita Brownlee *** | 449-3142 |
| Fiscal Administrator, Larry J. Fritz *** | 449-3142 |
| Music Sup., Robert Q. Crebo ** | 449-3116 |
| Reading & Language Arts Sup., Palmer M. Scott ** | 449-3636 |
| Secondary Educ. Sup., James R. Burk ** | 449-3137 |
| Special Education Sup., Jack L. Rudio *** | 449-2057 |
| Instructional Materials Consultant, *** | 449-2057 |
| Traffic & Safety Educ. Sup., Curtis R. Hahn ** | 449-2677 |

Development of Vocational & Occupational Skills:

| | |
|------------------------------------------------------------|----------|
| Director, Benjamin A. Ulmer *** | 449-3126 |
| Asst. Director, *** | 449-3126 |
| Agriculture Educ. Sup., Basil C. Ashcraft *** | 449-3126 |
| Business Educ. Sup., Janet Hughes *** | 449-2087 |
| Firefighters Training Sup.-Instructor, *** | 449-2046 |
| Instructor, John T. Horn *** | 449-2046 |
| Instructor, Louis L. Smith *** | 449-2046 |
| Health Occupations Sup., Barbara Crebo *** | 449-2087 |
| Home Economics Educ. Sup., Flora Martin *** | 449-3126 |
| Assistant Sup., Betty Lou Hoffman *** | 449-3126 |
| Manpower Training Sup., Thomas Ryan *** | 449-3626 |
| Program Officer, Dale Bryson *** | 449-3626 |
| Program Officer, Val M. Matross *** | 449-3626 |
| Marketing & Distributive Educ. Sup., Michael Bullock *** | 449-3126 |
| Special Needs Sup., Alan J. Anderson *** | 449-2087 |
| Technical Educ. Sup., Ralph Mikkelsen *** | 449-3126 |
| Trade & Industrial Educ. Sup., Kenneth J. Minnaert *** | 449-3126 |
| Veterans' Education & Training Sup., William C. Howard *** | 449-2420 |
| Vocational Guidance, Delbert L. Gustin *** | 449-2060 |
| Vocational Educ. Accountant, Russell G. McDonald *** | 449-2087 |

Assistant Superintendent, William J. Cuneen * 449-2672

General Support For Schools Educational Program:

| | |
|------------------------------------------------|----------|
| Director, John W. Koetter ** | 449-2052 |
| Audiovisual Library Sup., John W. Koetter ** | 449-2052 |
| Educational Media Sup., Narendra A. Vora * | 449-3169 |
| Staff Librarian, Margaret M. Brown * | 449-3426 |
| ESEA Title II Sup., John W. Koetter ** | 449-2052 |
| NDEA Title III Sup., John W. Koetter ** | 449-2052 |
| School Food Services Sup., Brisbin Skiles ** | 449-2501 |
| Assistant Supervisor, Elaine Hoover ** | 449-2501 |
| Nutrition Consultant, Beulah McNeal ** | 449-2501 |
| Surplus Property Sup., William J. Ernst **** | 449-2084 |
| Textbook Registration Sup., John W. Koetter ** | 449-2052 |

Financial Support For Schools Education Program:

| | |
|---------------------------------------------------|----------|
| Director, Michael G. Billings * | 449-3149 |
| Federal Impact Aid Sup., Margaret Wickhorst * | 449-3172 |
| Pupil Transportation Sup., Robert W. Stockton * | 449-3167 |
| State Aid Distribution Sup., Robert W. Stockton * | 449-3167 |

General Support For Internal Educational Program:

| | |
|-------------------------------------------------|----------|
| Director, Robert Johnson * | 449-2562 |
| Business Manager, * | 449-2562 |
| Budget Officer, Robert A. Hunter * | 449-3607 |
| Buyer, Dolores House * | 449-2560 |
| Central Federal Files Manager, Myrna Bouchey * | 449-3400 |
| Employment Services Manager, Dorothy Johnson * | 449-3447 |
| Federal Programs Accountant, Martin J. Murphy * | 449-2475 |
| Information Services Sup., * | 449-3086 |
| Asst. Supervisor, Kaye Caskey * | 449-3401 |
| Staff Services Manager, Jean Green * | 449-3148 |

Assistant Superintendent, Robert L. Hammond *** 449-3693

Development of Academic & Professional Skills:

| | |
|-----------------------------------------------------|----------|
| Director, John P. Sostrom *** | 449-3693 |
| Career Opportunities Program Sup., *** | 449-3693 |
| Certification Services Manager, Patricia Waddell ** | 449-3150 |
| Drug Education Sup., Shirley Miller *** | 449-3693 |
| Education Professions Development Sup., *** | 449-3693 |
| EPDA Program Consultant, Shirley Miller *** | 449-3693 |
| GED Testing Sup., Shirley Miller *** | 449-3693 |
| Program Services Development Sup., *** | 449-3693 |
| Teacher Education Sup., John P. Sostrom *** | 449-3693 |

Research, Planning, Development & Evaluation:

| | |
|----------------------------------------------|----------|
| Director, Phillip A. Ward, Jr. *** | 449-3693 |
| Evaluation Coordinator, Robert A. Lehman *** | 449-3693 |
| Planning Sup., Phillip A. Ward, Jr. *** | 449-3693 |
| Research Sup., Wilford R. Glasscock *** | 449-3693 |
| Systems Analyst, John W. Kimble *** | 449-3693 |

Data Processing Services:

| | |
|--------------------------------------------------|----------|
| Data Processing Services Sup., Arthur J. Foran * | 449-3448 |
| Computer Programmer, Warren C. Childers * | 449-3448 |
| Computer Operator, Clair Fiet * | 449-3448 |

PUBLIC SERVICE COMMISSION

1227 11th Avenue

| | |
|--------------------------------------------------|----------|
| Chairman, Ernest C. Steel | 449-3018 |
| Commissioner, Louis G. Boedecker | 449-3019 |
| Commissioner, Alfred C. Langley | 449-3017 |
| Accountant, Chief, Dennis Crawford | 449-2649 |
| Accounting Clerk, Hattie Embody | 449-3458 |
| Clerk Typist, Mable Murphy | 449-2641 |
| Hearings Reporter, Glen E. Mahoney | 449-2457 |
| Insurance Clerk, Lois Blessinger | 449-3459 |
| Legal Dept., Director of, William E. O'Leary | 449-3027 |
| M.R.C. Supervisor, Francis G. Fisher | 449-3009 |
| Public Utilities Dept., Dir., William M. Johnson | 449-3456 |
| Purchasing & Payroll, Madeline L. Cottrill | 449-2458 |
| Secretary, David L. Astle | 449-3415 |
| Steno., Kathleen G. Lalley | 449-3008 |
| Steno., Patricia Sheehan | 449-3007 |
| Transportation, Director of, Harry C. Larson | 449-3457 |
| Transportation, Asst. Dir. of, Bruce Tomko | 449-2549 |

R

REAL ESTATE COMMISSION

504 Lamborn

Executive Secretary, George J. Schneller 449-2664

REVENUE, DEPARTMENT OF

Mitchell Building
Capitol Building *

Board of Equalization:

| | |
|------------------------------------|----------|
| Chairman, Board, J. Morley Cooper | 449-2463 |
| Member, Board, John C. Alley | 449-2462 |
| Member, Board, Ray J. Wayrynen | 449-2461 |
| Secretary, Board, Vernon B. Miller | 449-2460 |

Central Services:

| | |
|-----------------------------------------------------|----------|
| Director of Revenue, Keith L. Colbo | 449-3494 |
| Administrative Assistant, Kaye E. Smith | 449-3495 |
| Bookkeeping & Purchasing, Gertrude Flint | 449-3469 |
| Cashier & Mailing, C. Charles Bryant * | 449-3438 |
| Central Services Administrator, Vernon B. Miller | 449-2460 |
| Central Services Asst. Administrator, James Madison | 449-3469 |
| Dept. of Revenue Attorney, Edward Gene Bell | 449-2464 |

Income & Corporation License Taxes:

| | |
|-----------------------------------------------------------------|----------|
| Income & Corp. License Tax Administrator, Howard Vralsted | 449-2437 |
| Income & Corp. License Tax Asst. Administrator, Kenneth F. Wynn | 449-2437 |
| Corporation License Tax, Gerald L. Foster | 449-2441 |
| Income Withholding Tax, Kenneth K. Givens | 449-3478 |

Inheritance Tax:

| | |
|------------------------------------------------|----------|
| Inheritance Tax Administrator, Thomas E. Stoll | 449-3050 |
| Abandoned Property, Daniel Glenney | 449-2499 |

Miscellaneous License Taxes:

| | |
|----------------------------------------------|----------|
| Contractors Gross Receipts Tax, Robert McGee | 449-2465 |
| Store License, Sally Nyland | 449-2465 |
| Tobacco Products Tax, Richard Olson | 449-2465 |

Motor Fuel Tax:

| | |
|--------------------------------------------------------|----------|
| Motor Fuel Tax Administrator, Robert P. Wilson | 449-3474 |
| Motor Fuel Tax Asst. Administrator, Donald F. McKeever | 449-3474 |

Property Tax:

| | |
|------------------------------------------------|----------|
| Property Tax Research Bureau Chief, Frank Moze | 449-2617 |
| Boat Certificate of Number, Janet O'Connell | 449-3469 |

S

SANITARIANS REGISTRATION COUNCIL

Board of Health Building
Secretary-Treasurer, Vernon F. Sloulin 449-2409

SECRETARY OF STATE

| | |
|----------------------------------|----------|
| Capitol Building | |
| Secretary of State, Frank Murray | 449-2034 |
| Chief Deputy, Gail M. DeWalt | 449-2034 |
| Clerk, Edith M. Roope | 449-2034 |
| Deputy, Kenneth W. Brown | 449-2034 |
| Deputy, Leonard C. Larson | 449-2034 |
| Deputy, Iris D. Rigler | 449-2034 |
| Deputy, Alex S. Wardlaw | 449-2034 |
| Deputy, JoAnn Woodgerd | 449-2034 |

SUPREME COURT

| | |
|----------------------------------|----------|
| Capitol Building | |
| Chief Justice, James T. Harrison | 449-2626 |
| Assoc. Justice, Wesley Castles | 449-2626 |

| | |
|--------------------------------------------|------------|
| Assoc. Justice, Gene B. Daly | 449-2626 |
| Assoc. Justice, John Conway Harrison | 449-2626 |
| Assoc. Justice, Frank I. Haswell | 449-2626 |
| Legal Assistant, William McCarvel | 449-3020 |
| Legal Assistant, George Rouff | 449-3020 |
| Reporter, Esther Gilluly | 9-442-2887 |
| Secretary, Carol Mundt | 449-2626 |
| Secretary, Jean Wilson | 449-2626 |

SUPREME COURT CLERK

| | |
|--------------------------------------------------------|----------|
| Capitol Building | |
| Clerk of Supreme Court, Thomas J. Kearney | 449-2470 |
| Deputy Clerk of Supreme Court, Richard T. Conboy | 449-2470 |
| Secretary, Phyllis Neild | 449-2470 |

T

TEACHERS' RETIREMENT SYSTEM

| | |
|-----------------------------------------------------|----------|
| 1500 6th Avenue | |
| Executive Secretary, Alton P. Hendrickson | 449-3134 |
| Assistant Executive Secretary, Owen L. Morris | 449-3134 |
| Accountant, Richard Stang | 449-3134 |
| Chief Clerk, Elizabeth Steen | 449-3134 |
| Clerk, Margaret Ramberg | 449-3134 |
| Clerk, Elizabeth Temple | 449-3134 |
| Clerk, Elsie Wilcox | 449-3134 |
| Secretary, Dorris Morris | 449-3134 |

TREASURER, STATE

| | |
|---------------------------------------------|----------|
| Capitol Building | |
| State Treasurer, Alex B. Stephenson | 449-2624 |
| Deputy State Treasurer, Fern L. Baker | 449-2624 |
| Cashier, Madalene Shearer | 449-2625 |

U

UNIVERSITY SYSTEM

| | |
|-------------------------------------------------------|----------|
| 1231 11th Avenue | |
| Executive Secretary, Edward W. Nelson | 449-3024 |
| Administrative Assistant, Wilma Burke | 449-3024 |
| Assistant Executive Officer, William J. Lannan | 449-3024 |
| Clerk Typist, Donna Tracy | 449-3024 |
| Institutional Planning Officer, Marvin E. Holtz | 449-3024 |
| Institutional Studies Officer, John H. Noble | 449-3024 |
| Research Assistant, Leoti Waite | 449-3024 |

V

VETERANS' WELFARE COMMISSION

| | |
|---------------------------------------------------|----------|
| Horsky Block | |
| Director, David W. Armstrong, Jr. | 449-3014 |
| Claims Officer, Charles S. Gadach | 449-3014 |
| Secretary, Roxie A. Krause | 449-3014 |
| Service Officer-Accountant, Kent W. Lindsay | 449-3015 |

VOCATIONAL EDUCATION, ADVISORY COUNCIL FOR

| | |
|-------------------------------------------|----------|
| State Armory-Main & Lyndale, Room 217 | |
| Executive Director, William A. Ball | 449-2013 |
| Office Secretary, Eileen C. Effing | 449-2013 |

VOCATION REHABILITATION, DIVISION FOR

| | |
|-----------------------------------------------------------------|----------|
| Power Block | |
| State Office: | |
| 507 Power Block | |
| Director, J. C. Carver | 449-2590 |
| Asst. Director, W. R. Donaldson | 449-2590 |
| Accountant, Donna Jensen | 449-2590 |
| Finance & Statistics Supervisor, Cecile M. Darfler | 449-2590 |
| Planning & Evaluation Supervisor, Margaret Zednick | 449-2590 |
| Rehabilitation Facilities Specialist, Duane H. Cunningham | 449-2590 |
| Secretary, Ruth Tyrrel | 449-2590 |
| District Office: | |
| 401 Power Block | |
| Rehabilitation Counselor, Harvey Buchanan | 449-2454 |
| Special Projects Coordinator, Gloria Hauck | 449-2454 |
| Disability Determination Unit: | |
| 317 Power Block | |
| Supervisor, William A. Vollmer | 449-3054 |
| Examiner, George E. Flanagan | 449-3054 |
| Examiner, Robert F. McDonnell | 449-3054 |
| Examiner, Donald S. Smith | 449-3054 |
| Reconsideration Specialist, Clifton E. Bailey | 449-3054 |
| Secretary, Cherryl Evans | 449-3054 |

Rural America Project:

805 North Main

| | |
|-----------------------------------------------|----------|
| Project Director, John C. (Jack) Vaughn | 449-3724 |
| Project Coordinator, Shirley M. Miller | 449-3724 |
| Administrative Assistant, Dean L. Hall | 449-3724 |

W

WATER RESOURCES BOARD

| | |
|---------------------------------------------------|----------|
| Mitchell Building | |
| Director, Douglas G. Smith | 449-3634 |
| Secretary to the Director, Norma J. Walbert | 449-3634 |

Administrative Division:

| | |
|------------------------------------------------------------------|----------|
| Personnel Dir. & State Training Coordinator, Robert Jensen | 449-3634 |
| Secretary to Pers. Dir. & St. Train. Coord., Carol Leonard | 449-3634 |
| Cartographer, Don Breiby | 449-3634 |
| Chief Accountant, John Kim | 449-3634 |
| Legal Counsel, James T. Harrison, Jr. | 449-3634 |
| Public Information Director, Mike Schwinden | 449-3634 |
| Secretary, Clare Raunig | 449-3634 |

Engineering Division:

| | |
|--------------------------------------------------------|----------------|
| Chief Engineer, Orrin Ferris | 449-3634 |
| Design Engineer, Laurence Siroky | 449-3634 |
| Project Engineer, Rick Bondy | 449-3634 |
| Secretary, Debbie Bushnell | 449-3634 |
| Secretary, Eileen Harvey | 449-3634 |
| Daly Ditches Field Headquarters (Hamilton, Mont) | 151-1-363-1130 |

Planning Division:

| | |
|-----------------------------------------------|----------|
| Director, John E. Acord | 449-3634 |
| Chief of Land Resources, Glenn R. Smith | 449-3634 |
| Chief Planning Analyst, David L. Ricks | 449-3634 |
| Economist, James H. Nybo | 449-3634 |
| Secretary, Kathleen M. Maroney | 449-3634 |
| Secretary, Clare Raunig | 449-3634 |
| Systems Analyst, George Cawfield | 449-3634 |

Water Resources Division:

| | |
|----------------------------------------------------|----------|
| Director, Ronald J. Guse | 449-3634 |
| Asst. Director, Ralph Saunders | 449-3634 |
| Groundwater Supervisor, James Halloran | 449-3634 |
| Microfilm Supervisor, Bob Peter | 449-3634 |
| Office Supervisor, Bob Poad | 449-3634 |
| Resource Survey Coordinator, Dave Pouliot | 449-3634 |
| Secretary, Bernece Arts | 449-3634 |
| Secretary, Lynn Knight | 449-3634 |
| Surface Water Rights Coordinator, Hans Bille | 449-3634 |

WATER & WASTE WATER OPERATIONS, BOARD OF CERTIFICATION FOR

| | |
|----------------------------------------------------|----------|
| 35 11th Avenue - Old St. Peter's Hospital Building | |
| Office Manager, Bettie J. Erickson | 449-2691 |

WATER WELL CONTRACTORS EXAMINING BOARD

| | |
|----------------------------------------------------|----------|
| 35 11th Avenue - Old St. Peter's Hospital Building | |
| Secretary, Mary Louise Date | 449-2691 |

WELFARE, DEPARTMENT

Administration:

| | |
|----------------------------------------|----------|
| 515 North Ewing | |
| Administrator, Theodore Carkulis | 449-3451 |
| Attorney, Thomas H. Mahan | 449-2001 |
| Executive Secretary, Joan Easbey | 449-3451 |

Economic Assistance:

| | |
|--------------------------------------------------------------|----------|
| 801 North Main | |
| Director, Jack R. Carlson | 449-2031 |
| Accounting Clerk, Anna Marie Bartole | 449-3614 |
| Assistance Payments, Michael Caplis | 449-3614 |
| Commodity Distribution Field Rep, Michael F. Weggenman | 449-3614 |
| Commodity Distribution Supervisor, Charles Willis | 449-3614 |
| Medical Care Specialist, Karl Banschbach | 449-2031 |
| Medical Care Specialist, Margaret O. Kerns | 449-2031 |
| Quality Control Supervisor, Mary Ellen Anderson | 449-3614 |

Field Operations:

| | |
|-------------------------------|----------|
| 515 North Ewing | |
| Director, William Welsh | 449-3467 |

Finance:

| | |
|-------------------------------------------------|----------|
| 515 North Ewing | |
| Director, Thomas L. Connors | 449-3130 |
| Accountants, Deanna Betcher | 449-3130 |
| James P. Marron | 449-3130 |
| Claims, Phyllis Poirier | 449-2001 |
| Disbursing Auditor, William R. Montgomery | 449-3631 |

General Services:

515 North Ewing

Manager, Joseph E. Winfield 449-3425
Data Processing 449-3602
Filing, Ella Jones 449-2001
Purchasing Supervisor, Roscoe A. Peterson 449-3425

Helena District Office:

801 North Main
Field Supervisor, William Minor 449-2578
Social Service Supervisor, Norma Cutone 449-2578
Social Worker, Ann Bolstad 449-2578
Visual Servs. Counselor, Joseph Baumgardner 449-2578

Social Services:

515 North Ewing
Director, Joseph H. Roe 449-3160
Asst. Director, Margaret M. Stuart 449-3470
Community Planning Coordinator, Geraldine G. Fenn 449-2590
Employment & Training Coordinator, Daniel P. Kelly 449-3453
Licensing Specialist, Mary Ann Baumgardner 449-3470
Social Services Specialist, Donald V. Sekora 449-3453

Staff Development:

515 North Ewing
Director, Edward J. Malensek 449-3195
Asst. Director, Bill Spivey 449-3195
Personnel Specialist, Jack Stuart 449-3674
Staff Development Specialist, Paul Miller 449-3674
Staff Development Specialist, Wayne Miller 449-3195

Statistics & Research:

515 North Ewing
Director, Thomas D. Egan 449-3424
Statistician, Joanne Reints 449-3424

Visual Services:

5-15th Avenue
Director, Emil A. Honka 449-3434
Business Enterprises, Clarence Houtchens 449-3434
Counseling Supervisor, Sharon R. Cromeenes 449-3434
Mobility Specialist, William Gannon 449-3434

HELENA EMPLOYEES LISTING

When placing calls from STS telephones in cities other than Helena, preface the numbers by the digit "8".

A

AABERG, Leo, Emp Sec 449-3679
 ACORD, John E., Water Bd 449-3634
 ADAMS, Charles R., Military 449-3073
 AHERN, Gladys, Emp Sec 449-3158
 ALBERTY, Zaneta, Emp Sec 449-3044
 ALEXANDER, Gilbert R., Hwy Dep 449-2098
 ALFORD, Ann M., Admin Dept 449-3092
 ALGARD, Betty, Livestock 449-2044
 ALKE, L. W., Bank Exam 449-3164
 ALLARD, Phil, Revenue 449-3100
 ALLEN, Larry G., Hwy Dep 449-2009
 ALLEN, Thomas F., Hwy Dep 449-2023
 ALLEY, Harry C., Hwy Dep 449-2584
 ALLEY, John C., Revenue 449-2462
 ALLISON, George W., Hwy Dep 449-2015
 ALSTAD, Anna, Ind Acc 449-2047
 ALVORD, William, Fish & Game 449-2447
 AMBERG, James A., Liquor Bd 449-2540
 AMUNDSON, Janis, Fish & Game 449-3682
 AMUNDSON, Reynold M., Hwy Dep 449-2018
 AMUNDSON, Viola G., Health Bd 449-2554
 ANDERS, Gerald L., Hwy Dep 449-3491
 ANDERSEN, Kristine, Admin Dept 449-2596
 ANDERSON, Alan, Pub Inst Sup 449-2087
 ANDERSON, David R., Atty Gen 449-3657
 ANDERSON, Delno, Emp Sec 449-3044
 ANDERSON, Donald D., Hwy Dep 449-3488
 ANDERSON, Elwood, Admin Dept 449-2596
 ANDERSON, Forrest H., Govs Ofc 449-3111
 ANDERSON, Janice E., Hwy Patrol 449-3000
 ANDERSON, John S., MD, Health Bd 449-2544
 ANDERSON, Kermit W., Hwy Dep 449-2492
 ANDERSON, Mary E., Welfare 449-3614
 ANDERSON, Raymond G., Hwy Dep 449-2473
 ANDRE, Ralph M., Military 449-3030
 ANDREASEN, Gladys, Revenue 449-2437
 ANDRIDGE, Earl, Pub Inst Sup 449-2084
 ANGERMEIER, George, Agri Dept 452-9561
 ANNALA, Corrine, Liquor Bd 449-2540
 ANTHONY, Jack R., Hwy Dep 449-2650
 APPLEGATE, Clarence, Liquor Bd 449-2540
 APPLEGATE, Rick, Const Conv 449-3644
 ARCHIBALD, Margarette, Voc Rehab 449-2590
 ARMITAGE, Elizabeth M., Hwy Dep 449-3033
 ARMOUR, Tom G., Planning Bd 449-2400
 ARMSTRONG, Jr., David W., Vets Wel 449-3014
 ARMSTRONG, Joseph E., Hwy Dep 449-2098
 ARMSTRONG, Lanny V., Hwy Dep 449-2635
 ARNOLD, E. Jane, Hwy Dep 449-2476
 ARNOLD, Evelyn, Livestock 449-2044
 ARTS, Bernece, Water Bd 449-3634
 ARVISH, Lavonne, Voc Rehab 449-2590
 ASHCRAFT, Basil C., Pub Inst Sup 449-3126
 ASLEY, Rosemary M., Nursing Bd 449-2671
 ASTLE, David L., Pub Ser 449-3415
 ATLAS, Donna J., Health Bd 449-2642
 AUSTIN, Jack, Emp Sec 449-3108
 AVERY, Charles D., Leg Aud 449-3122

B

BAHNSEN, John, Hwy Dep 449-2654
 BAHNSEN, Maurie D., Hwy Dep 449-2018
 BAILEY, Clifton, Voc Rehab 449-3054
 BAIRD, Virgie M., Ind Acc 449-3432
 BAKER, Chris, Admin Dept 449-2575
 BAKER, Fern L., Treas 449-2624
 BAKER, Lucille M., Prof Eng 442-2060
 BALAZS, Adella, Mt View Sch 132-0
 BALDERSON, Lyle E., Planning Bd 449-2400
 BALDWIN, Richard D., Aero Comm 449-2506
 BALKEMA, John, Military 449-2434
 BALKOVETZ, David C., Hwy Dep 449-2635
 BALL, William A., Voc Ed 449-2013
 BALLARD, Jack, Fish & Game 449-2427
 BALLARD, Margaret A., Welfare 449-3602
 BALLARD, Naomi G., Hwy Patrol 449-3000
 BALLOU, Herb, Livestock 449-3074
 BALUKA, Jeanne E., Cons Com 449-2608
 BANGS, Susan, Hist Soc 449-2694
 BANSCHBACH, Karl E., Welfare 449-2031
 BARBEAU, Myrtle V., Hwy Patrol 449-3000
 BARBER, Roger, Const Conv 449-3644
 BARDON, Helen, Revenue 449-2659
 BARFKNECHT, James F., Military 449-2030
 BARKER, Edith, Fish & Game 449-2449
 BARLOW, Earl J., Pub Inst Sup 449-3036
 BARNEKOFF, Margaret N., Merit Sys 449-2064
 BARNES, Darvin R., Hwy Dep 449-2023
 BARNES, Imogene, Hist Soc 449-2694
 BARNES, Virginia, Hwy Patrol 449-3000
 BARNETT, Charles, Emp Sec 449-3044
 BARRETT, Fred, Emp Sec 449-3662
 BARTA, Theo D., Planning Bd 449-2400
 BARTHOLOMAUS, Martha, Livestock 449-3074

BARTOLE, Anna M., Welfare 449-3614
 BARTSCH, Daniel P., Hwy Dep 449-3042
 BASTIAN, Marilyn, P E R S 449-3154
 BATTERSHELL, Leroy, Liquor Bd 449-2540
 BAUER, Herbert W., Hwy Dep 449-2067
 BAUMGARDNER, Joseph, Welfare 449-2578
 BAUMGARDNER, Mary A., Welfare 449-3470
 BAYNE, Henry L., Ind Acc 449-2047
 BEASLEY, Grafton L., Health Bd 449-2481
 BEAUDRY, Georgina, Lands 449-2074
 BEAUDRY, Norman J., Oil & Gas 449-2611
 BEAVER, Arline, Admin Dept 449-2575
 BECHTEL, Richard, Const Conv 449-3644
 BECK, James R., Hwy Dep 449-2584
 BECK, Karen, Const Conv 449-3644
 BECKERT, Jack R., Hwy Dep 449-3452
 BECKETT, Howard, Milk Bd 449-2620
 BEEBE, Pat, Civil Def 449-3034
 BEGAY, Bonita, Emp Sec 449-3665
 BEHM, Kathleen M., Auditor 449-3174
 BELL, Art, Hwy Patrol 449-3000
 BELL, Edward J., Revenue 449-2464
 BENJAMIN, Vanessa, Revenue 449-3474
 BENNETTS, Jack W., Ind Acc 449-3185
 BENSON, Jack C., Hwy Dep 449-2018
 BENTLEY, Charles A., Planning Bd 449-2400
 BENTLEY, Jay, Econ Opp 449-3420
 BENTON, Leland R., Auditor 449-2040
 BENTSON, Donald E., Leg Aud 449-3122
 BENTZEN, Doris, Emp Sec 449-3120
 BERG, Richard A., Hwy Dep 449-2487
 BERGESON, Ruth R., Hwy Dep 449-2476
 BERNASEK, William T., Hwy Dep 449-2415
 BERNET, Jim, Aero Comm 449-2506
 BERTHIAUME, Sifroy J., Hwy Dep 449-2433
 BETCHER, Deanna, Welfare 449-3130
 BILLIE, Hans, Water Bd 449-3634
 BILLEDEAU, Dwight, Pub Inst Sup 449-3036
 BILLINGS, Michael G., Pub Inst Sup 449-3149
 BINGHAM, Darrell, Health Bd 449-2642
 BINGHAM, Keenan D., Hwy Dep 449-2565
 BISHOP, Waneeta, Pub Inst Sup 449-3171
 BLACKBURN, William, Mt View Sch 132-0
 BLACKER, Gwen, Rac Com 442-6361
 BLACKER, Jack, Labor 449-3472
 BLAEDEL HANSEN, Kai, Mt View Sch 132-0
 BLAKE, Mary, Crime Con 449-3604
 BLAKESLEY, Max, Treas 449-2624
 BLANDY, Marion, Emp Sec 449-3044
 BLANKENSHIP, Diane L., Health Bd 449-3429
 BLESSINGER, Lois, Pub Ser 449-3459
 BLEWETT, Jeannette, Treas 449-2624
 BLOCK, Carol I., Voc Rehab 449-2590
 BLOOMDAHL, James, Emp Sec 449-3021
 BOCK, David P., Military 449-3632
 BOCK, Leonard W., Civil Def 449-3034
 BOEDECKER, Louis G., Pub Ser 449-3019
 BOERNER, Arthur, Revenue 449-3474
 BOETTGER, Susan E., Hwy Dep 449-2450
 BOIT, Robert, Revenue 449-3474
 BOLAND, Ralph, Fish & Game 449-2445
 BOLKAVATZ, Walter H., Massage Bd 422-2220
 BOLSTAD, Ann, Welfare 449-2578
 BOLSTAD, Jon N., Health Bd 449-3454
 BOMAR, Boyd E., Hwy Dep 449-2095
 BONDY, Rick, Water Bd 449-3634
 BONNES, Patricia, Revenue 449-3469
 BOONE, Bernice, Hist Soc 449-2681
 BOONE, Gerald A., Hwy Dep 449-2510
 BORGAN, Pava M., Hwy Dep 449-2090
 BORGMANN, Yvonne L., Hwy Dep 449-2063
 BOUCHEY, Myrna, Pub Inst Sup 449-3400
 BOULEY, Dorothy, Liquor Bd 449-2540
 BOURQUIN Jr., Arthur E., Military 449-3624
 BOURQUIN, Richard, Fish & Game 449-2024
 BOUSLIMAN, George L., Exec Reorg 449-3616
 BOVEE, Kermit D., Ind Acc 449-3184
 BOVEE, William R., Hwy Dep 449-3486
 BOWERS, Marcia J., Welfare 449-2001
 BOWNES, Catherine, Health Bd 449-2037
 BOWSHER, Randy, Aero Comm 449-2506
 BOYD, Ruth A., Health Bd 449-2037
 BRACKMAN, Marvin A., Hwy Dep 449-2675
 BRADFORD, William E., Hwy Dep 449-2018
 BRANDER, Doris, Health Bd 449-2099
 BRASTRUP, Robert, Agri Dept 761-7732
 BRATLIEN, Arta M., Hwy Patrol 449-3000
 BRATLIEN, Marilyn, Crime Con 449-3604
 BRATLIEN, Patricia, Hwy Dep 449-2070
 BRATTON, Dorothy G., Hwy Dep 449-2067
 BREEDEN, Robert C., Hwy Dep 449-2472
 BREIBY, Don, Water Bd 449-3634

BREITBACH, Paul, Lands 449-2074
 BREKKE, Martin S., P E R S 449-2640
 BRENT, Geraldine, Pub Inst Sup 449-3126
 BREWER, Gladys, Revenue 449-3474
 BREWER, Kent D., Hwy Dep 449-2635
 BRICKETT, Moody, Emp Sec 449-3663
 BRIDENSTINE, Betty, Welfare 449-3631
 BRIDENSTINE, K. M., Hwy Dep 449-2584
 BRIDGES, Audrey G., Hwy Dep 449-3033
 BRIDGES, Webster, Hwy Patrol 449-3000
 BRIDWELL, Betty S., Institutions 449-2546
 BRIGGEMAN, Bernard J., Ind Acc 449-3402
 BRIGGS, Montez, Pub Inst Sup 449-2052
 BRIGHT, Cecil R. Jr., Hwy Dep 449-3497
 BRIGHTON, Michelle, Admin Dept 449-3104
 BRIGHTON, Norman D., Hwy Dep 449-2487
 BRINCK, C. W., Health Bd 449-2406
 BRINKERHOFF, Susan, Emp Sec 449-3044
 BRINKLEY, Beverly, P E R S 449-3154
 BRITZ, Jean, Mt View Sch 132-0
 BROCK, Robert D., Hwy Dep 449-2569
 BROCKWAY, Judy, Admin Dept 449-2596
 BRODERSON, Norma M., Ind Acc 449-2047
 BROOK, Fern I., Ind Acc 449-2047
 BROOKE, Tom, Admin Dept 449-3608
 BROOKER, Josephine L., Hwy Dep 449-2654
 BROOKS, Margaret, Fish & Game 449-3188
 BROSTEN, Halvdan, Emp Sec 449-3044
 BROSTEN, Henrik G., Merit Sys 449-2064
 BROUGHTON, Leroy A., Hwy Dep 449-2070
 BROWN, Dave, Admin Dept 449-2656
 BROWN, James O., Civil Def 449-3034
 BROWN, Kenneth W., Sec of St 449-2034
 BROWN, Margaret, Pub Inst Sup 449-3426
 BROWN, Maxine R., Bank Exam 449-3164
 BROWN, Milton H., Health Bd 449-2642
 BROWN, Myron, Admin Dept 449-3608
 BROWN, Peggy M., Hwy Patrol 449-3000
 BROWNING, Patti J., Health Bd 449-2406
 BROWNLEE, Rita, Pub Inst Sup 449-3142
 BRUNETT, Virgie, Mt View Sch 132-0
 BRUSETT, Morris, Leg Aud 449-3122
 BRYANT, C Charles., Revenue 449-3438
 BRYANT, Isabel, Aero Comm 449-2506
 BRYSON, Dale, Pub Inst Sup 449-3626
 BUCHANAN, Harvey, Voc Rehab 449-2454
 BUCHI, Lola A., Auditor 449-2040
 BUCHOLZ, Wendy, Econ Opp 449-3420
 BUCKMASTER, Robert P., Military 449-3073
 BUCY, Mary A., Crime Con 449-3604
 BUEL, Donald E., Leg Aud 449-3122
 BUELL, Raymond A., Hwy Dep 449-2097
 BUERKLE, Victor, Hwy Dep 449-2566
 BULLOCK, Michael, Pub Inst Sup 449-3126
 BUNN, Tona M., Hwy Patrol 449-3000
 BURGESS, James W., Health Bd 449-2443
 BURK, James R., Pub Inst Sup 449-3137
 BURKE, Wilma, Univ Sym 449-3024
 BURNETT, George W. Jr., Library St 449-3004
 BURNHAM, James E., Liquor Bd 449-2540
 BURNHAM, Mary E., Hwy Dep 449-3033
 BURR, Dennis, Admin Dept 449-3084
 BURR, Justine P., Welfare 449-3424
 BURRIS, Edwyn K., Hwy Dep 449-2018
 BURRIS, Evelyn, Hwy Patrol 449-3000
 BURROWS, Gerald C., Aero Comm 449-2506
 BURT, Harold, Emp Sec 449-3665
 BUSHNELL, Debbie, Water Bd 449-3634
 BUSHNELL, Kenneth R., Military 449-3499
 BUSWELL, Howard T., Hwy Dep 449-2582
 BUTLER, Cato, Agri Dept 449-3144
 BUTLER, Cheye A., Hwy Patrol 449-3000
 BUTTERTON, James T., Hwy Dep 449-3493
 BUTZLAFF, Willard H., Hwy Dep 449-2485
 BUZZARD, Mike B., Institutions 449-3097
 BUZZAS, Florence F., Hwy Dep 449-2012
 BYRD, Sharon, Revenue 449-3474

C

CALHOUN, Josephine, Welfare 449-2036
 CALLAWAY, Patricia, Livestock 449-3074
 CALNAN, Joseph J., Leg Aud 449-3122
 CAMPBELL, Arnold, Emp Sec 449-3664
 CAMPBELL, Colin S., Health Bd 449-2408
 CAMPBELL, Donald W., Pub Inst Sup 449-2410
 CAMPBELL, Janice, Fish & Game 449-3058
 CAMPBELL, John, Hwy Dep 449-2510
 CAMPBELL, Lorna L., Welfare 449-3602
 CAMPBELL, Ronnie A., Liquor Bd 449-2540
 CANNON, Terry J., Admin Dept 449-3092
 CANTWELL, Frances, Revenue 449-3181
 CAPALDI, Janet, Atty Gen 449-2026
 CAPLIS, Michael, Welfare 449-3614
 CARD, Dorothy, Pub Inst Sup 449-2084
 CARDEN, J. J., Ind Acc 449-2047
 CARKULIS, Theodore, Welfare 449-3451
 CARLSON, Arlene M., Hwy Dep 449-2584
 CARLSON, Jack R., Welfare 449-2031
 CARMODY, Terrence D., Health Bd 449-2408
 CARMONY, Gary L., Hwy Dep 449-2067
 CARNEY, John E., Lands 449-2074
 CARPENTER, Rick, Hist Soc 449-2681
 CARROLL, Jean, Livestock 449-3074

CARROLL, Robert, Fish & Game 449-2426
 CARSON, Bartley O., Con Con Comm 449-3750
 CARUSO, Elaine M., Revenue 449-3181
 CARVER, J. C., Voc Rehab 449-2590
 CASEY, Sylvia, Hwy Saf 449-3412
 CASHMORE MD, Wm F., Med Bd 449-2051
 CASKEY, Kaye, Pub Inst Sup 449-3401
 CASTLES, Wesley, Supreme Ct 449-2626
 CASTREN, Donna, Revenue 449-2437
 CAWLFIELD, George, Water Bd 449-3634
 CHAMBERLIN, Albert W., Hwy Dep 449-2066
 CHAMBERS, Charles W., Hwy Dep 449-3476
 CHAMBERS, Harold, Hist Soc 449-2681
 CHAMBERS, Mel Iden, Health Bd 449-2642
 CHAMPA, Ludwig S., Health Bd 449-2645
 CHAMPION, Robert E., Hwy Dep 449-2008
 CHAPMAN, Barbara J., Lands 449-2074
 CHARLTON, Emmy L., Revenue 449-3438
 CHARLTON, Gerald, Hwy Dep 449-2004
 CHENEY, William G., Livestock 449-2044
 CHILDERS, Warren C., Pub Inst Sup 449-3448
 CHILTON, Bob, Emp Sec 449-3022
 CHISHOLM, Donald E., Oil & Gas 449-2611
 CHITTIM, Lewis M., Hwy Dep 449-2482
 CHIVERS, May, Emp Sec 449-2594
 CHRISMAN, Shelda J., Hwy Dep 449-2067
 CHRISTENSEN, Arvild J., Military 449-3690
 CHRISTENSEN, Maureen, Health Bd 449-2554
 CHRISTIAN, Mark W., Auditor 449-2040
 CHRISTIANSEN, Thomas T., Hwy Dep 449-3486
 CHRISTIANSON, Carol, Admin Dept 449-2596
 CHRISTIE, Robert, Admin Dept 449-2596
 CISLO, Eugene J., Hwy Dep 449-2066
 CLACK, Theodore H., Health Bd 449-3121
 CLANCY, Ann D., Real Est 449-2664
 CLARE, Ralph W., Hwy Dep 449-3033
 CLARK, Bobbie V., Hwy Dep 449-2433
 CLARK, Flora V., Hwy Dep 449-2011
 CLARK, Fred H., Hwy Dep 449-2510
 CLARK, Gary L., Hwy Dep 449-2018
 CLARK, Joanne, Emp Sec 449-2551
 CLARK, Leslie J., Hwy Dep 449-2416
 CLARK, Robert D., Health Bd 449-2642
 CLARK, Theodore E., Pub Inst Sup 449-2410
 CLARKE, Keith A., Hwy Dep 449-3443
 CLARKE, Ruth, Mt View Sch 132-0
 CLARKE, Scott, Emp Sec 449-2467
 CLARKE, Vera, Fish & Game 449-2662
 CLARKSON, Arthur, Emp Sec 449-3044
 CLARKSON, Arthur W., Health Bd 449-2406
 CLAUSEN, Melba, Cosmetology 449-2621
 CLEVELAND, Carr L., Hwy Dep 449-2007
 CLEVELAND, Truman C., Hwy Dep 449-2007
 CLIFT, Louis B., Hwy Dep 449-2439
 CLINCH, Bridget, Hist Soc 449-2681
 CLINTON, Carl E., Military 449-3632
 CLINTON, Roberta, Food Dist 449-3179
 CLONINGER, Lester L., Hwy Dep 449-2416
 CLOPTON, Teresa, Livestock 449-2044
 CLOUD, Charles, Emp Sec 449-3044
 CLOUD, Michael P., Hwy Dep 449-2096
 CLOUD, Perry E., Hwy Dep 449-2604
 CLOUSE, Phyllis B., Bank Exam 449-3164
 COCHRAN, Charles W., Military 449-3624
 COCKHILL, Brian, Hist Soc 449-2681
 COEN, Donald, Emp Sec 449-3044
 COFFEY, Ralph, Revenue 449-3475
 COLBERT, Philip L., Hwy Dep 449-2567
 COLBO, Keith L., Revenue 449-3494
 COLBURG, Dolores, Pub Inst Sup 449-3654
 COLE, George M., Hwy Patrol 449-3000
 COLEMAN, John, Hist Soc 449-2681
 COLLEY, Harold T., Health Bd 449-3444
 COLLINS, Lois L., Voc Rehab 449-2590
 COLLINS, Paul L., Hwy Dep 449-2565
 COMAN, Stanley C., Hwy Dep 449-2635
 CONBOY, Richard T., Supreme Ct 449-2470
 CONDON, Delred, Hwy Patrol 449-3000
 CONDON, Harry, Military 449-3031
 CONDON, Margaret, Ind Acc 449-2047
 CONNICK, Sylvia, Admin Dept 449-2596
 CONNOLLY, Steven J., Ind Acc 449-3432
 CONNOR, Bonnie, Admin Dept 449-2596
 CONNOR, John P. Jr., Atty Gen 449-2026
 CONNOR, Pauline, Emp Sec 449-2062
 CONNOR, William, Emp Sec 449-3044
 CONNORS, Molly, Revenue 449-3474
 CONNORS, Thomas L., Welfare 449-3130
 COONEY, Carol, Mt View Sch 132-0
 COONEY, Robert, Fish & Game 449-3682
 COOPER, J Morley., Revenue 449-2463
 COOPER, Ralph, Fish & Game 449-3070
 COPENHAVER, Terry L., Hwy Dep 449-2415
 COPLEY, Donald R., Hwy Dep 449-2476
 COPPS, Dan C., Liquor Bd 449-2540
 CORBETT, Joe, Emp Sec 449-3697
 CORKISH, Bert, Revenue 449-3475
 CORMIER, Louis W., Livestock 449-3074
 CORNISH, James, Fish & Game 449-2682
 CORRIGAN, Jeannie, Econ Opp 449-3420
 CORY, Jeffrey A., Hwy Dep 449-3466
 CORY, Sandra L., Hwy Patrol 449-3000
 COSLET, Walter, Emp Sec 449-3107
 COTTINGHAM, Betty, Hwy Dep 449-3493
 COTTON, Edna, Welfare 449-3602
 COTTRILL, Madeline L., Pub Ser 449-2458

| | |
|----------------------------------------|----------|
| COTY, Calvin, Emp Sec..... | 449-3688 |
| COTY, Milton A. Jr., Military..... | 449-2688 |
| COVINGTON, Frances E., Hwy Dep..... | 449-3489 |
| COX III, William R., Ind Acc..... | 449-3402 |
| CRABBE, Don A., Crime Con..... | 449-3604 |
| CRABTREE, Joann, Pub Inst Sup..... | 449-2086 |
| CRAIG, Vernon, Fish & Game..... | 449-3067 |
| CRANTS, Robert J., Hwy Dep..... | 449-2568 |
| CRAWFORD, Dennis, Pub Ser..... | 449-2649 |
| CRAWFORD, Eva, Mt View Sch..... | 132-0 |
| CRAWFORD, Mary L., Elec Bd..... | 449-3404 |
| CREACH, Elizabeth L., Revenue..... | 449-3050 |
| CREBO, Barbara, Pub Inst Sup..... | 449-2087 |
| CREBO, Robert Q., Pub Inst Sup..... | 449-3116 |
| CREEL, Donald D., Military..... | 449-3624 |
| CREER, Pres, Emp Sec..... | 449-3190 |
| CRENSHAW, Dale, Emp Sec..... | 449-2619 |
| CRIDER, Clinton D., Hwy Dep..... | 449-2566 |
| CRIDER, Doris, Admin Dept..... | 449-3406 |
| CRIDER, Traverse S., Liquor Bd..... | 449-2540 |
| CROMEENES, Sharon R., Welfare..... | 449-3434 |
| CROMER, Donald W., Hwy Dep..... | 449-2009 |
| CROSBY, Cheryl, Emp Sec..... | 449-3044 |
| CROSBY, Dick, Emp Sec..... | 449-3109 |
| CROSS, Kenneth R., Hwy Dep..... | 449-2096 |
| CROSS, Richard C., Hwy Dep..... | 449-2504 |
| CROSS, William H., Hwy Dep..... | 449-3629 |
| CROSSER, Jack C., Admin Dept..... | 449-2032 |
| CROWLEY, Eddy A., Health Bd..... | 449-2408 |
| CROWLEY, William F., Exec Reorg..... | 449-3616 |
| CRUTCHER, Margaret, Crime Con..... | 449-3604 |
| CULVER, Mary, Pub Inst Sup..... | 449-3448 |
| CULVER, Robert M., Admin Dept..... | 449-3084 |
| CUMMING, Hugh C., Hwy Dep..... | 449-3492 |
| CUMMINGS, Arthur M., Hwy Dep..... | 449-2651 |
| CUNNEEN, William J., Pub Inst Sup..... | 449-2672 |
| CUNNINGHAM, Duane H., Voc Rehab..... | 449-2590 |
| CURTIS, Betty, Pub Inst Sup..... | 449-2563 |
| CURTIS, Judy, Crime Con..... | 449-3604 |
| CUTA, George R., Hwy Dep..... | 449-2504 |
| CUTLER, Effie, Fish & Game..... | 449-3188 |
| CUTLER, Karen, Pub Inst Sup..... | 449-2057 |
| CUTONE, Norma J., Welfare..... | 449-2578 |
| CUTTING, C. R., Atty Gen..... | 449-3193 |

D

| | |
|-----------------------------------------|----------|
| DAHL, Henry J., Hwy Dep..... | 449-2684 |
| DAHL, John I, Hwy Dep..... | 449-2476 |
| DALE, Maurice R., Hwy Dep..... | 449-2416 |
| DALRY, Norman C., Hwy Dep..... | 449-2010 |
| DALY, Gene B., Supreme Ct..... | 449-2626 |
| DARFLER, Cecile M., Voc Rehab..... | 449-2590 |
| DARLINTON, Everett V., Planning Bd..... | 449-2400 |
| DARTMAN, Thomas F., Hwy Dep..... | 449-2433 |
| DASILVA, Zorka M., Hwy Patrol..... | 449-3000 |
| DA'E, Mary L., Well Exam Bd..... | 449-2691 |
| DAUGHERTY, Opal, Mt View Sch..... | 132-0 |
| DAUGHERTY, Richard, Revenue..... | 449-2617 |
| DAVENPORT, Lois J., Hwy Dep..... | 449-2482 |
| DAVIS, Allan V., Mt viewSch..... | 132-0 |
| DAVIS, Betty J., Health Bd..... | 449-3101 |
| DAVIS, Claire, Pub Inst Sup..... | 449-3150 |
| DAVIS, Dorothea E., Health Bd..... | 449-2645 |
| DAVIS, Dorothy G., Atty Gen..... | 449-3657 |
| DAVIS, John L., Hwy Dep..... | 449-2415 |
| DAVIS, Kenneth M., Hwy Dep..... | 449-3407 |
| DAVIS, Michael S., Hwy Dep..... | 449-2567 |
| DAVIS, Robert H., Military..... | 449-3632 |
| DAVIS, Thomas S., Military..... | 449-3632 |
| DAWE, Michelle F., Health Bd..... | 449-2614 |
| DAWSON, Mary A., Health Bd..... | 449-2076 |
| DEAN, Anna S., Welfare..... | 449-2036 |
| DEARING, Jay E., Hwy Dep..... | 449-2017 |
| DEARING, Patricia, Pub Inst Sup..... | 449-2082 |
| DEBAR, Joe C., Hwy Dep..... | 449-2654 |
| DEBO, Linda, Revenue..... | 449-3469 |
| DEBOER, Sereva M., Revenue..... | 449-2465 |
| DEBORDE, D. Joan, Public Acc..... | 442-7301 |
| DEDYCKER, Ernest, Hwy Patrol..... | 449-3000 |
| DEHLER, Jean, Mt View Sch..... | 132-0 |
| DELAHUNT Jr., Floyd G., Hwy Dep..... | 449-2566 |
| DELANO, Gary, Agri Dept..... | 449-2630 |
| DELL, Charles S., Institutions..... | 449-2546 |
| DELLWO, Helen, Pub Inst Sup..... | 449-2501 |
| DELUDE, Wayne, Admin Dept..... | 449-3104 |
| DENNIS, Ellen R., Hwy Dep..... | 449-3650 |
| DENNY, Walter H., Military..... | 449-3691 |
| DEPEW, David R., Health Bd..... | 449-3121 |
| DEROSIER, Bruce, Econ Opp..... | 449-3420 |
| DEVINE, Paul R., Hwy Dep..... | 449-2564 |
| DEVIVIER, Mitzi, Health Bd..... | 449-3444 |
| DEVORE, Don B., Hwy Dep..... | 449-3422 |
| DEWALT, Gail M., Sec of St..... | 449-2034 |
| DEWEY, George, EmpSec..... | 449-2025 |
| DEWOLF, George M., Civil Def..... | 449-3034 |
| DICKEY, Eleanor R., Hist Soc..... | 449-2694 |
| DICKMAN, Charles H., Atty Gen..... | 449-2026 |
| DIESEN, Roger N., Hwy Dep..... | 449-2635 |
| DIETZEN, Dorris, Cosmetology..... | 449-2621 |
| DIETZEN, Nicholas, Pub Inst Sup..... | 449-3170 |
| DILLON, Dale T., Hwy Patrol..... | 449-3000 |
| DIPASQUAL I, Leroy, Hwy Dep..... | 449-2635 |
| DISNEY Betty, Fish & Game..... | 449-2602 |

| | |
|-----------------------------------------|----------|
| DISNEY, Dick M., Auditor..... | 449-3174 |
| DISNEY, Robert W., Hwy Dep..... | 449-2415 |
| DOBLER, Susan, Fish & Game..... | 449-3078 |
| DOERING, Charles G., Hwy Dep..... | 449-2098 |
| DOLAN, Peggy M., Hwy Dep..... | 449-2491 |
| DOMBO, Steve P., Revenue..... | 449-2465 |
| DOMER, Anna M., Hwy Patrol..... | 449-3000 |
| DONALDSON, Serena, Fish & Game..... | 449-2447 |
| DONALDSON, W. R., Voc Rehab..... | 449-2590 |
| DONEY, Ted J., Exec Reorg..... | 449-3616 |
| DONOVAN, Edwin F., Hwy Dep..... | 449-2567 |
| DONOVAN, Fern F., Auditor..... | 449-2040 |
| DONWEN, D. John, Leg Aud..... | 449-3122 |
| DOOLEY, Donald L., Leg Coun..... | 449-3064 |
| DORNER, Cheryl R., Lands..... | 449-2074 |
| DORNER, Ernestine M., Hwy Dep..... | 449-2472 |
| DOTY, Eugene, Mt View Sch..... | 132-0 |
| DOUGLAS, Donald A., Hwy Dep..... | 449-2584 |
| DOWDALL, John A., Bank Exam..... | 449-3164 |
| DOWELL, Mary S., Health Bd..... | 449-2037 |
| DOWLING, Diana, Govs Ofc..... | 449-3111 |
| DOWNING, Lyle, Aging Com..... | 449-3124 |
| DOWNS, Doris J., Health Bd..... | 449-3121 |
| DOWNS, Ella B., Lands..... | 449-2074 |
| DOWNS, Robert, Hwy Dep..... | 449-2568 |
| DRAPER, C. R., Planning Bd..... | 449-2400 |
| DRISCOLL, Josephine M., Auditor..... | 449-2040 |
| DUBA, Jay C., Hwy Dep..... | 449-2488 |
| DUBOIS, Catherine, Pub Inst Sup..... | 449-3654 |
| DUBOIS, Douglas A., Liquor Bd..... | 449-2540 |
| DUDLEY, Barbara, Revenue..... | 449-3478 |
| DUEHR, Jerry D., Revenue..... | 449-3610 |
| DUFFIELD, Warren P., Hwy Dep..... | 449-2415 |
| DUFFY, Barbara, Pub Inst Sup..... | 449-3654 |
| DUFFY, James W., Military..... | 449-2688 |
| DUKE, Charleen A., Planning Bd..... | 449-2400 |
| DULLUM, Henry, Liquor Bd..... | 449-2540 |
| DULLUM, Julia, Emp Sec..... | 449-3679 |
| DUNCAN, Mike, Bank Exam..... | 449-3164 |
| DUNCAN, Paulette, Health Bd..... | 449-3444 |
| DUNCAN, Robert S., Lands..... | 449-2074 |
| DUNDAS Jr., Thomas R., Planning Bd..... | 449-2400 |
| DUNDAS, Stuart, Emp Sec..... | 449-2632 |
| DUNDAS, Thelma I, Hwy Patrol..... | 449-3000 |
| DUNKLE, Frank H., Fish & Game..... | 449-3186 |
| DUNLAP, Junie E., Liquor Bd..... | 449-2540 |
| DUPUIS, Sharon E., Health Bd..... | 449-2642 |
| DURBIN, Ada M., Emp Sec..... | 449-2558 |
| DURHAM, Jean, Admin Dept..... | 449-3406 |

E

| | |
|---------------------------------------|----------|
| EASBEY, Joan S., Welfare..... | 449-3451 |
| EATHORNE, Penny L., Mt View Sch..... | 132-0 |
| EATINGER, Duane I., Hwy Dep..... | 449-3466 |
| EATON, Jerry, Emp Sec..... | 449-3601 |
| ECK, Eleanor, Leg Aud..... | 449-3122 |
| EDDLEMON, Beatrice A., Hwy Dep..... | 449-2582 |
| EDDLEMON, George A., Military..... | 449-3073 |
| EDGMOND, Betty, Emp Sec..... | 449-3190 |
| EDGMOND, Granville J., Hwy Dep..... | 449-2635 |
| EFFING, Eileen C., Voc Ed..... | 449-2013 |
| EFFING, Gerald B., Military..... | 449-3690 |
| EGAN, Joseph, Fish & Game..... | 449-2613 |
| EGAN, Thomas, Welfare..... | 449-3424 |
| EGGE, Jack, Emp Sec..... | 449-2469 |
| EGGUM, Lyle A., Pub Inst Sup..... | 449-2418 |
| EICKMEYER, Jean, Livestock..... | 449-2044 |
| EIDUM, Parnell E., Atty Gen..... | 449-3657 |
| EKEGREN, Waldo A., Bank Exam..... | 449-3164 |
| ELDRIDGE, Elenor H., Ind Acc..... | 449-2047 |
| ELLIS, Anita L., Health Bd..... | 449-2443 |
| ELLIS, Richard, Fish & Game..... | 449-2530 |
| ELSTON, Richard, Admin Dept..... | 449-2596 |
| EMBODY, Harvey S., Hwy Dep..... | 449-2488 |
| EMBODY, Hattie, Pub Serv..... | 449-3458 |
| EMINETH, Patricia, Admin Dept..... | 449-2032 |
| ENRIGHT, June, Mt View Sch..... | 132-0 |
| ENRIGHT, William J., Liquor Bd..... | 449-2540 |
| ERBE, Wilbur V., Lands..... | 449-2074 |
| ERDAHL, Judith K., Pardons..... | 449-2480 |
| ERICKSON, Anna L., Auditor..... | 449-2040 |
| ERICKSON, Bettie J., Waste Water..... | 449-2691 |
| ERICKSON, Harold, Emp Sec..... | 449-3044 |
| ERICKSON, Helen, Voc Rehab..... | 449-3054 |
| ERICKSON, Paul R., Hwy Dep..... | 449-3466 |
| ERNST, William J., Pub Inst Sup..... | 449-2084 |
| ERVING, Amelia F., Revenue..... | 449-3181 |
| ERWIN, Bill, Crime Con..... | 449-3604 |
| ESCHLER, Edward, Pub Inst Sup..... | 449-2639 |
| ESTRIN, Ernest V., Hwy Dep..... | 449-2067 |
| ETZWILER, David, Fish & Game..... | 449-2533 |
| EVANS, Ben, Emp Sec..... | 449-3620 |
| EVANS, Cherryl, Voc Rehab..... | 449-3054 |
| EVANS, Lavone E., Hwy Dep..... | 449-2654 |
| EVANS, Mary, Agri Dept..... | 449-3144 |
| EVANS, Troy, Athl Com..... | 443-3265 |
| EVANSON, David H., Admin Dept..... | 449-3084 |
| EVERETT, Freda, Fish & Game..... | 449-3080 |
| EVERETT, Mary F., Hwy Dep..... | 449-3485 |

F

| | |
|--------------------------------------|----------|
| FAIRHURST, William D., Military..... | 449-3632 |
| FALTERMEYER, Robert L., Hwy Dep..... | 449-2565 |
| FANDRICH, Douglas D., Hwy Dep..... | 449-3465 |
| FARLEY, Shirley M., Hwy Dep..... | 449-2476 |
| FARROW, Henry G., Hwy Dep..... | 449-2510 |

| | |
|-------------------------------------|----------|
| FASTRUP, Eldon R., Agri Dept | 449-3144 |
| FEATHERLY, Charlotte R., Hwy Dep | 449-2390 |
| FEDDES, Delores, Admin Dept | 449-2596 |
| FENN, Geraldine G., Voc. Rehab | 449-2590 |
| FENNER, George M., Health Bd | 449-2037 |
| FENNER, Leona, Pub Inst Sup | 449-2087 |
| FENNER, Louise, Fish & Game | 449-2474 |
| FERGUSON, James H., Hwy Dep | 449-2635 |
| FERGUSON, Maxine V., Health Bd | 449-2076 |
| FERGUSON, Thomas A., Hwy Dep | 449-3491 |
| FERGUSON, William L., Pub Inst Sup | 449-2677 |
| FERLICKA, Donald P., Livestock | 449-3074 |
| FERRIS, Orrin, Water Bd | 449-3634 |
| FETTER, Samuel C., Hwy Dep | 449-3466 |
| FIET, Clair, Pub Inst Sup | 449-3448 |
| FILLINGER, Gordon, Emp Sec | 449-3012 |
| FILSON, Velma, Mt View Sch | 132-0 |
| FINCH, Marcia M., Ind Acc | 449-3432 |
| FINK, Roman S., Hwy Dep | 449-3466 |
| FINK, Shirley A., Health Bd | 449-2645 |
| FINLEY, George L., Hwy Dep | 449-2476 |
| FINSTAD, Edward L., Military | 449-3632 |
| FISCHER, Kyle M., Health Bd | 449-2076 |
| FISHER, Bonnie, Pub Inst Sup | 449-2421 |
| FISHER, Francis G., Pub Ser | 449-3009 |
| FISHER, Linda, Hwy Patrol | 449-3000 |
| FITZPATRICK, James W., Pub Inst Sup | 449-2060 |
| FITZPATRICK, John T., Liquor Bd | 449-2540 |
| FLAHERTY, George F., Hwy Dep | 449-2095 |
| FLANAGAN, George, Voc Rehab | 449-3054 |
| FLEMING, John S., Liquor Bd | 449-2540 |
| FLEMING, Sammy, Emp Sec | 449-3022 |
| FLEMMING, Beverly M., Ind Acc | 449-3432 |
| FLEMMING, Gerald E., Hwy Dep | 449-2014 |
| FLEMMING, Richard M., Hwy Dep | 449-2504 |
| FLETCHER, Bernice, Revenue | 449-2441 |
| FLETCHER, Jess, Emp Sec | 449-3667 |
| FLINT, Gertrude, Revenue | 449-3469 |
| FLINT, Theresa J., Hwy Dep | 449-2476 |
| FOLSOM, David, Emp Sec | 449-2430 |
| FONTANA, Juanita, Const Conv | 449-3644 |
| FORAN, Arthur J., Pub Inst Sup | 449-3448 |
| FORBES, Vada R., Ind Acc | 449-3432 |
| FOSTER, Cindy, Hwy Patrol | 449-3000 |
| FOSTER, David A., Hwy Dep | 449-2066 |
| FOSTER, Gerald, Revenue | 449-2441 |
| FOSTER, Mayhew Y., Military | 449-3622 |
| FOSTER, Ruby I., Labor | 449-3472 |
| FOWLDER, Clark W., Pub Inst Sup | 449-2417 |
| FOX, Lehman B., Hwy Dep | 449-2092 |
| FOY, Thomas J., Hwy Dep | 449-2019 |
| FRANCKE, William L., Pub Inst Sup | 449-3170 |
| FRANKLIN, Richmond W., Hwy Dep | 449-2635 |
| FRED, Earl, Admin Dept | 449-2575 |
| FRED, John E., Hwy Dep | 449-2094 |
| FRED, Margaret, Hwy Patrol | 449-3000 |
| FREDERICKS, Margaret A., Welfare | 449-3631 |
| FREDRICKSON, Doris, Voc Rehab | 449-2454 |
| FREEMAN, Wynn, Fish & Game | 449-2612 |
| FREIBURG, Mabel K., Hwy Dep | 449-3042 |
| FRENCH, Darrell, Emp Sec | 449-3677 |
| FRESEMAN, Keith, Fish & Game | 449-3187 |
| FRESEMAN, Vera, Admin Dept | 449-3104 |
| FREY, Pamela, Leg Coun | 449-3064 |
| FREYLER, Marlene, Pub Inst Sup | 449-2410 |
| FRICKEL, Maxine, Agri Dept | 449-2630 |
| FRICKEL, Wilber E., Hwy Dep | 449-2630 |
| FRIDERES, Larry D., Hwy Dep | 449-2476 |
| FRISCH, Fred, Emp Sec | 449-2566 |
| FRISKE, Carolann, Emp Sec | 449-2557 |
| FRITZ, Kathryn, Bank Exam | 449-3120 |
| FRITZ, Larry J., Pub Inst Sup | 449-3164 |
| FUHRMANN, Robert, Emp Sec | 449-3142 |
| FULBRIGHT, James E., Military | 449-3664 |
| FULKERSON, Clinton P., Hwy Dep | 449-3030 |
| FULLER, Beverly, Voc Rehab | 449-2071 |
| FULLER, Dave, Econ Opp | 449-3054 |
| FULLER, Helen V., Hwy Dep | 449-3420 |
| | 449-3032 |

G

| | |
|------------------------------------|----------|
| GADACH, Charles S., Vets Wel | 449-3014 |
| GAGE, Helen, Revenue | 449-3475 |
| GAILUSHAS, Katherine M., Hwy Dep | 449-2476 |
| GAILUSHAS, Mary J., Revenue | 449-3181 |
| GALVIN, Barbara, Pub Inst Sup | 449-3170 |
| GANNON, William E., Welfare | 449-3434 |
| GANT, Robert, Hist Soc | 449-2694 |
| GARBER, Robert A., Hwy Dep | 449-2567 |
| GARDEN, Cyril G., Hwy Dep | 449-2071 |
| GARDEN, Sharon, Fish & Game | 449-3079 |
| GARDENER, Dorothy M., Admin Dept | 449-3092 |
| GARDNER, Dale C., Military | 449-3624 |
| GARDNER, Phyllis J., Lands | 449-2074 |
| GARRITY, Donald A., Gil & Gas Cons | 442-9930 |
| GARVIN, Patricia A., Hwy Dep | 449-2011 |
| GASKILL, Mabel M., Liquor Bd | 449-2540 |
| GASSER, Arla, Hwy Patrol | 449-3000 |
| GASVODA, Albert J., Health Bd | 449-2407 |
| GATZEMEIER, Edward H., Health Bd | 449-3454 |
| GEARY, William, Revenue | 449-3100 |
| GEHRING, Jack, Admin Dept | 449-2596 |
| GEIER, Joe B., Ind Acc | 449-3402 |
| GENTRY, Lena, Mt View Sch | 132-0 |
| GEORGE, Danette M., Health Bd | 449-3454 |
| GERMAN, Elizabeth, P E R S | 449-3154 |

| | |
|-------------------------------------|----------|
| GIBBS, Palma J., Hwy Dep | 449-3033 |
| GIBSON, Audree, Agri Dept | 449-3144 |
| GIBSON, Beverly E., Hwy Dep | 449-2498 |
| GIBSON, Gregory D., Pub Inst Sup | 449-3170 |
| GIBSON, Kenneth, Hist Soc | 449-2694 |
| GIBSON, Richard, Emp Sec | 449-3190 |
| GIEM, Jacob J., Hwy Dep | 449-2017 |
| GIES, Donald, Emp Sec | 449-3664 |
| GIESE, Allen, Fish & Game | 449-2428 |
| GILBERTSON, Fran, Emp Sec | 449-2405 |
| GILL, Raymond L., Hwy Dep | 449-2510 |
| GILLESPIE, Ruth, Emp Sec | 449-2632 |
| GILLULY, Esther, Supreme Ct | 442-2887 |
| GILLULY, Sam, Hist Soc | 449-2694 |
| GILMARTIN, Jeanine, Pub Inst Sup | 449-2410 |
| GINGERY, Gary L., Health Bd | 449-2408 |
| GINTHER, Burton E., Agri Dept | 587-3121 |
| GIPE, James, Hwy Dep | 449-2016 |
| GIVENS, Kenneth K., Revenue | 449-3478 |
| GIVENS, Shirley, Revenue | 449-3181 |
| GLASS, Robert E., Military | 449-3643 |
| GLASSCOCK, Wilford R., Pub Inst Sup | 449-3693 |
| GLEED, Dolly, Mt View Sch | 132-0 |
| GLENN, Luther, Admin Dept | 449-2575 |
| GLENNY, Daniel, Revenue | 449-3050 |
| GLIKO, David V., Atty Gen | 449-2026 |
| GLOEGE, Terry W., Military | 449-2688 |
| GLUECKERT, Albert J., Military | 449-3632 |
| GLUECKERT, Fred, Fish & Game | 449-2533 |
| GOERS, John W., Lands | 449-2074 |
| GOETZ, Reinhold, Mt View Sch | 132-0 |
| GOETZINGER, Lois O., Aging Com | 449-3124 |
| GOETZINGER, Marilyn A., Health Bd | 449-2406 |
| GOING, James L., Health Bd | 449-2554 |
| GOKE, Albert E., Hwy Saf | 449-3412 |
| GOLDEN, Joe, Emp Sec | 449-2025 |
| GOLOFF, Michael, MD, Health Bd | 449-2645 |
| GOOCH, Burwell, Admin Dept | 449-2596 |
| GOOCH, Thomas L., Institutions | 449-2546 |
| GOODING, Bernice A., Hwy Dep | 449-2005 |
| GOODNO, Stacia M., Hwy Dep | 449-3443 |
| GORDON, Edward, Admin Dept | 449-2575 |
| GORDON, Fanny, Pub Inst Sup | 449-3449 |
| GORE, Christine, Revenue | 449-3081 |
| GOSS, Charles, Emp Sec | 449-3477 |
| GOULD, Alice V., Hwy Patrol | 449-3000 |
| GRACE, James R., Hwy Dep | 449-2635 |
| GRAHAM, Elizabeth, Admin Dept | 449-2575 |
| GRAHAM, Helen G., Hwy Dep | 449-2090 |
| GRAHAM, Lawrence M., Hwy Dep | 449-3032 |
| GRANBY, Nell M., Hwy Dep | 449-2476 |
| GRANDY, Jonathan A., Ind Acc | 449-3402 |
| GRAVELEY, Rosemary A., Hwy Dep | 449-2090 |
| GRAY, Sheila, Admin Dept | 449-2596 |
| GREELY, Joanna, Mt View Sch | 132-0 |
| GREEN, Jean, Pub Inst Sup | 449-3148 |
| GREENE, Frances, Admin Dept | 449-2596 |
| GREENFIELD, Cecil, Livestock | 449-2044 |
| GREENFIELD, Jeanie, Livestock | 449-3074 |
| GREENFIELD, Thomas, Revenue | 449-3474 |
| GREER, Gary E., Hwy Dep | 449-2415 |
| GREND, Michael, Lands | 449-2074 |
| GRIFFIN, Roger F., Hwy Dep | 449-3466 |
| GRIFFITH, Robert J., Hwy Patrol | 449-3000 |
| GROSE, Margene, Ind Acc | 449-3185 |
| GROSE, Patty, Hwy Dep | 449-2635 |
| GROSSFIELD, Norman H., Exec Reorg | 449-3616 |
| GROSS, Richard P., Military | 449-3632 |
| GROVE, Harold L., Military | 449-2688 |
| GROVE, Kathleen, Mt View Sch | 132-0 |
| GRUEL, Bobby, Govs Ofc | 449-3111 |
| GRUEL, Donald D., Hwy Dep | 449-2676 |
| GUDGEL, Roderic A., Nurs Home Admin | 442-1432 |
| GUETTLER, Lorene F., Ind Acc | 449-2047 |
| GUNDERSON, Helen, Liquor Bd | 449-2540 |
| GUSE, Ronald J., Water Bd | 449-3634 |
| GUSTIN, Delbert L., Pub Inst Sup | 449-2060 |
| GUY, Edward, Fish & Game | 449-2683 |
| GUYAZ, Norman, Fish & Game | 449-2531 |
| GWALTNEY, Robert D., Hwy Dep | 449-3629 |

H

| | |
|----------------------------------|----------|
| HAAB, Fred E., Liquor Bd | 449-2540 |
| HAACKENSON, Joy, Mt View Sch | 132-0 |
| HAALAND, Torleif A., Hwy Dep | 449-2415 |
| HAAS, Rae, Pub Inst Sup | 449-2501 |
| HAFAER, Earl, Mt View Sch | 132-0 |
| HAFAER, Gladys, Mt View Sch | 132-0 |
| HAGAN, Loretta, Mt View Sch | 132-0 |
| HAGBOM, Lulu A., Hwy Dep | 449-3442 |
| HAGEN, Esther, Revenue | 449-3181 |
| HAGGARD, James K., Hwy Dep | 449-2094 |
| HAHN, Charles R., Hwy Dep | 449-2067 |
| HAHN, Cindy M., Hwy Patrol | 449-3000 |
| HAHN, Constance J., Ind Acc | 449-2047 |
| HAHN, Curtis R., Pub Inst Sup | 449-2677 |
| HAHN, James W., Hwy Dep | 449-2564 |
| HALE, John V., Elec Bd | 449-3404 |
| HALL, Arthur M., Hwy Dep | 449-2674 |
| HALL, Charles E., Revenue | 449-3197 |
| HALL, Dean L., Voc Rehab | 449-3724 |
| HALL, Eula M., Lands | 449-2074 |
| HALL, John B., Health Bd | 449-2642 |
| HALLAUER, Melvin, Hist Soc | 449-2694 |
| HALLORAN, James, Water Bd | 449-3634 |
| HALLOWELL, Elizabeth B., Auditor | 449-2040 |
| HALVER, Donald G., Bank Exam | 449-3164 |

JONES, Marguerite, Voc Rehab 449-2454
 JOPPA, Steve, Fish & Game 449-2532
 JUVAN, Benjamin F., Hwy Dep 449-3466
 JUVAN, Shelley, Revenue 449-2465

K

KABALIN, Chedomer J., Military 449-3624
 KAHL, John E., Hwy Patrol 449-3000
 KAIN, Mabel, Revenue 449-2437
 KAISER, Gerald N., Agri Dept 543-5373
 KALLAND, Marvin G., Hwy Dep 449-2432
 KAMMERMAN, Gene S., Hwy Dep 449-2010
 KANE, Dick, Labor 449-3472
 KANSIER, Harold, Emp Sec 449-3689
 KARLIN, Beatrice G., Hwy Dep 449-3481
 KAUL, Dave, Pub Inst Sup 449-2438
 KEARNEY, Thomas J., Supreme Ct 449-2470
 KECK, Robert L., Hwy Dep 449-2566
 KEELER, Graham T., Oil & Gas 449-2611
 KEILEY, Vincent R., Hwy Dep 449-2651
 KEIM, Stephen F., Military 449-3691
 KELLEHER, Shirley M., Bank Exam 449-3164
 KELLER, Johnny N., Hwy Dep 449-2010
 KELLEY, Robert L., Hwy Dep 449-2491
 KELLEY, Violet, Pub Inst Sup 449-2410
 KELLNER, Edwin G., Institutions 449-2546
 KELLY, Daniel P., Welfare 449-3453
 KELLY, K. M., Milk Bd 449-2620
 KELLY, Leonard M., Hwy Dep 449-2094
 KELLY, Melinda, Agri Dept 449-2631
 KELLY, Virginia, Hist Soc 449-2694
 KELTZ, Harry C., Health Bd 449-3454
 KEMP, Dot, Emp Sec 449-3120
 KENNEY, Dorothy, Nursing Bd 449-2671
 KENT, Erwin, Fish & Game 449-2652
 KENYON, Virginia G., Health Bd 449-2076
 KERNS, Margaret, Welfare 449-2031
 KESSLER, Howard, Health Bd 449-2409
 KIELY, Andrew J., Ind Acc 449-3182
 KIESER, Connie, Emp Sec 449-3107
 KIM, John, Water Bd 449-3634
 KIMBLE, John W., Pub Inst Sup 449-3693
 KINCHELOE, Philip L., Civil Def 449-3034
 KINDER, Burt D., Hwy Dep 449-3649
 KING, Fred, Pub Inst Sup 449-3148
 KING, Irene, Civil Def 449-3034
 KING, James H., Military 449-3643
 KING, John L., Ind Acc 449-3184
 KING, Maxie, Emp Sec 449-3662
 KING, Peggy A., Atty Gen 449-3657
 KING, Wallace A., Health Bd 449-2037
 KINGERY, Sharon, Pub Inst Sup 449-3142
 KINTLI, Joseph F., Hwy Dep 449-2009
 KIRKEBY, Allen L., Ind Acc 449-3182
 KIRSCHMAN, Rodney L., Hwy Dep 449-2415
 KLEINKOPF, W. Kent, Lands 449-2074
 KLEMME, Marie O., P E R S 449-3154
 KLUCKMAN, Margaret, Fish & Game 449-2613
 KLUGMAN, Elizabeth B., Hwy Dep 449-2651
 KNAPP, George R., Hwy Dep 449-2566
 KNEEDLER, David, Aero Comm 449-2506
 KNEIPP, George, Emp Sec 449-3427
 KNIGHT, Gloria M., Admin Dept 449-3092
 KNIGHT, Lynn, Water Bd 449-3634
 KNOBLOCH, Linda, Pub Inst Sup 449-3082
 KNUDSON, Ada, Revenue 449-3469
 KNUDSON, Gerald L., Hwy Dep 449-2635
 KOCKLER, Edward L., Hwy Dep 449-2094
 KOCKLER, Letty, Health Bd 449-2614
 KOCKLER, Patricia L., Lands 449-2074
 KOEHLER, Jerome R., Ind Acc 449-3402
 KOENIG, Fred A., Ind Acc 449-3402
 KOETTER, John W., Pub Inst Sup 449-2052
 KOHL, Estelle M., Liquor Bd 449-2540
 KOLOGI, Stephen C., Hwy Dep 449-3462
 KOSKI, Phyllis, Emp Sec 449-3109
 KOTERBA, Gordon J., Hwy Dep 449-2067
 KOTTAS, Leo J., Jr., Hwy Dep 449-2584
 KOTTWITZ, Marsha, Revenue 449-3081
 KOWALSKI, Nancy, Pub Inst Sup 449-3147
 KRAMER, George A., Military 449-3660
 KRAUSE, Roxie A., Vets Wel 449-3014
 KREBSBACH, Wayne W., Hwy Dep 449-2009
 KRIEG, Ralph, Revenue 449-2617
 KRISL, Leo, Health Bd 449-2037
 KROLL, Albert J., Military 449-2688
 KRUSE, Marian C., Military 449-3684
 KRUSE, R. Charlene, Hwy Patrol 449-3000
 KUEHN, M. Elizabeth, Hwy Dep 449-3033
 KUHLE, Charleen, Pub Inst Sup 449-3693
 KULBECK, Phillip N., Hwy Dep 449-2635
 KUSHAR, Lee, Admin Dept 449-2600
 KUSSMAN, Arthur F., Health Bd 449-3444

L

LACKMAN, David B., PhD, Health Bd 449-2642
 LACKMAN, George, Agri Dept 449-3144
 LAFOURNAISE, Donna L., Hwy Dep 449-2014
 LAFRINIÈRE, Susan A., Health Bd 449-2076
 LAFROMBOISE, Sharon, Revenue 449-3474
 LAHTI, Lance M., Military 449-2688
 LAKE, Charles E., Military 449-3624
 LALLEY, Kathleen G., Pub Ser 449-3008

LALLUM, Lyle K., Hwy Dep 449-2635
 LAMB, Geraldine B., Hwy Dep 449-3442
 LAMBERT, Robert L., Hwy Dep 449-2567
 LAMPING, Lucy E., Hwy Dep 449-2067
 LANDER, Claudia, Pub Inst Sup 449-2087
 LANG, Henry L., Crime Con 449-3604
 LANGLEY, Alfred C., Pub Ser 449-3017
 LANGLEY, David V., Hwy Dep 449-2018
 LANNAN, William J., Univ Sym 449-3024
 LANNING, Diane, Voc Rehab 449-2590
 LANNING, Nora, Pub Inst Sup 449-2082
 LANNING, Thomas L., Military 449-3030
 LARIMER, Robert O., Hwy Dep 449-2010
 LARISH, John V., Institutions 449-2547
 LARSEN, Joann R., Hwy Dep 449-2487
 LARSON, Darlene J., Institutions 449-2546
 LARSON, Dorothy, Revenue 449-3438
 LARSON, Eugene H., Hwy Dep 449-3482
 LARSON, Eulalia M., Hwy Dep 449-2651
 LARSON, Gordon L., Hwy Dep 449-3463
 LARSON, Harry C., Pub Ser 449-3457
 LARSON, Kenneth M., Military 449-3624
 LARSON, Leonard C., Sec of St 449-2034
 LARSON, Marian H., Oil & Gas 449-2611
 LARSON, William H., Hwy Dep 449-2489
 LARUE, George, Emp Sec 449-3120
 LASALLE, Clarette C., Hwy Dep 449-2063
 LASKO, Dorothy, Health Bd 449-2037
 LATOUR, Frank, Hwy Dep 449-2635
 LAUER, Harry J., Hwy Dep 449-2415
 LAVIN, Mike A., Crime Con 449-3604
 LAWRENCE, John A., Health Bd 449-3454
 LAWS, Charles E., Atty Gen 449-2026
 LEAF, Willis, Emp Sec 449-3601
 LEARY, James R., Hwy Dep 449-2096
 LEE, Elizabeth, Pub Inst Sup 449-2673
 LEHMAN, Robert A., Pub Inst Sup 449-3693
 LEIGHTON, Mark A., Hwy Dep 449-2018
 LEINARD, Carol, Water Bd 449-3634
 LEISTIKO, Austin E., Ind Acc 449-3402
 LEMON, Patricia, Fish & Game 449-2448
 LEMON, Ruth, Pub Inst Sup 449-3173
 LENHART, Glenn, Admin Dept 449-3104
 LEONE, Cheryl, Admin Dept 449-2596
 LEPPANEN, Kristina, Hwy Patrol 449-3000
 LEPPINK, Gerrit K., Military 449-3645
 LEPPINK, John A., Military 449-3437
 LEROUX, Mary F., Hwy Patrol 449-3000
 LEROUX, Wilfred D., Hwy Dept 449-2017
 LEWIS, Joan M., Ind Acc 449-3432
 LEWIS, John W., Hwy Dep 449-2567
 LEWIS, Laury M., Leg Aud 449-3122
 LEWIS, Orville, Fish & Game 449-2453
 LEWIS, Patricia J., Auditor 449-2040
 LEIBERG, Carol M., Hwy Dep 449-2011
 LIEDLE, Sharin M., Welfare 449-2578
 LIGHTBODY, Robert J., Hwy Dep 449-3476
 LINDAHL, Dean M., Pub Inst Sup 449-2410
 LINDGREN, Melvin H., Hwy Dep 449-3630
 LINDSAY, Kent W., Vets Wel 449-3015
 LINGARD, Bonnie, Fish & Game 449-2653
 LINN, Dona, Pub Inst Sup 449-2677
 LINTON, Pauline, Admin Dept 449-3092
 LIPES, Fern, Aero Comm 449-2506
 LIPPERT, Albert E., Hwy Dep 449-2510
 LISTON, John T., Military 449-2434
 LISTON, Robert C., Military 449-3624
 LISTON, William M., Military 449-2030
 LLOYD, Jane, Institutions 449-3097
 LLOYD, Larry L., Health Bd 449-3454
 LOCKEY, Richard F., Admin Dept 449-3060
 LODE, Kenneth H., Hwy Dep 449-2635
 LOEWEN, Anlee, Hwy Patrol 449-3000
 LOFTHOUSE, Thomas F., Agri Dept 449-2631
 LOFTHOUSE, Vicki M., Ind Acc 449-3185
 LOGAN, Robert, Crime Con 449-3604
 LOKOWICH, Jon, Welfare 449-3425
 LONGFELLOW, Gerald T., Military 449-3645
 LONGMAID, Edith, Auditor 449-2670
 LONGMIRE, Maureen, Institutions 449-2546
 LORENZEN, John, Revenue 449-3699
 LORENZEN, Ruth L., Hwy Dep 449-2476
 LOSS, Levi M., Mt View Sch 132-0
 LOVE, Ray, Military 449-3645
 LOVELY, Donald J., Hwy Dep 449-2023
 LOWE, Martha L., Revenue 449-3475
 LOWE, V. Harrison, Admin Dept 449-3060
 LOWERY, Margaret, Hwy Dep 449-2635
 LUCAS, Merle R., Planning Bd 449-2400
 LUCHAU, Gerald T., Health Bd 449-2645
 LUCKEY, David A., Military 449-3624
 LUCKEY, Karen, Labor 449-3472
 LUI, Hoo Kai, Hwy Dep 449-2635
 LUNNEY, James, Livestock 449-2044
 LUTEY, Chadwin H., Hwy Dep 449-2415
 LYMAN, Marlene J., Hwy Dep 449-2635
 LYNCH, Jean, Health Bd 449-2037
 LYNDEN, Jay C., Liquor Bd 449-2540
 LYONS, Edward T., Liquor Bd 449-2540
 LYONS, Walter H., Liquor Bd 449-2540
 LYTLE, Laurence A., Atty Gen 449-3657
 LYTLE, Laurence L., Crime Con 449-3604
 LYTLE, Mary, Emp Sec 449-3107

M

MABRY, Ailene, Admin Dept 449-2656

| | | | |
|------------------------------------|----------|----------------------------------|----------|
| MADDEN, William, Admin Dept | 449-2596 | MCKNIGHT, Jacqueline, Health BD | 449-2037 |
| MADISON, James, Revenue | 449-2465 | MCLANE, Charles E., Military | 449-3645 |
| MADSEN, Shirley, Mt View Sch | 132-0 | MCLAREN, Arthur, Milk BD | 449-2620 |
| MAGGEROLI, Phyllis, Library St | 449-3004 | MCLAREN, Doris L., Hwy Patrol | 449-3000 |
| MAGNUS, Jannette J., Hwy Dep | 449-2022 | MCLAUGHLIN, Kenneth E., Hwy Dep | 449-2071 |
| MAGNUSON, George A., Health Bd | 449-2443 | MCLAUGHLIN, Rebecca, Emp Sec | 449-2633 |
| MAGNUSON, Moneisa D., Welfare | 449-2578 | MCLEAN, Phyllis, Fish & Game | 449-2426 |
| MAHAN, Thomas H., Welfare | 449-2001 | MCLUCAS, Jim, Fish & Game | 449-2428 |
| MAHLUM, Leonard C., Hwy Dep | 449-2651 | MCMAHON, Eugene T., Hwy Dep | 449-2097 |
| MAHONEY, Glen E., Pub Ser | 449-2457 | MCMEEKIN, Velma, Voc Rehab | 449-3054 |
| MAHONEY, Shirley A., Hwy Patrol | 449-3000 | MCNAMARA, Mary, Exec Reorg | 449-3616 |
| MAICHEL, Herbert, Pub Inst Sup | 449-2084 | MCNEAL, Beulah, Pub Inst Sup | 449-2501 |
| MAIN, Estella L., Hwy Dep | 449-2584 | MCTAGGART, Robert E., Govs Ofc | 449-3111 |
| MAINS, Harryman B., Hwy Dep | 449-3650 | MEADE, Everdene, Mt View Sch | 132-0 |
| MAJHOR, Joseph P., Hwy Dep | 449-3032 | MEGLEN, Frank D., Hwy Dep | 449-2584 |
| MAKELA, Frank E., Hwy Dep | 449-2657 | MEHRING, Donald V., Military | 449-3642 |
| MALEE, Nancy, Const Conv | 449-3750 | MEHRING, Patricia, Revenue | 449-2460 |
| MALEK, Vonnice, Emp Sec | 449-3427 | MEHUS, Alfred P., Military | 449-3685 |
| MALENSEK, Edward J., Welfare | 449-3195 | MEIER, Lucile, Revenue | 449-3050 |
| MALLARD, James E., Health Bd | 449-3444 | MELDRUM, Helen, Emp Sec | 449-3021 |
| MALLORY, Sharon, Institutions | 449-2547 | MELDRUM, James R., Health BD | 449-2554 |
| MALMBERG, Donald, Fish & Game | 449-2652 | MELOY, Harriett C., Hist Soc | 449-2681 |
| MALONE, Gertrude, Nursing Bd | 449-2671 | MEREDITH, Tessie, Revenue | 449-3081 |
| MANESS, Donalda, Admin Dept | 449-2596 | MERGENTHALER, Glen, Fish & Game | 449-2580 |
| MANESS, James, Military | 449-3428 | MERGENTHALER, Jean, Pub Inst Sup | 449-3095 |
| MANGAN, Martin T., Rm 216 Cap Bldg | 449-3111 | MERGENTHALER, Lloyd, Emp Sec | 449-3021 |
| MANN, Arthur D., Military | 449-3645 | MERRILL, Marsha, Pub Inst Sup | 449-3448 |
| MANSON, Hal, Emp Sec | 449-2552 | MERRITT, Clella, Livestock | 449-2044 |
| MARCIN, Stella, Hwy Dep | 449-3032 | MERRITT, Diane, Pub Inst Sup | 449-3167 |
| MARCURE, Jeanine A., Hwy Dep | 449-2015 | MERRITT, Don, Emp Sec | 449-2550 |
| MARKLE, Brinton B., Crime Con | 449-3604 | MERTZ, Martin F., Milk BD | 449-2620 |
| MARKS, Colleen D., Hwy Dep | 449-2584 | MEYER, Charles R., Agri Dept | 449-3144 |
| MARKUSON, Karen, Emp Sec | 449-3021 | MEYER, Jacque, Hwy Patrol | 449-3000 |
| MARONEY, Kathleen M., Water Bd | 449-3634 | MEYER, Lloyd F., Planning BD | 449-2400 |
| MARRON, James P., Welfare | 449-3130 | MEYER, Mary T., Welfare | 449-3435 |
| MARRON, John, Admin Dept | 449-2596 | MICHAELSON, Orrin M., Revenue | 449-2465 |
| MARRON, John E., Hwy Dep | 449-2416 | MICHALSON, Lois, Civil Def | 449-3034 |
| MARRON, Mary, Fish & Game | 449-3087 | MICHALSON, Vernon, Military | 449-3632 |
| MARSALL, Betty, Emp Sec | 449-3044 | MICHELS, Richard A., Labor | 449-3472 |
| MARSHALL, Walter H., Ind Acc | 449-2047 | MICHELS, Virginia K., Med BD | 449-2051 |
| MARSHLAIN, Lois, Mt View Sch | 132-0 | MIEHLE, John R., Ind Acc | 449-3402 |
| MARSHLAIN, Stuart, Mt View Sch | 132-0 | MIKKELSEN, Ralph, Pub Inst Sup | 449-3126 |
| MARTELLO, Albert H., Auditor | 449-2040 | MILLER, D Allen, Hist Soc | 449-2694 |
| MARTELLO, Kenneth L., Hwy Dep | 449-2432 | MILLER, Edward C., Hwy Dep | 449-2565 |
| MARTIN, Diane G., Liquor Bd | 449-2540 | MILLER, Jack P., Revenue | 449-3474 |
| MARTIN, Donald, Revenue | 449-3475 | MILLER, Joyce, Pub Inst Sup | 449-3449 |
| MARTIN, Elva H., Hwy Dep | 449-2004 | MILLER, Marian, Pub Inst Sup | 449-2417 |
| MARTIN, Flora, Pub Inst Sup | 449-3126 | MILLER, Mary, Fish & Game | 449-2474 |
| MARTIN, Gertrude, Fish & Game | 449-3080 | MILLER, Mary J., Mt View Sch | 132-0 |
| MARTIN, Thomas E., Hwy Dep | 449-2415 | MILLER, Minna, Aging Com | 449-3124 |
| MARTINSON, Melvin P., Merit Sys | 449-2064 | MILLER, Patricia B., Liquor BD | 449-2540 |
| MASCHERA, Harry A., Auditor | 449-2040 | MILLER, Paul, Welfare | 449-3674 |
| MASSMAN, Albert J., Admin Dept | 449-3104 | MILLER, Renie, Fish & Game | 449-2692 |
| MATLACK, Samuel A., Hwy Dep | 449-2096 | MILLER, Robert, Emp Sec | 449-3198 |
| MATROSS, Val M., Pub Inst Sup | 449-3626 | MILLER, Roberta, Hwy Dep | 449-3033 |
| MATTESON, Peggy, Emp Sec | 449-3107 | MILLER, Rose, Revenue | 449-3081 |
| MATTHIES, Douglas W., Hwy Dep | 449-2567 | MILLER, Shirley, Voc Rehab | 449-3724 |
| MATTICE, David S., Military | 449-3624 | MILLER, Stanley H., Hwy Dep | 449-3482 |
| MAUGHAN, A. David, Health Bd | 449-3454 | MILLER, Vernon B., Revenue | 449-2460 |
| MAXEY, Patricia, Health Bd | 449-2642 | MILLER, Virgil, Mt View Sch | 132-0 |
| MAYBERRY, Earle W., Hwy Dep | 449-2098 | MILLER, Wayne, Welfare | 449-3195 |
| MAYER, Charles E., Agric Dept | 449-3144 | MILLIGAN, James M., Hwy Dep | 449-3629 |
| MAYER, Clifford T., Hwy Dep | 449-3481 | MILLIRON, Barbara, Fish & Game | 449-2683 |
| MAYER, Clyde W., Hwy Dept | 449-3132 | MILOT, Mary C., Military | 449-2688 |
| MAYER, George W., Auditor | 449-2040 | MINNAERT, Kenneth, Pub Inst Sup | 449-3126 |
| MAYER, Mona, Admin Dept | 449-2596 | MINOR, William F., Welfare | 449-2578 |
| MAYER, Richard E., Natural Res | 449-3634 | MITCHELL, Beverly G., Health BD | 449-2076 |
| MCCABE, Mary, Revenue | 449-2460 | MIX, Donna M., Atty Gen | 449-2026 |
| MCCAMMON, George E., Hwy Dep | 449-3033 | MO, Hans, Hwy Dep | 449-3630 |
| MCCARTHY, Bernard, Health Bd | 449-2642 | MOE, Leigh A., Hwy Dep | 449-3485 |
| MCCARTHY, Catherine, Pub Inst Sup | 449-3449 | MOEN, Esther, Merit Sys | 449-2064 |
| MCCARTHY, George D., Fed St Coord | 449-3410 | MOEN, Harvey J., Hwy Dep | 449-2094 |
| MCCARTHY, Helen R., Ind Acc | 449-3182 | MOLA, Jessie, Health BD | 449-2642 |
| MCCARTHY, John J., Hwy Dep | 449-3493 | MONFORTON, Donald P., Military | 449-3073 |
| MCCARTHY, John J., Hwy Dep | 449-3465 | MONTGOMERY, William R., Welfare | 449-3631 |
| MCCARTHY, Laurie A., Planning Bd | 449-2400 | MOODY, Andrea K., Health BD | 449-3121 |
| MCCARVEL, William J., Supreme Ct | 449-3020 | MOODY, Charles W., Hwy Dep | 449-2066 |
| MCCLAIN, Keith E., Hwy Dep | 449-2635 | MOODY, Roy J., Ind Acc | 449-3402 |
| MCCLUSKEY, John M., Hwy Dep | 449-3034 | MOODY, Vernon, Aero Comm | 449-2506 |
| MCCOSKERY, Woodrow F., Hwy Dep | 449-2017 | MOOK, Jane, Admin Dept | 449-2596 |
| MCDANIEL, Lenard C., Military | 449-3624 | MOOK, Judy, Revenue | 449-3050 |
| MCDERMOTT, Gwen, Revenue | 449-3475 | MOON, Robert W., Health BD | 449-3444 |
| MCDONALD, Helen, Revenue | 449-3438 | MOORE, Grace, Revenue | 449-2437 |
| MCDONALD, Helen, Welfare | 449-3674 | MOORE, John D., Military | 449-2688 |
| MCDONALD, Russell G., Pub Inst Sup | 449-2087 | MOORE, John W., Military | 449-3624 |
| MCDONNELL, Elizabeth, Admin Dept | 449-2596 | MOORE, John, Emp Sec | 449-3665 |
| MCDONNELL, Louise S., Health Bd | 449-2037 | MOORE, Marion R., Hwy Dep | 449-2066 |
| MCDONNELL, Robert F., Voc Rehab | 449-3054 | MORALES, Julio E., Hwy Dep | 449-2588 |
| MCELWAIN, Hugh P., Military | 449-3671 | MORAN, Sharron K., Law Lib | 449-2471 |
| MCELWAIN, Martha, Health BD | 449-2442 | MOREY, Harriet H., Auditor | 449-2040 |
| MCENANEY, Dorothy H., Auditor | 449-2040 | MORGAN, David J., Hwy Dep | 449-3466 |
| MCENANEY, M.Wm., Bd of Exam | 449-2054 | MORGAN, Eileen, Emp Sec | 449-3044 |
| MCGAFFICK, George, Natural Res | 442-3737 | MORGAN, Frank, Admin Dept | 449-3063 |
| MCGEE, Robert, Revenue | 449-2465 | MORGAN, Harry L., Hwy Dep | 449-3464 |
| MCGEE, Troy, Admin Dept | 449-2596 | MORGAN, Helen, Pub Inst Sup | 449-3626 |
| MCGHIE, Robert L., Health BD | 449-2642 | MORGAN, James P., Military | 449-3643 |
| MCGOWAN, Gerianne, Hwy Dep | 449-3465 | MORGAN, Robert F., Hist Soc | 449-2694 |
| MCINTOSH, John D., Military | 449-3621 | MORGAN, Robert D., Hwy Dep | 449-3482 |
| MCKAY, Robert H., Hwy Patrol | 449-3000 | MORGAN, Sharon, Hwy Patrol | 449-3000 |
| MCKEAN, Claudia, Pub Inst Sup | 449-3150 | MORIARTY, Evelyn, Pub Inst Sup | 449-2052 |
| MCKEEVER, Donald, Revenue | 449-3474 | MORLEY, Harry M., Hwy Dep | 449-2096 |
| MCKERNAN, James, Admin Dept | 449-2596 | MORLEY, Linda, Admin Dep | 449-2596 |
| MCKIERNAN, William, Fish & Game | 449-2581 | MORLEY, William A., Hwy Dep | 449-2018 |
| MCKINNEY, Howard A., Military | 449-3612 | MORRIN, Vicki, Econ Opp | 449-3420 |
| MCKINNON, Patricia A., Military | 449-3431 | MORRIS, Dorris, Teachers Ret | 449-3134 |
| MCKNIGHT, Edward L., Leg Aud | 449-3122 | MORRIS, Nancy L., Hwy Dep | 449-2009 |
| MCKNIGHT, Garv N., Hwy Dep | 449-2003 | MORRIS, Owen L., Teachers Ret | 449-3134 |
| | | MORRIS, Theresa C., Hwy Patrol | 449-3000 |

MORRISON, Kenneth A., Hwy Dep..... 449-2019
 MORRISON, Nancy, Fish & Game..... 449-2662
 MORROW, William E., Military..... 449-3624
 MORTIEAU, William, Hwy Dep..... 449-2476
 MORTON, William D. Jr., Hwy Dep..... 449-2415
 MOUAT, Martin J., Hwy Dep..... 449-2498
 MOUGEOT, Bernice, Livestock..... 449-2044
 MOUGEOT, Jeanette, Rm 216 Cap Bldg..... 449-3111
 MOYLE, Walter C., Health BD..... 449-2037
 MOZE, Frank, Revenue..... 449-2617
 MOZE, Melanie, Hwy Patrol..... 449-3000
 MUCHELSTON, Sandra, Const Conv..... 449-3750
 MUELLER, Robert, Revenue..... 449-2441
 MULLHOLLAND, Thomas J., Institutions..... 449-2546
 MULLANEY, Lillian M., Liquor BD..... 449-2540
 MULLEN, Wes, Emp Sec..... 449-3190
 MUNDT, Carol, Supreme Ct..... 449-2626
 MUNSON, Stanley K., Military..... 449-3031
 MUNZENRIDER, Robert J., Health BD..... 449-2037
 MURFITT, Beverly, Merit Sys..... 449-2064
 MURFITT, Samuel J., Health BD..... 449-2409
 MURFITT, Walter S., Atty Gen..... 449-3681
 MURGEL, Anton G., Liquor BD..... 449-2540
 MURPHY, Daniel, Admin Dept..... 449-3084
 MURPHY, Earl G., Hwy Dep..... 449-2019
 MURPHY, Francis J., Military..... 449-3431
 MURPHY, James J., Leg Aud..... 449-3122
 MURPHY, John G., Hwy Dep..... 449-2071
 MURPHY, Mable, Pub Ser..... 449-2641
 MURPHY, Martin, Pub Inst Sup..... 449-2475
 MURRAY, Frank, Sec of St..... 449-2034
 MYERS, Helen, Emp Sec..... 449-3107
 MYREN, Janet R., Welfare..... 449-3467

N

NACHTSHEIM, Lawrence P., P E R S..... 449-3154
 NASEEM, Samuel A., Hwy Dep..... 449-2635
 NASON, Sharon, Emp Sec..... 449-2469
 NAY, Dewey E., Hwy Dep..... 449-3650
 NEAR, Ron, Admin Dept..... 449-3608
 NEATH, Dorothea C., Hist Soc..... 449-2694
 NEILD, Phyllis, Supreme Ct..... 449-2470
 NEILSON, Rasmus C., Health BD..... 449-3454
 NEIMAN, Betty A., Military..... 449-3660
 NELSON, Ed, Emp Sec..... 449-2632
 NELSON, Edna G., Military..... 449-3684
 NELSON, Edward W., Univ Sym..... 449-3024
 NELSON, Erland P., Hwy Dep..... 449-2018
 NELSON, Hope, Emp Sec..... 449-3120
 NELSON, Judy, Emp Sec..... 449-2405
 NELSON, Marvin L., Hwy Dep..... 449-2009
 NELSON, Robert O., Health BD..... 449-2614
 NELSON, Steven P., Crime Con..... 449-3604
 NELSON, Walter O., Hwy Dep..... 449-3466
 NELSON, William, Emp Sec..... 449-3044
 NESS, John, Emp Sec..... 449-3044
 NESSAN, Richard L., Hwy Dep..... 449-2009
 NETZER, Erma M., Hwy Patrol..... 449-3000
 NEU, Doris, Planning BD..... 449-2400
 NEWBY, Fletcher E., Env Qual Coun..... 449-3742
 NEWMAN, Dan, Econ Opp..... 449-3420
 NICHOLSON, Alan D., Pub Inst Sup..... 449-2677
 NICHWANDER, Marianne, Hwy Dep..... 449-2476
 NICK, Monte, Emp Sec..... 449-3679
 NICK, Peter, Hwy Dep..... 449-2504
 NICK, Violet M., Military..... 449-2030
 NOBLE, John H., Univ Sym..... 449-3024
 NOBLE, Kenneth L., Hwy Dep..... 449-3466
 NOLAN, George, Admin Dept..... 449-3104
 NOLAND, Charles A., Hwy Dep..... 449-2650
 NOLAND, Nata, Econ Opp..... 449-3420
 NOLAND, Ruth H., Liquor BD..... 449-2540
 NORDAHL, Dorothy, Voc Rehab..... 449-2590
 NORDAHL, Gary B., Military..... 449-3030
 NORDAHL, Rodger M., Military..... 449-3642
 NORDBERG, Carl, Emp Sec..... 449-2468
 NORDSTROM, Shirley A., Health BD..... 449-2554
 NORTHEY, John W., Atty Gen..... 449-2026
 NORTON, Warren, Health BD..... 449-3454
 NOYD, Patti J., Hwy Patrol..... 449-3000
 NURSE, Marian, Emp Sec..... 449-3178
 NYBERG, Karen C., Const Conv..... 449-3750
 NYBO, James H., Water BD..... 449-3634
 NYLAND, Sally, Revenue..... 449-2465

O

OBER, Judy A., Health BD..... 449-2544
 OBRIEN, Cheryl, Emp Sec..... 449-3198
 OBRIEN, Florence, Pub Inst Sup..... 449-2661
 OBRIEN, George, Admin..... 449-2596
 OCONNELL, Janet, Revenue..... 449-3469
 OCONNOR, Rosemary, Revenue..... 449-2659
 ODELL, Nancy M., Lands..... 449-2074
 ODONNELL, James V., Hwy Dep..... 449-3484
 OELKERS, Stanley C., Military..... 449-3631
 OFALLON, Dorothy, Welfare..... 449-2001
 OHNSTAD, Leone, Health BD..... 449-2614
 OLAF, Marvin, Revenue..... 449-3197
 OLEARY, Alan D., Military..... 449-3645
 OLEARY, David, Pub Inst Sup..... 449-3119
 OLEARY, Earl Q., Military..... 449-3624
 OLEARY, Vernon A., Hwy Dep..... 449-3465
 OLEARY, William E., Pub Ser..... 449-3027
 OLSEN, Anita M., Health BD..... 449-2408

OLSEN, Becky, Revenue..... 449-3478
 OLSEN, Kris, Econ Opp..... 449-3420
 OLSEN, Marian I., Hwy Dep..... 449-3486
 OLSEN, Olaf, Revenue..... 449-2617
 OLSON, Connie C., Military..... 449-3643
 OLSON, Dennis A., Military..... 449-3621
 OLSON, Dennis W., Military..... 449-3632
 OLSON, Edythe, Emp Sec..... 449-3044
 OLSON, Richard, Revenue..... 449-2465
 OLSON, Sverre, Hwy Dept..... 449-2486
 OMHOLT, Anna, Admin Dept..... 449-3608
 OMHOLT, E. V. Sonny, Auditor..... 449-2040
 ONEAL, Mary J., Hwy Dept..... 449-3032
 OPITZ, Arnold, Admin Dept..... 449-3063
 OPITZ, Donald J., Hwy Dep..... 449-2564
 ORCHARD, Katherine, Law Lib..... 449-2471
 OREILLY, Kathy M., Health BD..... 449-2642
 OSBORNE, John W., Lands..... 449-2074
 OSTREM, Jerry D., Military..... 449-3041
 OVERMIER, F. W. Nick, Health BD..... 449-2037
 OWENS, Jack, Fish & Game..... 449-2428
 OWENS, John E., Hwy Dep..... 449-3482

P

PALADIN, Vivian, Hist Soc..... 449-2694
 PALMER, Dorothy J., Auditor..... 449-2040
 PARCEL, Jack H., Hwy Dep..... 449-2485
 PARENTI, Janice, Pub Inst Sup..... 449-2418
 PARKER, Dolores M., Planning BD..... 449-2400
 PARKER, Kathleen, Emp Sec..... 449-3120
 PASCOOL, Maurice R., Liquor BD..... 449-2540
 PASCOOL, Olive, Admin Dept..... 449-2575
 PASSEY, Kathryn, Agri Dept..... 449-2631
 PATTEN, Fred, Emp Sec..... 449-3461
 PATTERSON, Agatha, Voc Rehab..... 449-2590
 PATTERSON, Carol J., Health BD..... 449-2408
 PATTERSON, George, Hwy Dep..... 449-2450
 PAVLINICK, Carol A., Health BD..... 449-2037
 PEACOCK, Bernice M., Aero Comm..... 449-2506
 PEAKE, Thomas F., Hwy Dep..... 449-3649
 PEDERSON, Alma, Hwy Patrol..... 449-3000
 PEDERSON, Jane, Hwy Dep..... 449-2498
 PEEK, Imogene, Pub Inst Sup..... 449-3116
 PEEL, Richard C., Library ST..... 449-3004
 PEERY, Russell, Emp Sec..... 449-2638
 PEIL, Carl S., Hwy Dep..... 449-3482
 PENDERGAST, George H., F ank Exam..... 449-3164
 PENNINGTON, Denise, Mt View Sch..... 132-0
 PENTTILA, William A., Auditor..... 449-2050
 PEPLINSKI, Thomas J., Hwy Dep..... 449-2416
 PERES, Vicky A., Hwy Dep..... 449-3487
 PERMAN, George E., Hwy Dep..... 449-2635
 PETEK, David A., Military..... 449-3030
 PETEK, Sharon L., Military..... 449-3645
 PETER, Bob, Water BD..... 449-3634
 PETERSEN, Roscoe A., Welfare..... 449-3425
 PETERSON, Alfred, Emp Sec..... 449-3107
 PETERSON, Charles, Emp Sec..... 449-2622
 PETERSON, Ellen, Pub Inst Sup..... 449-2057
 PETERSON, George E., Hwy Dep..... 449-2094
 PETERSON, Harry L., Bank Exam..... 449-3164
 PETERSON, James M., Health BD..... 449-2408
 PETERSON, Laroy, Mt View Sch..... 132-0
 PETERSON, Leon E., Hwy Dep..... 449-2019
 PETERSON, Otto, Emp Sec..... 449-3687
 PEURA, Marjorie, Pub Inst Sup..... 449-3126
 PFEIFFER, Gene F., Hwy Dept..... 449-2605
 PFEIFFER, Norm, Emp Sec..... 449-3190
 PHELPS, Roy L., Auditor..... 449-2040
 PHILLIPS, Rodney L., Hwy Dep..... 449-3630
 PHINNEY, Linda, Emp Sec..... 449-2622
 PHIPPS, Arthur F., Hwy Dep..... 449-2416
 PICKERING, Elvina J., Liquor BD..... 449-2540
 PICOTTE, Shelley B., Hwy Dep..... 449-3466
 PIERSKY, Joan, Emp Sec..... 449-2594
 PIERSKY, Richard A., Military..... 449-3624
 PILLEN, Albert G., Ind Acc..... 449-3432
 PILLEN, Jean R., Hwy Dep..... 449-2014
 PIPPETT, Evelyn V., Lands..... 449-2074
 PISTELAK, Isabelle, Milk BD..... 449-2620
 PISTELAK, Joseph D., Hwy Dep..... 449-2504
 PITTS, Susanne H., Health BD..... 449-2642
 PLATTS, Sherman W., Hwy Dep..... 449-2485
 PLOHARZ, Judy, Welfare..... 449-2036
 PLUMMER, Glenda L., Hwy Patrol..... 449-3000
 PLUMMER, Terry J., Hwy Dep..... 449-2018
 PLYMALE, Arlene A., Hwy Dep..... 449-2015
 POAD, Bob, Water BD..... 449-3634
 POCHA, Betty L., Hwy Dep..... 449-2067
 POCHA, Walter J., Military..... 449-3632
 POEPPING, Joyce E., Hwy Dep..... 449-2067
 POIRIER, Paul E., Hwy Dep..... 449-2414
 POIRIER, Phyllis K., Welfare..... 449-2001
 POLICH, Agnes, Admin Dept..... 449-3406
 POLICH, Erma, Pub Inst Sup..... 449-2563
 POOLE, John A., Hwy Dept..... 449-2002
 POOR, Donald E., Liquor BD..... 449-2540
 PORTER, Glenn A., Hwy Dep..... 449-2635
 POSEWITZ, James, Fish & Game..... 449-2446
 POST, George A., Admin Dept..... 449-3092
 POULIOT, Dave, Water BD..... 449-3634
 POULTON, Brent, Pub Inst Sup..... 449-3082
 POWELL, James L., Hwy Dep..... 449-3486
 POWERS, Grover O., Hwy Dep..... 449-2495
 PRATT, Roland D., Health BD..... 449-2645

PREBIL, John L., Hwy Dep.....449-2572
 PREBIL, Margurite A., Hwy Dep.....449-2567
 PREDMORE, Ervin L., Hwy Dep.....449-3476
 PRENDERGAST, John E., Military.....449-3643
 PRICE, Harold M., Planning BD.....449-2400
 PRICE, Olive, Fish & Game.....449-2530
 PUHEK, Steve, Hwy Dep.....449-3033
 PUSEY, Vera, Welfare.....449-3470

Q

QUAM, Robert L., Health BD.....449-3101

R

RACHAC, Margaret C., Health BD.....449-2645
 RADNICH, Phyllis E., Health BD.....449-2645
 RAFFERTY, Paul R., Ind Acc.....449-3402
 RAGEN, Sharon L., Welfare.....449-3130
 RALLS, Marie, Civil Def.....449-3034
 RAMBERG, Margaret, Teachers Ret.....449-3134
 RAMLO, Jay M., Hwy Dep.....449-3464
 RANARD, Carol M., Liquor BD.....449-2540
 RANDALL, Jay B., Hwy Dep.....449-3466
 RASK, Robert T., Hwy Dep.....449-2436
 RASMUSSEN, Julie, Admin Dept.....449-2596
 RATCHFORD, Thomas H., Hwy Dept.....449-2676
 RAUCH, Doris, Emp Sec.....449-3157
 RAUE, Katherine, Revenue.....449-3181
 RAUE, Nancy, Govs Ofc.....449-3416
 RAUNDAL, Robert S., Lands.....449-2074
 RAUNIG, Clare, Water BD.....449-3634
 RAUSCHER, Worthie, Aero Comm.....449-2506
 RAYMOND, Betty, Emp Sec.....449-3409
 REARDON, Emily H., Lands.....449-2074
 RECTOR, Merlyn J., Institutions.....449-2546
 REDFERN, James G., Hwy Dep.....449-3476
 REDLIN, Catherine A., Welfare.....449-3424
 REDLIN, Roger, Fish & Game.....449-3077
 REED, G. Dean, Leg Aud.....449-3122
 REED, Joetta, Admin Dept.....449-2596
 REED, Ruby, Admin Dept.....449-2575
 REEVES, Evaline, Emp Sec.....449-2025
 REEVES, Fred, Bank Exam.....449-3164
 REEVES, Leonard L., Military.....449-3632
 REEVES, Peggy S., Real Est.....449-2664
 REEVES, Richard R., Hwy Dep.....449-2094
 REHMER, Harold, Pub Inst Sup.....449-2059
 REICHEL, Russell W., Hwy Dep.....449-2023
 REICHERT, George E., Hwy Dep.....449-2433
 REICHERT, Patricia, Emp Sec.....449-3679
 REICHERT, Teddy J., Military.....449-3632
 REILLY, Stanley J., Hwy Dep.....449-2504
 REINTS, Joanne, Welfare.....449-3424
 REUTERDAHL, Edward B., Hwy Dep.....449-2018
 REUTERDAHL, Emory L., Hwy Dep.....449-2004
 RICE, Dan L., Food Dist.....449-3179
 RICE, Francis H., P E R S.....449-3154
 RICE, Thomas E., Hwy Dep.....449-2096
 RICHARD, Jim E., Planning BD.....449-2400
 RICHARDS, Ronald P., Govs Ofc.....449-3416
 RICHARDSON, Donald E., Military.....449-3632
 RICHARDSON, Harriet W., Auditor.....449-2040
 RICHEY, Eileen, Revenue.....449-3081
 RICHTER, Richard, Revenue.....449-3197
 RICKER, Jack R., Hwy Dep.....449-2007
 RICKMAN, Daniel, Admin Dept.....449-2596
 RICKMAN, Dee A., Oil & Gas.....449-2611
 RICKS, David L., Water BD.....449-3634
 RICKS, Mary, Admin Dept.....449-2596
 RIDDOCK, Rosemary, Pub Inst Sup.....449-3693
 RIDLE, Raymond D., Mt View Sch.....132-0
 RIES, Betty, Hist Soc.....449-2694
 RIGLER, Charles F., Hwy Dep.....449-2090
 RIGLER, Iris D., Sec of St.....449-2034
 ROAT, Brian C., Auditor.....449-2050
 ROBEL, Donald P., Mt View Sch.....132-0
 ROBERTS, Ashley, Fish & Game.....449-3078
 ROBERTS, Carla, Pub Inst Sup.....449-2057
 ROBERTS, Donald, Admin Dept.....449-2596
 ROBERTS, Jack, Emp Sec.....449-2594
 ROBERTS, Karen, Govs Ofc.....449-3111
 ROBERTS, Larry, Emp Sec.....449-2467
 ROBERTS, Lillian, Hwy Dep.....449-2003
 ROBERTS, R. Byron, Planning BD.....449-2400
 ROBINSON, Charleine, Pub Inst Sup.....449-3654
 ROBINSON, Cleo, Welfare.....449-3435
 ROBINSON, Dorothy A., Hwy Dep.....449-2067
 ROBINSON, Wanda T., Health BD.....449-2554
 RODGERS, Dave, Admin Dept.....449-3063
 ROE, Joseph H., Welfare.....449-3160
 ROGERS, Arnold, Emp Sec.....449-3044
 ROGERS, Dick R., Hwy Dep.....449-2564
 ROGERS, Gary D., Planning BD.....449-2400
 ROGERSON, Sandra S., Auditor.....449-2050
 ROGNE, Rickey D., Hwy Dep.....449-2566
 ROGNESS, Norma V., Health BD.....449-2614
 ROGNIE, Norman H., Hwy Dep.....449-2635
 ROGNRUD, Merie, Fish & Game.....449-3087
 ROHRMANZ, Earl L., Military.....449-3428
 ROLFE, Delores, Revenue.....449-2659
 ROLFE, Don E., Hwy Dep.....449-2067
 RONAN, Richard P., Hwy Dep.....449-2439
 ROOPE, Edith M., Sec of St.....449-2034
 ROSETTA, Irene B., Welfare.....449-3195
 ROSS, Nigel L., Hwy Dep.....449-2635
 ROSS, Thomas L., Hwy Dep.....449-2023

ROST, Peggy, Admin Dept.....449-2596
 ROTERING, Nicholas A., Hwy Dep.....449-3052
 ROUFF, George, Supreme Ct.....449-3020
 ROUGLE, Rosemary, Admin Dept.....449-2575
 ROUTZAHN, Drew, Admin Dept.....449-2596
 ROUTZAHN, Mabel, Revenue.....449-3181
 ROUTZAHN, William J., Hwy Dep.....449-2018
 ROWLAN, Ruth, Revenue.....449-3181
 ROWTON, Jean, Emp Sec.....449-3409
 ROYS, Perry F., Planning BD.....449-2400
 RUDE, Marion, Mt View Sch.....132-0
 RUDE, Melva L., Health BD.....449-2442
 RUDIO, Jack L., Pub Inst Sup.....449-2057
 RUDIO, Lester M., Hwy Dep.....449-2010
 RUDIO, Milton W., Hwy Dep.....449-2018
 RUETTEN, Donna J., Liquor BD.....449-2540
 RUFF, Harley, Pub Inst Sup.....449-2059
 RUMMEL, Andrew J., Hwy Dep.....449-2415
 RUSEK, Chet, Emp Sec.....449-2404
 RUSHFORD, Douglas E., Hwy Dep.....449-2476
 RUSS, Eleanore, Emp Sec.....449-3109
 RUSSELL, John R., Hwy Dep.....449-2476
 RUSSELL, Marie, Hwy Patrol.....449-3000
 RUTHERFORD, Merrill L., Hwy Dep.....449-2635
 RUTHERFORD, Patricia, Emp Sec.....449-3107
 RYAN, Roy, Civil Def.....449-3034
 RYAN, Tom, Pub Inst Sup.....449-3626
 RYCKMAN, Joy T., Hwy Dep.....449-2605
 RYCKMAN, Robert E., Military.....449-3030
 RYGG, William L., Hwy Dep.....449-3443
 RYLANDER, Dorothy L., Planning BD.....449-2400
 RYLANDER, Paul, Admin Dept.....449-2596

S

SAFFORD, John W., Livestock.....449-3074
 SAGER, Rod, Admin Dept.....449-3608
 SAHINEN, James G., Hwy Dep.....449-3491
 SAMS, Lester, Mt View Sch.....132-0
 SAMSON, Bob, Hwy Dep.....449-3489
 SAMSON, Millie, Hwy Patrol.....449-3000
 SAMSON, Ottocar R., Hwy Dep.....449-3489
 SAMUELSON, Anne T., High Dept.....449-3033
 SANDERS, George L., Ind Acc.....449-2047
 SANDERS, Phyllis R., Liquor BD.....449-2540
 SANDFORD, Howard G., Military.....449-3612
 SANDLIN, Cleo R., Hwy Dep.....449-2067
 SANGRAY, Andrew L., Hwy Dep.....449-2432
 SARBU, Howard J., Hwy Dep.....449-2566
 SARGESON, Frederick, Military.....449-3624
 SASEK, Dorothy H., Health BD.....449-2037
 SAUNDERS, Ralph, Water BD.....449-3634
 SAWITKE, Allen A., Hwy Dep.....449-2098
 SAWYER, James W., Hwy Dep.....449-2068
 SAXBY, Doyle B., Admin Dept.....449-2032
 SCARR, L. E., Pub Inst Sup.....449-2421
 SCHAFF, Duane, Admin Dept.....449-2596
 SCHAFF, Wayne, Admin Dept.....449-2596
 SCHEELER, George, Admin Dept.....449-2575
 SCHELL, Ray, Emp Sec.....449-3158
 SCHILL, Arnold, Military.....449-2434
 SCHIMETZ, Laura, Revenue.....449-3081
 SCHLAMP, Doris, Pub Inst Sup.....449-3148
 SCHLEPP, Karl F., Health BD.....449-2037
 SCHLOSSER, George, Bank Exam.....449-3164
 SCHMICKING, Diana M., Voc Rehab.....449-3054
 SCHMIDT, Matthew A., Hwy Dep.....449-2010
 SCHMIDT, Maureen, Admin Dept.....449-2596
 SCHMITH, Charles F., Military.....449-3624
 SCHMITH, Morreen E., Ind Acc.....449-3185
 SCHMITZ, Cheryl, Admin Dept.....449-2596
 SCHMOLDT, Eunice J., Planning BD.....449-2400
 SCHNECKLOTH, Becky, Mt View Sch.....132-0
 SCHNEIDER, Leon G., Hwy Dep.....449-2415
 SCHNEIDER, William, Fish & Game.....449-2474
 SCHNELLER, George J., Real Est.....449-2664
 SCHOCK, Erwin, Revenue.....449-2617
 SCHONEBACH, Rayetta, Emp Sec.....449-3044
 SCHULTZ, Adrian J., Hwy Dep.....449-2070
 SCHULTZ, Frances P., Treas.....449-2624
 SCHULTZ, Orville K., Hwy Dep.....449-2415
 SCHULZE, Judy A., Health BD.....449-2642
 SCHUTT, Jackie, Pub Inst Sup.....449-3036
 SCHWEFEL, Jon, Hwy Dep.....449-2017
 SCHWINDEN, Mike, Water BD.....449-3634
 SCHWINDEN, Ted, Lands.....449-2074
 SCOFFIELD, Gaylene, Hwy Patrol.....449-3000
 SCOTT, Ardis P., Hwy Patrol.....449-3000
 SCOTT, Donald G., Military.....449-3030
 SCOTT, Norman E., Military.....449-3632
 SCOTT, Palmer M., Pub Inst Sup.....449-3636
 SCOW, Edgar H., Hwy Dep.....449-2095
 SCOW, Robert V., Hwy Dep.....449-3465
 SCRUTON, Corrinne, Voc Rehab.....449-2590
 SCRUTON, Marcia R., Hwy Dep.....449-2450
 SEARS, Bonnie, Hist Soc.....449-2694
 SEDGWICK, Stanley B., Hwy Dep.....449-3486
 SEIBOLD, Hazel M., Hwy Dep.....449-2090
 SEIFFERT, Norma E., Auditor.....449-2040
 SEKORA, Donald, Welfare.....449-3453
 SENNETT, Frank R., Govs Ofc.....449-3411
 SERQUINA, Joan, Health BD.....449-2614
 SEWELL, Jean, Fish & Game.....449-2580
 SEYLER, Frances, Health BD.....449-2554
 SHANDY, Suzanne G., Ind Acc.....449-3432
 SHAW, Donna J., Atty Gen.....449-2026

| | |
|---------------------------------------|----------|
| TOAVS, Elsie, Health Bd | 449-2076 |
| TOBEL, Richard L., Hwy Dep | 449-2636 |
| TOBIASON, Diane G., Health Bd | 449-2645 |
| TOBIN, Thomas E., Hwy Dep | 449-3033 |
| TODE, Charles A., Hwy Dep | 449-3033 |
| TOFTELY, Allen R., Hwy Saf | 449-3412 |
| TOLL, Cathy, Pub Inst Sup | 449-3147 |
| TOMKO, Bruce, Pub Ser | 449-2549 |
| TOMKO, Georgia K., Health Bd | 449-3444 |
| TOMPKINS, Allen, Admin Dept | 449-2596 |
| TOMPKINS, James C., Hwy Dep | 449-2023 |
| TONER, Jerome W., Pub Inst Sup | 449-3142 |
| TOOLEY, Duane B., Hwy Patrol | 449-3000 |
| TOOMBS, Francis W., Hwy Dep | 449-2674 |
| TOOMBS, Roberta, Emp Sec | 449-3157 |
| TORSDAHL, Laverne, Welfare | 449-3602 |
| TRACEY, Anne M., Hwy Dep | 449-2476 |
| TRACY, Ada, Revenue | 449-3100 |
| TRACY, Donna, Univ Sym | 449-3024 |
| TRAVIS, Phil S., Hwy Dep | 449-2093 |
| TREADWAY, Harold C., Hwy Dep | 449-2014 |
| TREADWAY, Thorley, Institutions | 449-3097 |
| TREADWAY, Yvonne C., Ind Acc | 449-3432 |
| TRESCH, Peggy J., Planning Bd | 449-2400 |
| TREVOR, Mike, Hwy Dep | 449-2068 |
| TUBBS, Delores, Emp Sec | 449-3460 |
| TUBBS, Jim, Fish & Game | 449-3071 |
| TUCKER, Jack L., Aging Com | 449-3124 |
| TUCKER, Myron R., Hwy Dep | 449-2675 |
| TUCKER, Richard G., Auditor | 449-2040 |
| TUDOR, Leonard, Emp Sec | 449-3460 |
| TUOHY, Velva W., Hist Soc | 449-2694 |
| TURNBULL, Robert, Fish & Game | 449-2693 |
| TURSICH, Stephen M., Hwy Dep | 449-2096 |
| TWIGGS, Barbara, Admin Dept | 449-2596 |
| TYANKH, Peter, Military Aff | 449-3660 |
| TYRRELL, Ruth, Voc Rehab | 449-2590 |

U

| | |
|----------------------------------------|----------|
| UELAND, O. M., Cons Com | 449-2608 |
| ULBERG, John C., Hwy Dep | 449-2016 |
| ULMER, Benjamin A., Pub Inst Sup | 449-3126 |
| UPSHAW, Gloria E., Hwy Dep | 449-2432 |
| UPSHAW, Joseph W., Military | 449-3612 |
| URSICH, Marie, Hwy Dep | 449-2564 |
| UTICK, Peggy, Emp Sec | 449-3022 |

V

| | |
|---------------------------------------|----------|
| VANDIEST, Leonard D., Military | 449-3624 |
| VANDIEST, Linda, Welfare | 449-3631 |
| VANDIEST, Stanley G., Military | 449-3632 |
| VANEK, Timothy E., Military | 449-3624 |
| VANKOTEN, James W., Admin Dept | 449-3084 |
| VANWINKLE, Frank W., Hwy Dep | 449-3464 |
| VASHRO, Joyce, Pub Inst Sup | 449-3167 |
| VATLAND, Vern, Emp Sec | 449-3600 |
| VAUGHN, John C., Voc Rehab | 449-3724 |
| VAUGHN, Marlene E., Atty Gen | 449-3657 |
| VAUGHN, Monida, En Qual Coun | 449-3742 |
| VERBANAC, Frank J., Hwy Dep | 449-2093 |
| VERCELLIN, Elizabeth, Voc Rehab | 449-3054 |
| VERZUH, Anthony M., Hwy Dep | 449-3466 |
| VEST, Eugene, Hwy Dep | 449-2091 |
| VICK, Clinton C., Ind Acc | 449-3185 |
| VICTOR, Fred W., Hwy Dep | 449-3033 |
| VIMPANY, Richard L., Hwy Dep | 449-2566 |
| VINCENT, Mabel M., Hwy Dep | 449-2476 |
| VISSER, Helen J., Aging Com | 449-3124 |
| VOGL, Helen, Pub Inst Sup | 449-3150 |
| VOLLMER, William A., Voc Rehab | 449-3054 |
| VONADA, Patricia L., Hwy Patrol | 449-3000 |
| VONADA, Robert J., Hwy Dep | 449-2504 |
| VORA, Narendra A., Pub Inst Sup | 449-3169 |
| VOTH, Rose A., Health Bd | 449-2099 |
| VRALSTED, Howard, Revenue | 449-2437 |

W

| | |
|---------------------------------------|----------|
| WADDELL, Alfred B., Ind Acc | 449-3402 |
| WADDELL, Patricia, Pub Inst Sup | 449-3150 |
| WADDINGTON, Verna, PERS | 449-2640 |
| WADSWORTH, Eddward, Admin Dept | 449-2596 |
| WAGNER, Sharon R., Ind Acc | 449-3402 |
| WAGNER, Walter, Bank Exam | 449-3164 |
| WAITE, Leoti, Univ Sym | 449-3024 |
| WAKE, Benjamin F., Health Bd | 449-3454 |
| WALBERT, Norma J., Water Bd | 449-3634 |
| WALDRON, John, Fish & Game | 449-2533 |
| WALKER, Mort, Hwy Patrol | 449-3000 |
| WALKER, William, Emp Sec | 449-3044 |
| WALL, Denise R., Military | 449-3642 |
| WALLACE, Bernadine, Voc Rehab | 449-3054 |
| WALLETT, Adeil, Health Bd | 449-2076 |
| WALLING, Dorothy, Hwy Patrol | 449-3000 |
| WALSH, John J., Hwy Dep | 449-2675 |
| WALSH, Margaret, Auditor | 449-2040 |
| WALSH, Martin W., Auditor | 449-2040 |
| WALSH, Rosemary E., Ind Acc | 449-2047 |
| WALTER, Debbie, Admin Dept | 449-3060 |
| WALTER, Dolores I., Hwy Dep | 449-2650 |
| WALTER, Linda L., Health Bd | 449-2037 |
| WALTERMIRE, Herb, Emp Sec | 449-2619 |
| WALTERS, Wayne H., Hwy Dep | 449-2016 |
| WAMBAUGH, Rita B., Health Bd | 449-2642 |

| | |
|------------------------------------------|----------|
| WANAMAKER, Doris, Hwy Dep | 449-2476 |
| WARBURTON, George E., Military | 449-3030 |
| WARD, Catherine A., PERS | 449-3154 |
| WARD, Margaret, Hwy Dep | 449-2675 |
| WARD, Phillip A., Pub Inst Sup | 449-3693 |
| WARDEN, Scott A., Hwy Dep | 449-2654 |
| WARDENSKY, Penny, Admin Dept | 449-2596 |
| WARDLAW, Alex S., Sec of St | 449-2034 |
| WARFIELD, Woody, Admin Dept | 449-2596 |
| WARNER, Curt, Emp Sec | 449-3665 |
| WARNER, Harley, Revenue | 449-2659 |
| WARNKE, Dorothy B., PERS | 449-3154 |
| WARNKE, Kenneth T., Military | 449-2688 |
| WARREN, Anna V., Hwy Dep | 449-2439 |
| WARREN, Gilbert V., Hwy Dep | 449-2433 |
| WARREN, James W., Hwy Dep | 449-3479 |
| WARREN, Robert M., Hwy Dep | 449-2096 |
| WARREN, Thomas, Fish & Game | 449-2426 |
| WARWICK, Verna, Hiway Saf | 449-3412 |
| WATERMAN, Virginia, Const Conv | 449-3750 |
| WATERS, Jeanne, Emp Sec | 449-2638 |
| WATNE, Gerald L., Military | 449-3690 |
| WATSON, Howard L., Military | 449-2688 |
| WATSON, James R., Hwy Dep | 449-2006 |
| WATSON, Rita R., Hwy Dep | 449-2067 |
| WATTS, Donna D., Hwy Patrol | 449-3000 |
| WAYLAND, Roberta, Mt View Sch | 132-0 |
| WAYRYNEN, Ray J., Revenue | 449-2461 |
| WEAVER, James T., Hwy Dep | 449-3482 |
| WEAVER, Lynn, Bank Exam | 449-3164 |
| WEBER, Edward H., Hwy Dep | 449-2096 |
| WEBER, Kamla J., Hwy Patrol | 449-3000 |
| WEBER, Lawrence A., Hwy Dep | 449-2017 |
| WEBER, Rose E., Leg Coun | 449-3064 |
| WEBER, Stephen F., Hwy Dep | 449-2435 |
| WEDGWOOD, William, Emp Sec | 449-3044 |
| WEDUM, Dave, Fish & Game | 449-3088 |
| WEDUM, John J., Hwy Dep | 449-2476 |
| WEED, F. B. Fritz, Abst Bd | 442-5080 |
| WEGGENMAN, Harold F., Admin Dept | 449-2575 |
| WEGGENMAN, Michael, Welfare | 449-3614 |
| WEGGENMAN, Vincent H., Aging Com | 449-3124 |
| WEIGEL, Erica, Pub Inst Sup | 449-3147 |
| WEIGEL, Richard, Admin Dept | 449-2596 |
| WEINGARTNER, J. C., Atty Gen | 449-2026 |
| WEISER, William J., Military | 449-3031 |
| WEISS, Edward, Pub Inst Sup | 449-3170 |
| WEISS, Shirley, Admin Dept | 449-2596 |
| WEISS, Thomas C., Hwy Dep | 449-2567 |
| WELCH, Robert, Liquor Bd | 449-2540 |
| WELCH, MD, Richard D., Health Bd | 449-2554 |
| WELDELE, David P., Hwy Dep | 449-2566 |
| WELK, Andrea, Emp Sec | 449-3189 |
| WELLIVER, Alvina, Health Bd | 449-2544 |
| WELSH, William J., Welfare | 449-3467 |
| WELZ, Marcella, Emp Sec | 449-3109 |
| WENGER, Agnes Z., Hwy Dep | 449-3481 |
| WENZEL, Peter W., Hwy Dep | 449-3466 |
| WEST, Dave, Admin Dept | 449-3063 |
| WEST, Elsie V., Ind Acc | 449-3402 |
| WEST, Verdon, Admin Dept | 449-3104 |
| WESTLUND, Marigail, Pub Inst Sup | 449-3693 |
| WESTON, Sharon, Revenue | 449-3181 |
| WESTVELT, Robert E., Hwy Dep | 449-2096 |
| WHEATON, Beth, Pub Inst Sup | 449-3167 |
| WHEELER, Chassie G., Ind Acc | 449-2047 |
| WHEELER, Homer G., Hwy Dep | 449-3498 |
| WHEELER, John D., Hwy Dep | 449-2423 |
| WHITAKER, Terry A., Leg Aud | 449-3122 |
| WHITE, A. K., Hwy Dep | 449-3466 |
| WHITE, Keith E., Hwy Dep | 449-2635 |
| WHITE, Willard F., Hwy Dep | 449-2657 |
| WHITNEY, Arthur, Fish & Game | 449-2449 |
| WICKERSHEIM, Christina M., Ind Acc | 449-3402 |
| WICKHORST, Margaret, Pub Inst Sup | 449-3172 |
| WICKS, Gary J., Govs Off | 449-3417 |
| WIEST, Milford B., Hwy Dep | 449-2476 |
| WILCOX, Donald W., Ind Acc | 449-3402 |
| WILCOX, Elsie, Teachers Ret | 449-3134 |
| WILCOX, Harold A., Ind Acc | 449-3402 |
| WILCOX, James F., Hwy Dep | 449-2566 |
| WILHELM, Clayton D., Military | 449-3632 |
| WILKE, Douglas R., Hwy Dep | 449-2098 |
| WILLEMS, Donald G., Health Bd | 449-2407 |
| WILLEMS, Frank, Hwy Patrol | 449-3000 |
| WILLIAMS, Beverly, Agri Dept | 449-3144 |
| WILLIAMS, Byron A., Military | 449-3643 |
| WILLIAMS, D. Budd, Hwy Dep | 449-3486 |
| WILLIAMS, Donald A., Hwy Dep | 449-2564 |
| WILLIAMS, James D., Leg Aud | 449-3122 |
| WILLIAMS, Koreen, Emp Sec | 449-3044 |
| WILLIAMS, Lelia B., Admin Dept | 449-3084 |
| WILLIAMS, Millicent, Mt View Sch | 132-0 |
| WILLIAMS, Nellie, Fish & Game | 449-2580 |
| WILLIAMS, Ray A., Hwy Dep | 449-2018 |
| WILLIAMS, Richard E., Military | 449-3685 |
| WILLIAMS, Teri L., Welfare | 449-3470 |
| WILLIAMS, Thomas, Revenue | 449-3100 |
| WILLIAMS, Wilhelmina, Revenue | 449-2617 |
| WILLIAMSON, Robert P., Hwy Dep | 449-2018 |
| WILLIS, Charles, Welfare | 449-3614 |
| WILLIS, Gary, Revenue | 449-3610 |
| WILLS, Jack J., Auditor | 449-2040 |
| WILSON, Helen, Rac Comm | 449-6361 |
| WILSON, Jack, Aero Comm | 449-2506 |
| WILSON, Jean, Supreme Ct | 449-2626 |

WILSON, John C., Health Bd 449-2614
 WILSON, Linda, Admin Dept 449-2596
 WILSON, Robert P., Revenue 449-3474
 WILSON, Rosemarie A., Military 449-2688
 WILSON, Sharon, Hwy Patrol 449-3000
 WILSON, Sheena, Exec Reorg 449-3616
 WINFIELD, Donald E., Hwy Dep 449-3466
 WINFIELD, Ella M., Bd of Exam 449-2054
 WINFIELD, Joseph E., Welfare 449-3425
 WING, Mina L., Ind Acc 449-3182
 WINSTON, Janis, Fish & Game 449-3067
 WIPPERMAN, Allen, Fish & Game 449-2601
 WOHLBERG, Virginia, Revenue 449-3181
 WOLFE, C. W., Crime Con 449-3604
 WOLFE, Fred, Labor 449-3472
 WOLSTEIN, Ann, Mt View Sch 132-0
 WOMACK, James J., Hwy Dep 449-2070
 WOMACK, John J., Military 449-3692
 WOOD, Mary B., PERS 449-3154
 WOODAHL, Robert L., Atty Gen 449-2026
 WOODGERD, Joann, Sec Of St 449-2034
 WOODGERD, Wesley, Fish & Game 449-3066
 WOODRUFF, Rosalie M., Hwy Dep 449-3033
 WOODS, Carmen, Library St 449-3004
 WOODS, Clyde J., Ind Acc 449-3432
 WCOTEN, Kenneth, Mt View Sch 132-0
 WORD, Edward C., Revenue 449-3197
 WORKMAN, Susan, Hwy Dep 449-2568
 WORSDELL, Danial J., Hiway Saf 449-3412
 WRIGHT, Anna V., Mt View Sch 132-0

WRIGHT, William H., Military 449-3624
 WUNDERWALD, Garry L., Hwy Dep 449-2654
 WYNN, Kenneth F., Revenue 449-2437

Y

YALOVICH, John, Revenue 449-3100
 YANNONE, Vincent, Fish & Game 449-3059
 YARGER, Terry L., Hwy Dep 449-2098
 YETTER, Joseph F., Military 449-2434
 YOUNG, Barbara, Fish & Game 449-3089
 YOUNKER, Gary W., Auditor 449-2050
 YURICIC, Barbara, Hwy Patrol 449-3000
 YURICIC, Joseph W., Hwy Dep 449-2067

Z

ZANDER, Peter J., Hwy Dep 449-2490
 ZANTO, Lawrence M., Admin Dept 449-3084
 ZBITNOFF, Alex G., Hwy Dep 449-3115
 ZEDNICK, Joseph, Emp Sec 449-3044
 ZEDNICK, Margaret, Voc Rehab 449-2590
 ZEILER, Dennis, Emp Sec 449-3664
 ZIEMER, Phyllis M., Hwy Dep 449-2067
 ZIMMERMAN, Donna O., Hwy Dep 449-2067
 ZIMMERMAN, Joseph J., Hwy Dep 449-2635
 ZINNECKER, R. Dean, Hwy Dep 449-2567
 ZIPPERIAN, Agnes, Pub Inst Sup 449-3168
 ZIPPERIAN, Edmund P., Liquor Bd 449-2540
 ZOLLMAN, Donald M., Health Bd 449-2407
 ZOSS, Donald D., Hwy Dept 449-2098
 ZUGEL, Margaret J., Hwy Dept 449-2567
 ZYGMOND, Mary M., Hwy Dept 449-2067

OFFICES OUTSIDE OF HELENA

STATE TELECOMMUNICATIONS SYSTEM

CALLING GUIDE

FROM HELENA:

The following is an alphabetical list of cities and towns in Montana and dialing procedures used in reaching these locations. In addition, all state agency telephone numbers are listed for quick reference. It is imperative the following dialing procedures be used in calling throughout Montana. Improper use of the state telecommunications system will detract from the speed, ease and economics for which the system was designed.

FROM CITIES OTHER THAN HELENA:

When placing calls from STS telephones in cities other than Helena, preface the numbers by the digit "8".

A

| | |
|-------------------------------|----------------|
| ABSAROKEE | 151-1-7 Digits |
| ALBERTON | 151-1-7 Digits |
| ALDER | 151-1-7 Digits |
| AMSTERDAM | 126-9-7 Digits |
| ANACONDA | |
| Barber Examiners, Board of | |
| Vern Opp, Secretary..... | 129-9-563-6966 |
| Employment Service..... | 129-9-563-3444 |
| Fish Hatchery..... | 129-9-563-2531 |
| Forester, State | |
| Supervisor, Ron Behimer..... | 129-9-563-6078 |
| Liquor Store, Retail..... | 129-9-563-5721 |
| Military Affairs..... | 129-9-563-7181 |
| All Other Numbers..... | 129-9-7 Digits |
| ANTELOPE | 151-1-7 Digits |
| APGAR | 151-1-7 Digits |
| ARLEE | |
| Fish Hatchery..... | 151-1-726-3155 |
| All Other Numbers..... | 151-1-7 Digits |
| ASHLAND | |
| Water Conservation Board..... | |
| Tongue River Dam..... | 151-1-984-2367 |
| All Other Numbers..... | 151-1-7 Digits |
| AUGUSTA | |
| Fish & Game Department. | |
| Sun River Game Range..... | 151-1-562-4400 |
| Game Warden..... | 151-1-562-3172 |
| Willow Creek Station..... | 151-1-562-3216 |
| All Other Numbers..... | 151-1-7 Digits |
| AVON | 151-1-7 Digits |

B

| | |
|----------------------------------------|----------------|
| BAINVILLE | 151-1-7 Digits |
| BAKER | |
| Livestock Inspector..... | 151-1-778-3774 |
| Retail Liquor Store..... | 151-1-778-3623 |
| All Other Numbers..... | 151-1-7 Digits |
| BALLANTINE | 151-1-7 Digits |
| BASIN | 151-1-7 Digits |
| BELFRY | 151-1-7 Digits |
| BELGRADE | |
| Military Affairs Maintenance Shop..... | 126-9-388-6713 |
| All Other Numbers..... | 126-9-7 Digits |
| BELL CREEK | 151-1-7 Digits |

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|--------------------------------------------------------------|----------------|
| BELT | 151-1-7 Digits |
| BIG ARM | 151-1-7 Digits |
| BIG FORK | |
| Highways, Department of, Weigh Station..... | 151-1-837-4469 |
| All Other Numbers..... | 151-1-7 Digits |
| BIG SANDY | 151-1-7 Digits |
| BIG TIMBER | |
| Fish Hatchery..... | 151-1-932-2081 |
| Highways, Department of..... | 151-1-932-2967 |
| Maintenance Office..... | 151-1-932-2179 |
| All Other Numbers..... | 151-1-7 Digits |
| BILLINGS | |
| Bureau of Mines..... | 122-2251 |
| Civil Defense | 122-2231 |
| Crime Control Commission..... | 122-2201 |
| District Judges..... | 122-9-252-5181 |
| Eastern Montana College | |
| President, Stanley J. Heywood..... | 122-2300 |
| Academic Vice Pres. & Dean of Faculty, D. Harold McCleave.. | 122-2367 |
| Admissions, Director of, Victor M. Signori..... | 122-2158 |
| Athletics, Director of, Frank H. Spechalske | 122-2369 |
| Business Manager, Kenneth W. Heikes..... | 122-2155 |
| Controller, Donald E. Fox..... | 122-2155 |
| Dean of Students, W. Michael Easton..... | 122-2308 |
| Development, Director of, John F. Self..... | 122-2244 |
| Education, School of, Dean, Benedict J. Surwill, Jr..... | 122-2157 |
| Elem. & Sec. Educ., Div., Chairman, George R. Madden..... | 122-2335 |
| Food Service, Director of, Jan Sole..... | 122-2381 |
| Health, Physical Educ. & Rec., Div. of, Chairman | 122-2381 |
| Harold S. Alterowitz..... | 122-2370 |
| Housing, Director of, R. Keith Martin..... | 122-2333 |
| Humanities, Div. of, Chairman, Eugene R. Moulton..... | 122-2323 |
| Information, Director of, Richard L. Forester..... | 122-2316 |
| Liberal Arts, School of, Dean, Robert M. Rodney..... | 122-2177 |
| Library, Jean Davis..... | 122-2320 |
| Mont. Center for Handicapped Children, Director of, | |
| Everett D. Peery..... | 122-2312 |
| Physical Plant, Director of, Robert G. Walter..... | 122-2306 |
| Physical Plant, Shop, Office Mgr., William R. Byars, Jr..... | 122-2196 |
| Purchasing Coordinator, Joseph G. Spojka..... | 122-2151 |
| Science & Math., Div. of, Chairman, Wilson F. Clark..... | 122-2344 |
| Social Science, Div. of, Chairman, George W. Rollins..... | 122-2311 |
| Spec. Educ. & Guidance, Div. of, Chairman, John M. Dodd.... | 122-2340 |
| Registrar, Charles E. Kittock..... | 122-2305 |
| Employment Service..... | 122-4 |
| Fish & Game Department..... | 122-2356 |
| Forester, State | |
| Chief Forester, Al Kingston | 122-9-248-6540 |
| Health Department..... | 122-2126 |
| Highways, Department of..... | 122-2358 |
| Weigh Station..... | 122-9-252-0653 |
| Weight Station..... | 122-9-656-3801 |
| Highway Patrol..... | 122-2357 |
| Driver Examiner..... | 122-2202 |
| Horticulture, Division of..... | 122-9-259-1776 |
| Hospital Field Service..... | 122-9-259-2184 |
| Institutions, Department of | 122-2146 |

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|---------------------------------------------------|------------------------|
| Liquor Store, Retail | |
| Grand Avenue..... | 122-9-252-6489 |
| S. 27th..... | 122-9-259-2265 |
| N. 29th & 1st Ave. N..... | 122-9-252-5278 |
| Livestock Brand Office - P.A.Y..... | 122-9-245-7011 |
| Livestock Commission Brand Inspector..... | 122-2361 |
| Livestock Sanitary Board..... | 122-9-259-5366 |
| Mental Hygiene Clinic..... | 122-2354 |
| Military Affairs | |
| Advisor..... | 122-9-259-3337 |
| Headquarters 1st Sqdn. 163rd Armd. Cav..... | 122-2359 |
| Oil & Gas Conservation Commission | 122-2355 |
| Pardons, Board of | |
| Parole & Probation Officer, H.E. Korber..... | 122-9-252-5171 Ex. 280 |
| Pharmacy, Board of | |
| Secretary, John McFarlin..... | 122-9-245-4376 |
| Public Health Engineer..... | 122-9-245-3061 |
| Public Health-Maternal Child Nursing Service..... | 122-9-245-3061 |
| Veteran's Welfare Commission..... | 122-9-259-1707 |
| Vocational Rehabilitation..... | 122-2203 |
| Welfare, Department of Public..... | 122-2362 |
| All Other Numbers..... | 122-9-7 Digits |

BONNER

| | |
|----------------------------------------------|----------------|
| Highways, Department of - Weigh Station..... | 125-9-258-6617 |
| All Other Numbers..... | 125-9-7 Digits |

BOULDER

| | |
|------------------------------------------------------|----------------|
| Boulder River School & Hospital | |
| Superintendent, Robert M. Perry..... | 128-200 |
| Aministration, Director of, Rosslyn C. McCollor..... | 128-240 |
| Clinical Director, Phillip D. Pallister, M.D. | 128-204 |
| Education, Director of, Charlie Trott..... | 128-227 |
| Maintenance Supervisor | 128-233 |
| Nursing Services, Director of, Margaret Keating..... | 128-202 |
| Paramedical Services, Keith McCarthy..... | 128-238 |
| Personnel..... | 128-245 |
| All Other Numbers..... | 151-1-7 Digits |

| | |
|-----------------|----------------|
| BOX ELDER | 151-1-7 Digits |
|-----------------|----------------|

BOZEMAN

| | |
|------------------------------------------------------|----------------|
| Agricultural Experiment Station | |
| Director & Dean of Agriculture,Johan A. Asleson..... | 126-404 |
| Architctural Examiners, Board of | |
| Executive Secretary-Treasurer, Harold C. Rose | 126-483 |
| Clerk, Norma L. Wallace..... | 126-483 |
| Employment Service..... | 126-448 |
| Entomologist, State | |
| State Ento. & State Apiarist, Ellsworth | |
| Hastings..... | 126-366 |
| Asst. State Entomologist, Ray Pratt..... | 126-368 |
| Asst. State Apiarist, Lloyd Graham..... | 126-368 |
| Fish & Game Department..... | 126-446 |
| Forester, State | |
| Supervisor, Jerry Beagley..... | 126-9-587-8845 |
| Highway Commission..... | 126-447 |
| Weigh Station..... | 126-9-587-3068 |
| Liquor Store, Retail..... | 126-9-587-7212 |
| Livestock Brand Office..... | 126-9-587-7658 |
| Livestock Sanitary Board - Diagnostic Lab..... | 126-496 |
| Military Affairs, Department of | |
| Advisor..... | 126-9-586-9022 |
| Headquarters 163rd Armd Cav..... | 126-449 |
| Montana State University | |
| President's Office..... | 126-203 |
| Academic Affairs, Vice President for..... | 126-382 |
| Administration, Vice President for..... | 126-203 |
| Admission Office..... | 126-253 |
| Agricultural Experiment Station..... | 126-404 |
| Agriculture, Dean of..... | 126-404 |
| Athletics..... | 126-261 |
| Business Office..... | 126-286 |
| Continuing Education Department | 126-450 |
| Education, Dean of..... | 126-538 |
| Endowment & Research Foundation.. .. | 126-503 |
| Engineering, Dean of..... | 126-297 |
| Extension Service, Cooperative..... | 126-271 |
| Graduate Division,Dean of..... | 126-219 |
| Housing, Director..... | 126-525 |
| Information Office..... | 126-471 |
| Letters & Science, Dean of..... | 126-265 |
| Library..... | 126-306 |
| Physical Plant Office..... | 126-242 |
| Placement Office..... | 126-230 |
| Professional Schools, Dean of..... | 126-483 |
| Public Service | 126-237 |
| Registrar's Office..... | 126-207 |
| Research, Vice President for..... | 126-503 |
| Service Department, Service Shops | 126-294 |
| Service Department, Storeroom..... | 126-444 |
| Station Accounting Office - Exp. Sta..... | 126-404 |
| Student Affairs & Services..... | 126-487 |
| Veterinary Research Laboratory..... | 126-211 |

| | |
|-----------------------------------------------|----------------|
| Psychologist, Examiners, Board of | |
| George Rice, Member | 126-507 |
| Veterans Welfare Commission..... | 126-9-586-2249 |
| Veterinary Medical Examiners, Board of | |
| Secretary-Treasurer, W.W. Hawkins, D.V.M..... | 126-211 |
| Vocational Rehabilitation..... | 126-430 |
| All Other Numbers..... | 126-9-7 Digits |

| | |
|-------------|----------------|
| BRADY | 151-1-7 Digits |
|-------------|----------------|

BRIDGER

| | |
|------------------------------|----------------|
| Bluewater Fish Hatchery..... | 151-1-668-7443 |
| Highways, Department of..... | 151-1-662-3449 |
| All Other Numbers..... | 151-1-7 Digits |

BROADUS

| | |
|-------------------------|----------------|
| Highways, Department of | |
| Weigh Station..... | 151-1-436-2531 |
| All Other Numbers | 151-1-7 Digits |

BROWNING

| | |
|------------------------------|----------------|
| Highways, Department of..... | 151-1-338-2610 |
| All Other Numbers | 151-1-7 Digits |

BUTTE

| | |
|------------------------------------------------------------|----------------|
| Brand Inspector..... | 123-9-723-5020 |
| Chiropractic Examiners, Board of | |
| President, Dr. E.H. Peake..... | 123-9-632-4383 |
| Vice President, W.J. Kaye..... | 123-9-543-3845 |
| Secretary-Treasurer, Philip A. Blom..... | 123-9-723-5314 |
| Driver License Station..... | 123-9-792-1511 |
| Employment Service..... | 123-281 |
| Employment Service C.E.P. Office..... | 123-304 |
| Highways, Department of..... | 123-280 |
| Weigh Station..... | 123-9-792-8985 |
| Highway Patrol..... | 123-282 |
| Horticulture Inspection & Quarantine Service..... | 123-9-792-1010 |
| Institutions, Department of | 123-257 |
| Liquor Stores, Retail | |
| Walkerville..... | 123-9-792-9961 |
| Harrison Avenue..... | 123-9-723-3561 |
| Park & Montana..... | 123-9-792-6278 |
| Livestock Brand Office..... | 123-9-723-5020 |
| Mental Hygiene Clinic..... | 123-9-792-5061 |
| Military Affairs, Department of | |
| Troop F 163rd Armored Cavalry | 123-9-792-9595 |
| Mines & Geology, Montana Bureau of | |
| Director, Acting & Chief, Groundwater & Fuels Div., | |
| Sidney L. Groff | 123-247 |
| Montana College of Mineral Science &Technology | |
| President, Acting, Kenneth N. McLeod..... | 123-221 |
| Academic Affairs, Dean of, Kenneth N. McLeod | 123-226 |
| Athletics, Director of, Robert J. Riley..... | 123-267 |
| Biological Science, Head Dept. of, Elmer E. Gless..... | 123-296 |
| Business, Head, Dept. of, Luke Rivers..... | 123-200 |
| Business Manager, Victor Burt..... | 123-248 |
| Chemistry, Head, Dept. of, Kenneth N. McLeod..... | 123-226 |
| Engineering Science, Head, Dept. of, Koehler S. Stout..... | 123-213 |
| Geology, Head, Dept. of, Fred N. Earll..... | 123-269 |
| Humanities & Social Studies, Head, Dept. of, W. Clifford | |
| Laity..... | 123-218 |
| Librarian, Loretta B. Peck | 123-228 |
| Mathematics, Head, Dept. of, Jack B. Goebel..... | 123-231 |
| Metallurgy, Head, Dept. of, Vernon Griffiths..... | 123-272 |
| Mineral Dressing, Head, Dept. of, Donald W. McGlashan..... | 123-225 |
| Mining, Head, Dept. of, William J. VanMatre..... | 123-236 |
| Petroleum Engr., Head, Dept. of, William Halbert | 123-295 |
| Physics, Head, Dept. of John G. McCaslin..... | 123-224 |
| Public Relations, Director of, F. William Howell..... | 123-258 |
| Registrar, Frank H. Kelly..... | 123-263 |
| Research & Development, Dir. of, Donald W. McGlashan..... | 123-225 |
| Students, Dean of, Gustav Stolz, Jr..... | 123-233 |
| Pardons, Board of | |
| Parole & Probation Officer, Donald A. Anderson..... | 123-9-723-8911 |
| Veterans Welfare Commission..... | 123-9-723-8932 |
| Vocational Rehabilitation..... | 123-205 |
| Welfare, Department of Public..... | 123-291 |
| All Other Numbers..... | 123-9-7 Digits |

C

| | |
|---------------|----------------|
| CASCADE | 151-1-7 Digits |
|---------------|----------------|

CHARLO

| | |
|------------------------------|----------------|
| Fish & Game Department | 151-1-644-2337 |
| All Other Numbers | 151-1-7 Digits |

CHESTER

| | |
|---------------------------|----------------|
| Liquor Store, Retail..... | 151-1-334-3616 |
| All Other Numbers | 151-1-7 Digits |

CHINOOK

| | |
|---------------------------------|----------------|
| Livestock Commission | 151-1-337-3219 |
| Military Affairs, Department of | |
| Troop E 2nd Squadron | 151-1-337-2100 |

Organizational Maint. Shop151-1-357-3229
Vocational Rehabilitation.....151-1-357-2678
All Other Numbers 151-1-7 Digits

CHOTEAU

Liquor Store, Retail 151-1-446-2218
Morticians, Board of
Secretary-Treasurer, G.L.Banks 151-1-466-2581
All Other Numbers151-1-7 Digits

CIRCLE

Highways, Department of - Weigh Station151-1-485-2230
Water Resources Board151-1-485-2335
All Other Numbers 151-1-7 Digits

CLANCY

Boulder Hill Section House 9-933-5508
All Other Numbers9-7 Digits

COLUMBIA FALLS

Highways, Department of - Weigh Station 151-1-892-5964
Liquor Store, Retail.....151-1-892-5335
Veterans' Home, Montana
Superintendent, Richard P. Walsh 151-1-892-3256
Accountant, Robert G. Feenan..... 151-1-892-3256
All Other Numbers 151-1-7 Digits

COLUMBUS

Highways, Department of 151-1-322-5555
All Other Numbers 151-1-7 Digits

CONRAD

Highways, Department of151-1-278-5882
Liquor Store, Retail 151-1-278-3032
Planning & Extension Service151-1-278-5652
All Other Numbers151-1-7 Digits

CORVALLIS

Agricultural Experiment Station
Superintendent, D. R. Merkley 151-1-961-3332
All Other Numbers151-1-7 Digits

CRESTON

Agricultural Experiment Station
Superintendent, V. E. Stewart.....151-1-884-3304
All Other Numbers151-1-7 Digits

CROW AGENCY

Highway, Department of - Weigh Station151-1-638-2210
All Other Numbers151-1-7 Digits

CULBERTSON

Highway, Department of
Weigh Station151-1-787-5323
Field Office 151-1-787-6664
Military Affairs, Department of
Firing Battery Hdqtrs 151-1-787-5832
Maintenance Shop 151-1-787-5234
All Other Numbers151-1-7 Digits

CUSTER151-1-7 Digits

CUT BANK

Employment Service 151-1-938-2191
Liquor Store, Retail 151-1-938-2082
All Other Numbers151-1-7 Digits

D

DARBY 151-1-7 Digits

DEER LODGE

Employment Service Placement Officer..... 127-24
Galen State Hospital
Superintendent, William L. Potts, M.D.....129-7-220
Accountant, James Barkley..... 129-7-217
Administrative Secretary, Jean Jennings 129-7-270
Administrator, Everett E. Logan..... 129-7-236
Medical Records Librarian, Helen Logan..... 129-7-227
Nursing Service, Director of, Evelyn Sweigle129-7-240
Payroll Clerk, Janice Scott.....129-7-271
Plant Supervisor, Robert Sundberg 129-7-237
Storekeeper, Arthur Holm.....129-7-249
Highways, Department of 127-9-846-1694
Military Affairs, Department of
Det. B-2, Co. C., 19th S. F..... 127-9-846-2310
Motor Vehicles, Registrar of
Deputy Registrar, Willis H. Crosswhite127-14
Administrative Officer, Beulah Sand127-14
Chief Clerk, Beth Kitchin127-14
Floor Supervisor, Ruby Olson..... 127-35
Pardons, Board of
Director, Bobby C. Miles127-9-846-1404

Prison, Montana State
Warden, W. J. Estelle, Jr127-31
Deputy Warden, J.G. Blodgett127-15
Accountant, Chief, Ann Kelley.....127-33
Business Manager, Elmer Erickson.....127-32
Captain's Office 127-25
Classification & Treatment, Dir. of, Joseph Yankoskie 127-82
Identification Bureau, Dolores Munden.....127-34
Lieutenant's Office127-55
Personnel Director, Larry Gebhardt127-22
Radio Room Registrar's Office.....127-50
Registrar's Office, Willis Crosswhite127-35
Warden's Residence
Maryland Avenue..... 127-9-846-2598
Conley Lake127-9-846-2443
All Other Numbers127-9-7 Digits

DENTON 151-1-7 Digits

DILLON

Brand Inspector 151-1-683-2574
Employment Service 151-1-683-5501
Highways, Department of151-1-683-4481
Highways, Department of151-1-683-4288
Liquor Store, Retail151-1-683-5682
Military Affairs, 2nd & 3rd Platoons Troop F.....151-1-683-2892
Western Montana College
President, James E. Short.....151-1-683-5332
Academic Dean, Dale R. Tash 151-1-683-2351
Admissions & Placement, Dir., Virgil F. Alme 151-1-683-2351
Athletics, Director of, William T. Straugh 151-1-683-2351
Bldgs. & Grounds, Supt. of, Norman C. Banks151-1-683-2351
Business Manager, Harding Hanson..... 151-1-683-4201
Education, Dean of, Stanley A. Grout151-1-683-2192
Financial Aids, Dir. of, Lawrence B. Link151-1-683-4482
Information, Director of, Charles Stauffer.....151-1-683-2351
Registrar, Paul O. Picton.....151-1-683-2087
Students, Dean of, Henry W. Stish 151-1-683-2351
Women, Dean of, Marie Carmody151-1-683-5322
All Other Numbers151-1-7 Digits

DIVIDE

Fish & Game Warden 151-1-0-267-2265
All Other Numbers151-1-0 Place With Operator

DRUMMOND

Highways, Department of
Eng. Dept.....151-1-288-3231
Weigh Station151-1-288-3241
All Other Numbers 151-1-7 Digits

DUTTON151-1-7 Digits

E

EAST GLACIER PARK.....151-1-7 Digits

EAST HELENA

Fish & Game Department - Canyon Ferry Shop 9-475-3373
All Other Numbers 9-7 Digits

EKALAKA

Highways, Department of - Eng. Office 151-1-775-4100
All Other Numbers151-1-7 Digits

ENNIS

Highways, Department of 151-1-682-4249
Liquor Store, Retail151-1-682-4245
Madison Wall Creek
Game Range 151-1-682-4891
Bunk House 151-1-682-4897
All Other Numbers151-1-7 Digits

EUREKA

Liquor Store, Retail..... 151-1-0-296-2741
All Other Numbers.....151-1-0 Place With Operator

FAIRFIELD

Fish & Game Department - Freezeout Lake Hdqtrs151-1-467-2646
Liquor Store, Retail.....151-1-467-3010
All Other Numbers151-1-7 Digits

FAIRVIEW 151-1-7 Digits

Fish & Game Department151-1-467-2711
Freezeout Lake Hdqtrs151-1-467-2646
All Other Numbers 151-1-7 Digits

FORSYTH 151-1-7 Digits

FORT BENTON

Printing Commission, County
Pierre Peres, Secretary 151-1-622-3631
All Other Numbers 151-1-7 Digits

FORT PECK 151-1-7 Digits

FRAZER151-1-7 Digits

FRENCHTOWN
Highways, Department of 151-1-823-5641
All Other Numbers 151-1-7 Digits

FROID 151-1-7 Digits

FROMBERG
Bluewater Fish Hatchery 151-1-668-7443
All Other Numbers 151-1-7 Digits

G

GALLATIN GATEWAY
Fish & Game Commission
Checking Station 126-9-763-4309
Porcupine Game Range 126-9-763-4294
Upper Gallatin Ranger Station 126-9-763-4247
Highways, Department of
Upper Gallatin Section House 126-9-763-4391
All Other Numbers 126-9-7 Digits

GARDINER 151-1-7 Digits

GARRISON 151-1-7 Digits

GERALDINE 151-1-7 Digits

GEYSER 151-1-7 Digits

GILDFORD 151-1-7 Digits

GLASGOW
Employment Service 151-1-228-9369
Fish & Game Department 151-1-228-9347
Highways, Department of - Field Office 151-1-228-8171
Shop 151-1-228-8011
Liquor Store, Retail 151-1-228-4622
Livestock Commission
Brand Inspector 151-1-228-4922
Military Affairs, Department of - Troop C 151-1-228-2933
State Lands, Department of 151-1-228-2961
Welfare, Department of Public - District Office 151-1-228-4943
All Other Numbers 151-1-7 Digits

GLENDIVE
Eastmont Training Center
Superintendent, Gerald F. Butcher 151-1-365-3238
Academic Supervisor, Ronald D. Brurud 151-1-365-3644
Accounting Clerk II, Esther C. Meidinger 151-1-365-4453
Registered Nurse II, Janice Simpson 151-1-365-3683
Plant Supervisor I, John H. Harbig 151-1-365-2644
Recreation Supervisor, Dale R. Boespflug 151-1-365-4153
Social Worker I, Marilyn Gerdon 151-1-365-3824
Employment Service 151-1-365-3611
Highways, Department of 133-52
Highway Patrol Office 151-1-365-5238
Liquor Store, Retail 151-1-365-5142
Livestock Commission - Brand Inspector 151-1-365-2191
Military Affairs, Department of
Troop A 163rd Armored Cav 151-1-365-3150
Oil & Gas Conservation Commission 151-1-365-3592
Pardons, Board of
Parole & Probation Officer, James L. Bennett 151-1-365-4086
All Other Numbers 151-1-7 Digits

GREAT FALLS
Agriculture, Department of - Grain Laboratory 124-37
Attorney General, Asst. 124-36
Civil Defense 124-32
Deaf & Blind, Montana School for
Superintendent, Floyd McDowell 124-28
Business Manager, John E. Warner 124-28
Bookkeeper, Winnifred Wells 124-28
Principal, Hearing Impaired Dept., J. William Lenth 124-28
Principal, Visually Impaired Dept., Robert J. Deming 124-28
Employment Service 124-7
Fish & Game Department 124-20
Fish Hatchery 124-9-452-5734
Health, Department of 124-21
Highway, Department of 124-22
Highway Weigh Station
Manchester 124-9-452-8151
S. of Airport Interchange 124-9-761-0481
Highway Patrol 124-24
Driver Examiner 124-26
Institutions, Department of 124-41
Liquor Store, Retail
10th Avenue South 124-9-454-0553
Downtown Store 124-9-453-5381
Westside Store 124-9-453-3352
Livestock Inspector 124-9-453-1941
Mental Health Clinic 124-38
Military Affairs, Department of, Air 124-6
Optometry, Board of Examiners in
Secretary-Treasurer, H. P. Hulett, D.O. 124-9-761-0850

Osteopathic Examiners, State Board of
Chairman, Dr. Lester F. Howard 124-9-452-6353
Pardons, Board of
Parole & Probation Supervisor, J. H. Baumgart 124-304
Veterans Welfare Commission 124-9-452-2265
Vocational Rehabilitation 124-31
Welfare, Department of Public 124-33
Wheat Research & Marketing Committee
Executive Secretary, Robert Brastrup 124-9-761-7732
All Other Numbers 124-9-7 Digits

GREENOUGH
Forester, State
Supervisor, Sperry Grade Section, Raymond Erickson 151-1-793-6127
All Other Numbers 151-1-7 Digits

H

HAMILTON
Agricultural Experiment Station 151-1-961-3332
Brand Inspector 151-1-363-3811
Employment Service 151-1-363-1822
Forester, State
Supervisor, Roger Bergmeier 151-1-363-1585
Military Affairs
Water Resources
All Other Numbers

HARDIN
Hwy. Dept of, Field Off 151-1-665-2467
Weigh Station 151-1-638-2210
Liquor Store, Retail 151-1-665-2605
All Other Numbers 151-1-7 digits

HARLEM
Hearing Aid Despen., Board of
Secretary-Treasurer, Venus Bardanouve 151-1-353-2397
All Other Numbers 151-1-7 digits

HARLOW
Hwy. Dept of, Weight Station 151-1-632-4306
Military Affairs, Dept of 151-1-632-4612
Water Resource Board
Shawmut 151-1-632-4146
All Other Numbers 151-1-7 digits

HARRISON
Agriculture Experiment Station 151-1-685-3300
If no answer call 151-1-685-3301
All Other Numbers 151-1-7 digits

HAVRE
Agricultural Experiment Station 151-1-265-6115
Employment Service 151-1-265-4366
Highways, Department of
Weigh Station 151-1-265-4711
Office 151-1-265-6821
Shop 151-1-265-2511
Liquor Store, Retail 151-1-265-6112
Livestock Commission
Livestock Inspector 151-1-265-2023
National Guard Armory 151-1-265-4525
Northern Montana College
President, Joseph R. Crowley 151-1-265-7821 Ex. 220
Academic Vice Pres., George R. Bandy 151-1-265-7821 Ex. 226
Assoc. Dean of Students, Cynthia Bryson 151-1-265-7821 Ex. 221
Auto-Diesel Dept., Chairman, Robert Hockett... 151-1-265-7821 Ex. 233
Bus. & Sec. Sci. Dept., Chairman,
Keith Clawson 151-1-265-7821 Ex. 287
Dev. & Alumni, Dir. of, Keith Clawson 151-1-265-7821 Ex. 287
Drafting Tech. Dept., Chair., Orval Brenden... 151-1-265-7821 Ex. 288
Education, Dean of, Lee Spuhler 151-1-265-7821 Ex. 244
Electronics, Chairman, James A. Haefer 151-1-265-7821 Ex. 286
Executive Asst., William F. Erickson 151-1-265-7821 Ex. 225
Financial Aids Officer, Charles Clikeman 151-1-265-7821 Ex. 226
General Studies, Dean of, Louis W. Hagener... 151-1-265-7821 Ex. 275
Health & P.E. Dept., Dir. of Athletics,
David Greenwood 151-1-265-7821 Ex. 260
Health Related Studies, Chairman,
Helen L. Keisling 151-1-265-7821 Ex. 289
History & Soc. Studies, Chair., Harrison Lane.. 151-1-265-7821 Ex. 251
Ind. Arts Dept., Chairman, John Goebel 151-1-265-7821 Ex. 288
Languages & Literature, Chairman,
Robert L. Arends 151-1-265-7821 Ex. 264
Librarian, John J. Albrecht 151-1-265-7821 Ex. 277
Mathematics Dept., Chair., James Smith 151-1-265-7821 Ex. 258
Music & Art Dept., John P. Varnum 151-1-265-7821 Ex. 274
Off-Campus Educ., Dir. of, Duane R. Taft 151-1-265-7821 Ex. 232
Physical Plant, Dir. of, C. William
Fuglevand 151-1-265-7821 Ex. 255
Placement, Dir. of, William T. O'Connor 151-1-265-7821 Ex. 223
Public Info. & Research, Dir., Earl Weiser... 151-1-265-7821 Ex. 227
Registrar & Dir. of Admissions,
Lawrence W. Jochim 151-1-265-7821 Ex. 224
Students, Dean of, William T. O'Connor 151-1-265-7821 Ex. 223
Treasurer, Lorraine B. Hockett 151-1-265-7821 Ex. 233
Vocational-Tech., Dean of, Thad E. Diebel 151-1-265-7821 Ex. 236
Vocational Rehabilitation 151-1-265-6933
Pardons, Board of
Parole & Probation Officer, A.J. Marra 151-1-265-7813 Ex. 47
All Other Numbers 151-1-7 Digits

HAUGAN

Highways, Department of - Saltese..... 151-1-678-4281
First Engineer - Saltese..... 151-1-678-4346
Second Engineer - Saltese..... 151-1-678-4351
All Other Numbers..... 151-1- 7 Digits
HELENA See Front Section of Directory

HINSDALE 151-1- 7 Digits

HOBSON

Central Montana Agricultural Research Station..... 151-1-423-5227
Fish & Game Department, Judith Game Range..... 151-1-423-5273
Highways, Department of - Field Office..... 151-1-423-5412
Liquor Store, Retail..... 151-1-423-5417
All Other Numbers..... 151-1- 7 Digits

HOT SPRINGS

HUNGRY HORSE 151-1- 7 Digits

HUNTLEY

Agricultural Experiment Station..... 151-1-348-3400
All Other Numbers..... 151-1- 7 Digits

HYSHAM 151-1- 7 Digits

J

JOLIET 151-1- 7 Digits

K**KALISPELL**

Brand Inspector..... 136-9-756-6950
Employment Service..... 136-9-756-5071
Fish & Game Department..... 136-34
Forester, State
Chief Forester, N.W. Area, James F. Gragg..... 136-9-756-6575
Asst. Forest Sup., Don Kendall..... 136-9-756-6575
Sup., Fire Control Section, Maurice Boorman..... 136-9-756-6575
Sup., Forest Management Section, N.W. Area,
James Kuechman..... 136-9-756-6575
Highway, Department of..... 136-43
Weigh Station..... 136-9-752-2684
Highway Patrol..... 136-9-756-3639
Driver License Station..... 136-9-752-2127
Liquor Store, Retail
B&B Shopping Center..... 136-9-756-3836
Evergreen Branch..... 136-9-752-1408
Military Affairs, Department of
Hdqtrs 2nd Sqdn 163rd Armd Cav..... 136-21
Det. B-# Co C 19th S.F..... 136-22
Organization Maintenance Shop..... 136-21
Army Advisor..... 136-9-756-4107
Pardons, Board of
Parole & Probation Officer, Wilbur F. Walter..... 136-9-752-2581
Veterans Welfare Commission..... 136-9-756-3795
Vocational Rehabilitation..... 136-9-756-9485
All Other Numbers..... 136-9- 7 Digits

KEVIN 151-1- 7 Digits

L

LAKE SIDE 151-1- 7 Digits

LAUREL

Liquor Store, Retail..... 151-1-698-6777
All Other Numbers..... 151-1- 7 Digits

LAVINA 151-1- 7 Digits

LEWISTOWN

Center for the Aged
Superintendent, John T. Plovanic..... 151-1-538-9558
Business Services Officer, Ruth V. Biggerstaff..... 151-1-538-9558
Nursing, Director of, Ruth M. Viertel..... 151-1-538-9558
Dental Examiners, Board of
Secretary-Treasurer, Dean Koffler, D.D.S..... 151-1-538-3665
Employment Service..... 151-1-538-3286
Fish Hatchery..... 151-1-538-5588
Manager Res..... 151-1-538-9701
Forester, State
Chief Forester, N.E. Area, Craig Roberts..... 151-1-538-3987
Highway, Department of..... 151-1-538-8731
Highway Patrol, Driver License Examiner..... 151-1-538-8725
Liquor Store, Retail..... 151-1-538-5028
Livestock Commission, Brand Inspector..... 151-1-538-3261
Military Affairs, Department of
Troop B 1st Sqdn 163rd Armd Cav..... 151-1-538-5674
All Other Numbers..... 151-1- 7 Digits

LIBBY

Employment Agency..... 151-1-293-6282
Fish & Game Department
Fish Hatchery..... 151-1-293-4307
Game Warden..... 151-1-293-7414
Highways, Department of
Resident Engineer..... 151-1-293-6424
Weigh Station..... 151-1-293-4487
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All Other Numbers..... 151-1- 7 Digits

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Highways, Department of..... 151-1-276-3539
Weigh Station..... 151-1-276-3429
All Other Numbers..... 151-1- 7 Digits

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Highway Patrol..... 151-1-362-4266
All Other Numbers..... 151-1- 7 Digits

LIVINGSTON

Employment Service..... 151-1-222-0520
Highways, Department of
Field Office..... 151-1-222-0451
Shops..... 151-1-222-2611
Liquor Store, Retail..... 151-1-222-2820
Military Affairs, Department of
2nd & 3rd Platoon Troop B..... 151-1-222-1381
Pardons, Board of
Parole & Probation Officer, Eugene G. Bond..... 151-1-222-0142
All Other Numbers..... 151-1- 7 Digits

LODGE GRASS 151-1- 7 Digits

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Highways, Department of, Weigh Station..... 125-9-549-8612
All Other Numbers..... 125-9- 7 Digits

M**MALTA**

Highways, Department of..... 151-1-654-1568
Liquor Store, Retail..... 151-1-654-2417
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All Other Numbers..... 151-1- 7 Digits

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Superintendent, O.F. Pahnish..... 133-9-232-4972
Brand Inspector..... 133-9-232-4316
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Employment Service..... 133-9-232-1316
Fish & Game Department..... 133-79
Health Nursing, Public..... 133-9-232-3214
Highways, Department of..... 133-42
Highways, Department of, Glendive..... 133-52
Land Investments, State..... 133-9-232-0500
Liquor Store, Retail..... 133-9-232-3360
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Parole & Probation Officer, Sam C. Wilson..... 133-9-232-2237
Pine Hills School
Superintendent, Don T. Holladay..... 133-21
Asst. Superintendent, Luther I. Hutton..... 133-34
Business Manager, Ronald Manthey..... 133-69
Clinical Service, Gordon Jackson..... 133-22
Education, Frederick D. Trimmer..... 133-66
Group Life, Kenneth D. Briggs..... 133-51
Veterans Welfare Commission..... 133-9-232-2420
Vocational Rehabilitation..... 133-74
Welfare, Department of Public..... 133-63
All Other Numbers..... 133-9- 7 Digits

MILLTOWN 125-9- 7 Digits

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Arts Council, Montana
Executive Director, David Edward Nelson..... 125-4883
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Brand Inspector..... 125-9-549-1741
Civil Defense..... 125-4152
Crime Control Commission..... 125-5795
Criminal Investigator Lab..... 125-5796
Employment Service..... 125-5121
Fish & Game Department..... 125-5232
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Assistant State Forester, R.W. Arnold..... 125-9-543-3622
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Administrative Services, Richard Isaacs..... 125-9-543-3622
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Highway 93 South..... 125-9-549-8612
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Pardons, Board of
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University of Montana
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Conference Calls.....8-125-135
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Extension Division.....125-5073
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Registrar's Office.....125-5811
Student's, Dean of.....125-4411
Veterans Welfare Commission.....125-9-543-5771
Vocational Rehabilitation.....125-2132
Welfare, Department of Public.....125-4863
All Other Numbers.....125-9- 7 Digits

MOCASSIN

Agricultural Experiment Station
Superintendent, A. L. Dubbs.....151-1-423-5227

N

NASHUA.....151-1- 7 Digits

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OLNEY

Forester, State
Supervisor, Stillwater State Forest, Tom Vars.....151-1-881-2371

OPHIEM.....151-1- 7 Digits

P

PHILIPSBURG.....151-1- 7 Digits

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PLENTYWOOD

Liquor Store, Retail.....151-1-765-1372
Military Affairs, Department of.....151-1-765-1861
All Other Numbers.....151-1- 7 Digits

POLSON

Employment Service.....151-1-883-2589
Game Wardens.....151-1-883-4455
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Highway Patrol.....151-1-883-2121
Liquor Store, Retail.....151-1-883-5644
All Other Numbers.....151-1- 7 Digits

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All Other Numbers.....151-1- 7 Digits

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All Other Numbers.....151-1- 7 Digits

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All Other Numbers.....151-1- 7 Digits

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Highways, Department of - Shop.....151-1-355-2911
All Other Numbers.....151-1- 7 Digits

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All Other Numbers.....151-1- 7 Digits

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All Other Numbers.....151-1- 7 Digits

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Liquor Store, Retail.....151-1-487-2842
All Other Numbers.....151-1- 7 Digits

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Employment Service.....151-1-434-2751
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Weigh Station.....151-1-434-2965
Maintenance Office.....151-1-434-2491
Field Office.....151-1-434-2022
Oil & Gas Conservation Commission.....151-1-434-2422
All Other Numbers.....151-1- 7 Digits

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Military Affairs, Department of
2/3 Trp. A1/163rd AC.....151-1-482-3205
All Other Numbers.....151-1- 7 Digits

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Clerk-Stenographer, Margaret Larson.....151-1-754-2292
Counseling, Director of, Donald A. Huwe.....151-1-754-2292
Rehabilitation Counselor, Wilsie M. Cramer.....151-1-754-2292
All Other Numbers.....151-1- 7 Digits

T

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Highways, Department of.....151-1-637-5830
All Other Numbers.....151-1- 7 Digits

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Employment Service.....151-1-827-3472
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Highways, Department of
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Warm Springs State Hospital
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Asst. Superintendent, M. E. Lindburg..... 129-212
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Alcoholic Treatment, Edward Gendle..... 129-396
Business Manager, Raymond W. Gregory..... 129-225
Clinical Director, Miguel Gracia..... 129-326
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Medical Records, Lorraine Bishop..... 129-309
Nurses, Director of, Ellen Lenihan..... 129-228
Office Manager, Peter Nolan..... 129-204
Personnel Director, Thomas Powers..... 129-222
Psychology, Kyle Pierce..... 129-385
Reimbursement Officer, Carl Anderson..... 129-221
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Vocational Rehabilitation, Ann Harrington..... 129-263
All Other Numbers..... 129-1- 7 Digits

WESTBY 151-1- 7 Digits

WEST GLACIER 151-1- 7 Digits

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All Other Numbers..... 151-1- 7 Digits

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All Other Numbers..... 151-1- 7 Digits

WHITEHALL 151-1- 7 Digits

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Fish & Game Department, Beartooth Game Range..... 151-1-235-4390
Forester, State..... 151-1-235-4221
Highways, Department of..... 151-1-235-4222
All Other Numbers..... 151-1- 7 Digits

WOLF POINT

Employment Service..... 151-1-653-1720
Highways, Department of..... 151-1-653-1050
Field Office..... 151-1-653-1301
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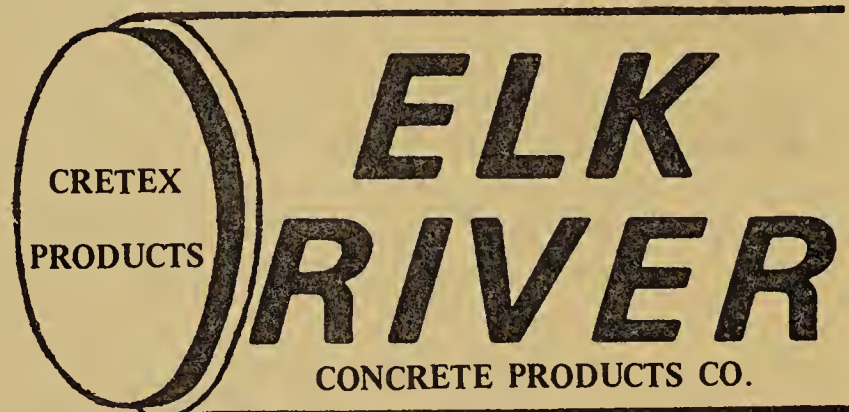


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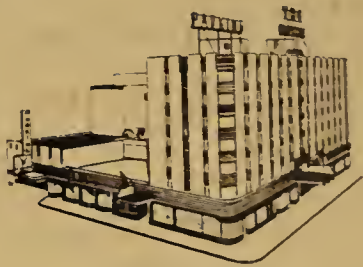
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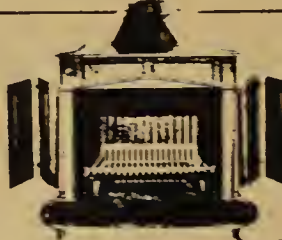
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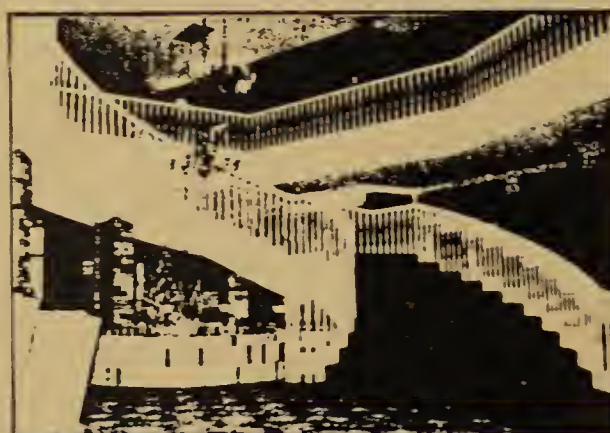
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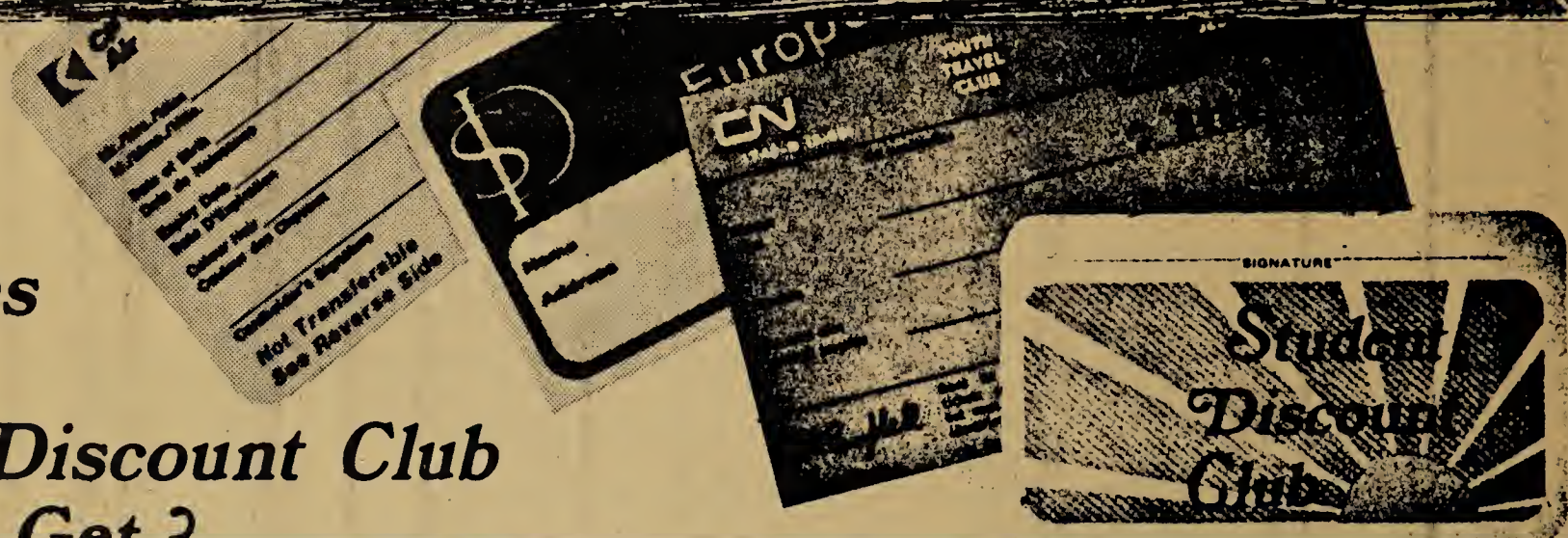
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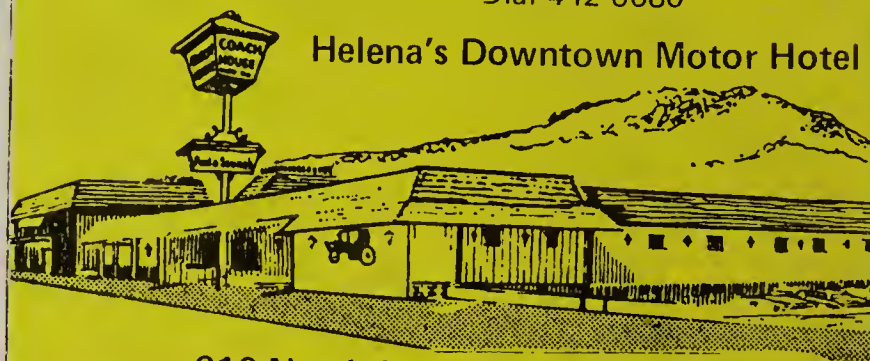
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